民数记 Numbers

01:001 以色列人出埃及地后．第二年二月初一日，耶和华在西乃的旷野，会幕中晓谕摩西说，
01:002 你要按以色列全会众的家室，宗族，人名的数目，计算所有的男丁，
01:003 凡以色列中，从二十岁以外，能出去打仗的，你和亚伦要照他们的军队数点。
01:004 "从二十岁年老和上面——所有能去战的，和你同营，
01:005 他们的名字，属流便的，有示丢珥的儿子以利雅
01:006 *These are the names of the men who shall stand with you: from Reuben, Elizur the son of Shicem;
01:007 属西缅的，有示丢珥的儿子示路蔑。
01:008 *from Simeon, Shelumiel the son of Zurishaddai;
01:009 属犹大的，有亚米拿达的儿子拿顺。
01:010 *from Judah, Nethaniel the son of Zuar;
01:011 *from Issachar, Nethaneel the son of Zorah;
01:012 *from Zebulun, Eliab the son of Helon;
01:013 约瑟子孙，属以法莲的，有亚米忽的儿子以利沙玛。属玛拿西的，有比大拿的儿子以玛亚列。
01:014 *from Ephraim, Elishama the son of Ammihud;
01:015 *from Benjamin, Abidan the son of Gideoni;
01:016 *from Dan, Ahiezer the son of Ammishaddai;
01:017 *from Asher, Pagiel the son of Ocran;
01:018 *from Zebulun, Eliab the son of Helon;
01:019 约瑟子孙，属以法莲的，有亚米忽的儿子以利沙玛。属玛拿西的，有比大拿的儿子以玛亚列。
01:020 *from Ephraim, Elishama the son of Ammihud;
01:021 被数的男丁，共有四万六千五百名。
From the children of Gad, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:

be numbered of the tribe of Gad were forty-five thousand six hundred and fifty.

From the children of Judah, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:

be numbered of the tribe of Judah were seventy-four thousand six hundred.

From the children of Issachar, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:

be numbered of the tribe of Issachar were fifty-four thousand four hundred.

From the children of Zebulun, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:

be numbered of the tribe of Zebulun were fifty-seven thousand four hundred.

From the children of Manasseh, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:

be numbered of the tribe of Manasseh were thirty-two thousand two hundred.

From the sons of Joseph, the children of Ephraim, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:

be numbered of the tribe of Ephraim were forty thousand five hundred.

From the children of Benjamin, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:

be numbered of the tribe of Benjamin were thirty-five thousand four hundred.

From the children of Dan, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:

be numbered of the tribe of Dan were sixty-two thousand seven hundred.

From the children of Asher, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:

be numbered of the tribe of Asher were forty-one thousand five hundred.

From the children of Naphtali, their genealogies by their families, by their fathers' house, according to the number of names, from twenty years old and above, all who were able to go to war:
001:043 被数的，共有五万三千四百名．
001:043 those who were numbered of the tribe of Naphtali were fifty-three thousand four hundred.
001:044 这些就是被数点的．是摩西、亚伦、和以色列中十二个首领所数点的．这十二个人各作各宗族的代表．
001:044 These are the ones who were numbered, whom Moses and Aaron numbered, with the leaders of Israel, twelve men, each one representing his father's house.
001:045 这样凡以色列人中被数的，照着宗族从二十岁以外，能出去打仗，
001:045 So all who were numbered of the children of Israel, by their fathers' houses, from twenty years old and above, all who were able to go to war in Israel—
001:046 被数的，共有六十万零三千五百五十名。
001:046 all who were numbered were six hundred and three thousand five hundred and fifty.
001:047 剩余人却没有按照支派数在其中。
001:047 But the Levites were not numbered among them by their fathers' tribe;
001:048 因为耶和华晓谕摩西说，
001:048 for the LORD had spoken to Moses, saying:
001:049 惟独利未支派你不可数点，也不可在以色列人中计算他们的总数。"　
001:049 "Only the tribe of Levi you shall not number, nor take a census of them among the children of Israel;　
001:050 只要派利未人管法柜的帐幕和其中的器具，并照管帐幕的，要抬（抬）帐幕和其中的器具，并要办理帐幕的事，在帐幕的四围安营。　
001:050 "but you shall appoint the Levites over the tabernacle of the Testimony, over all its furnishings, and over all things that belong to it; they shall carry the tabernacle and all its furnishings; they shall attend to it and camp around the tabernacle.
001:051 帐幕将往前行的时候，利未人要拆卸。将支搭的时候，利未人要立起，近前来的外人必被治死。
001:051 "And when the tabernacle is to go forward, the Levites shall take it down; and when the tabernacle is to be set up, the Levites shall carry it. The outsider who comes near shall be put to death.
001:052 以色列人支搭帐棚，要照他们的军队，各归本营，各归本纛。
001:052 "The children of Israel shall pitch their tents, everyone by his own camp, everyone by his own standard, according to their armies;
001:053 但利未人要在法柜帐幕的四围安营，免得忿怒临到以色列会众。利未人并要谨守法柜的帐幕。
001:053 "but the Levites shall camp around the tabernacle of the Testimony, that there may be no wrath on the congregation of the children of Israel; and the Levites shall keep charge of the tabernacle of the Testimony."
001:054 以色列人就这样行，凡耶和华所吩咐的，他们就照样行了。
001:054 Thus the children of Israel did; according to all that the LORD commanded Moses, so they did.

002:001 耶和华晓谕摩西、亚伦说，
002:001 And the LORD spoke to Moses and Aaron, saying:
002:002 以色列人要各归自己的纛下，在本族的旗号那里，对着会幕的四围安营。
002:002 "Every one of the children of Israel shall camp by his own standard, beside the emblems of his father's house; they shall camp some distance from the tabernacle of meeting.
002:003 在东边，向日出之地，照著军队安营的是犹大营的纛。有亚米拿达的儿子拿顺作犹大人的首领。
002:003 "On the east side, toward the rising of the sun, those of the standard of the forces with Judah shall camp according to their armies; and Nahshon the son of Amminadab shall be the leader of the children of Judah."
002:004 他军队被数的，共有七万四千六百名。
002:004 And his army was numbered at seventy-four thousand six hundred.
002:005 接着他安营的是以萨迦支派、有苏押的儿子拿坦业作以萨迦人的首领。
002:005 "Those who camp next to him shall be the tribe of Issachar, and Nethaneel the son of Zuar shall be the leader of the children of Issachar."
002:006 他军队被数的，共有五万四千九百名。
002:006 And his army was numbered at fifty-four thousand nine hundred.
002:007 又有西布伦支派、希伦的儿子以利押作西布伦人的首领。
002:007 "Then shall come the tribe of Zebulun, and Eliab the son of Helon shall be the leader of the children of Zebulun."
002:008 他军队被数的，共有五万七千二百名。
002:008 And his army was numbered at fifty-seven thousand four hundred.
002:009 凡属犹大营，按着军队被数的，共有十八万六千四百名。要作第一队往前行。
002:009 "All who were numbered according to their armies of the forces with Judah, one hundred and eighty-six thousand four hundred—these shall break camp first.

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002:010 在南边，挨着军队是流便营的纛。有示丢珥的儿子以利撒作流便人的首领。
002:010 "On the south side shall be the standard of the forces with
Reuben according to their armies, and the leader of the children of
Reuben shall be Elizur the son of Shemu".
002:011 他军队被数的，共有四万六千五百名。
002:011 And his army was numbered at forty-six thousand five hundred.
002:012 挨着他安营的是西缅支派。苏利沙代的儿子示路蔑作西缅人的首领。
002:012 "Those who camp next to him shall be the tribe of Simeon, and the
leader of the children of Simeon shall be Shelumiel the son of
Zurishaddai."
002:013 他军队被数的，共有五万九千三百名。
002:013 And his army was numbered at fifty-nine thousand three hundred.
002:014 又有迦得支派。丢珥的儿子以利雅萨作迦得人的首领。
002:014 "Then shall come the tribe of Gad, and the leader of the children
of Gad shall be Eliasaph the son of Reuel."
002:015 他军队被数的，共有四万五千六百五十名。
002:015 And his army was numbered at forty-five thousand six hundred and
fifty.
002:016 凡属流便营，挨着军队被数的，共有十五万一千四百五十名，要作第二队
前行。
002:016 "All who were numbered according to their armies of the forces
with Reuben, one hundred and fifty-one thousand four hundred and
difty - they shall be the second to break camp.
002:017 随后，会幕要往前行，有利未蓿在诸营中间。他们怎样安营就怎样往前行，
各按本位，各归其纛。
002:017 "Then the tabernacle of meeting shall move out with the camp of
the Levites in the middle of the camps; as they camp, so they shall
move out, everyone in his place, by their standards.
002:018 在西边，挨着军队是以法莲营的纛。亚米忽的儿子以利沙玛作以法莲人的
首领。
002:018 "On the west side shall be the standard of the forces with
Ephraim according to their armies, and the leader of the children of
Ephraim shall be Elishama the son of Ammihud."
002:019 他军队被数的，共有四万零五百名。
002:019 And his army was numbered at forty thousand five hundred.
002:020 挨着他的是玛拿西支派。比大蓿的儿子迦玛列作玛拿西人的首领。
002:020 "Next to him shall be the tribe of Manasseh, and the leader of the children of
Manasseh shall be Gamaliel the son of Pedahur."
002:021 他军队被数的，共有三万二千二百名。
002:021 And his army was numbered at thirty-two thousand two hundred.
002:022 又有便雅悯支派。基多尼的儿子亚比但作便雅悯人的首领。
002:022 "Then shall come the tribe of Benjamin, and the leader of the
children of Benjamin shall be Abidan the son of Gideoni."
002:023 他军队被数的，共有三万五千四百名。
002:023 And his army was numbered at thirty-five thousand four hundred.
002:024 凡属以法莲营，挨着军队被数的，共有十万零八百名，要作第三队
前行。
002:024 "All who were numbered according to their armies of the forces
with Ephraim, one hundred and eighty thousand one hundred - they
shall be the third to break camp.
002:025 随后，会幕要往前行，利未会所营在诸营中间。他们怎样安营就怎样往前行，
各按本位，各归其纛。
002:025 "The standard of the forces with Dan shall be on the north side
according to their armies, and the leader of the children of Dan
shall be Ahiezer the son of Ammishaddai."
002:026 他军队被数的，共有六万二千七百名。
002:026 And his army was numbered at sixty-two thousand seven hundred.
002:027 挨着他安营的是亚设支派。俄兰的儿子帕结作亚设人的首领。
002:027 "Those who camp next to him shall be the tribe of Asher, and the
leader of the children of Asher shall be Pagiel the son of Ocran."
002:028 他军队被数的，共有四万一千五百名。
002:028 And his army was numbered at forty-one thousand five hundred.
002:029 又有拿弗他利支派。以南的儿子亚希拉作拿弗他利人的首领。
002:029 "Then shall come the tribe of Naphtali, and the leader of the
children of Naphtali shall be Ahi".ah the son of Enan."
002:030 他军队被数的，共有五万三千四百名。
002:030 And his army was numbered at fifty-three thousand four hundred.
002:031 凡但营被数的，共有十五万七千六百名，要归本纛作末队前行。
002:031 "All who were numbered of the forces with Dan, one hundred and
fifty-seven thousand six hundred - they shall break camp last, with
their standards."
002:032 这些以色列人，照他们的宗族，按他们的军队，在诸营中被数的，共有六
十万零三千五百五十名。
002:032 These are the ones who were numbered of the children of Israel by
their fathers' houses. All who were numbered according to their
armies of the forces were six hundred and three thousand five hundred
and fifty.
002:033 统领未数在以色列中，是耶和华所吩咐摩西的。
002:033 But the Levites were not numbered among the children of Israel,
Just as the LORD commanded Moses.

02:034 Thus the children of Israel did according to all that the LORD commanded Moses; so they came by their standards and so they broke camp, each one by his family, according to their fathers' houses.

03:001 These are the records of Aaron and Moses when the LORD spoke with Moses on Mount Sinai.

03:002 And these are the names of the sons of Aaron: Nadab, Eleazar, and Ithamar.

03:003 These are the names of the sons of Aaron, the anointed priests, whom he consecrated to minister as priests.

03:004 Nadab and Abihu had died before the LORD when they offered profane fire before the LORD in the Wilderness of Sinai; and they had no children. So Eleazar and Ithamar ministered as priests under the oversight of Aaron their father.

03:005 "And the LORD spoke to Moses, saying:

03:006 "Bring the tribe of Levi near, and present them before Aaron the priest, that they may serve him.

03:007 "And you shall appoint Aaron and his sons, and they shall attend to their priesthood; but the outsider who comes near shall be put to death.

03:008 "You shall attend to all the furnishings of the tabernacle of meeting, and to the needs of the children of Israel, to do the work of the tabernacle.

03:009 "Also you shall attend to all the standards of the tabernacle of meeting, and to the needs of the children of Israel, to do the work of the tabernacle.

03:010 "And you shall give the Levites to Aaron and his sons; they are to have the oversight of the Levites, the children of Levi, as their father.

03:011 "You shall also give them as an inheritance the of the firstborn in Israel among the children of Levi, instead of every firstborn who opens the womb among the children of Israel. Therefore the Levites shall be Mine,

03:012 "Because all the firstborn are Mine. On the day that I struck all the firstborn in the land of Egypt, I sanctified to Myself all the firstborn in Israel, both man and beast. They shall be Mine: I am the LORD."

03:013 "And I have said to the children of Levi, you shall number every male from a month old and above."

03:014 "And I have given them to Aaron among the children of Levi, instead of all the males born in Israel. And the Levites are the LORD's among the children of Israel."

03:015 "And I have given them as an inheritance to Aaron among the children of Levi. Therefore, the Levites shall be Mine,

03:016 "And I have given them to Aaron among the children of Levi. Therefore, the Levites shall be Mine,

03:017 "And I have given them as an inheritance to Aaron among the children of Levi. Therefore, the Levites shall be Mine,

03:018 "And I have given them as an inheritance to Aaron among the children of Levi. Therefore, the Levites shall be Mine,

03:019 "And I have given them as an inheritance to Aaron among the children of Levi. Therefore, the Levites shall be Mine,

03:020 "And I have given them as an inheritance to Aaron among the children of Levi. Therefore, the Levites shall be Mine,

03:021 "And I have given them as an inheritance to Aaron among the children of Levi. Therefore, the Levites shall be Mine,
003:021 From Gershon came the family of the Libnites and the family of the Shimites; these were the families of the Gershonites.

003:022 Those who were numbered, according to the number of all the males from a month old and above - of those who were numbered there were seven thousand five hundred.

003:023 Moreover those who were to camp before the tabernacle of meeting included the tabernacle, the tent with its covering, the screen for the door of the tabernacle of meeting, the screen of the court, the hangings of the court which are around the tabernacle and the altar, and their cords, according to all the work relating to them.

003:027 From Kohath came the family of the Amramites, the family of the Izharites, the family of the Nethaneelites; these were the families of the Kohathites.

003:028 According to the number of all the males, from a month old and above, there were eight thousand six hundred keeping charge of the sanctuary.

003:029 From Gershon came the family of the Libnites and the family of the Shimites; these were the families of the Gershonites.

003:030 These were the families of Merari.

003:031 They were six thousand two hundred.

003:032 And Elizaphan the son of Uzzai was the leader of the families of Merari, the family of the Mahlites and the family of the Mushites; these were the families of Merari.

003:033 They were five thousand two hundred.

003:034 They were six thousand.

003:035 Moreover those who were to camp before the tabernacle of meeting, were Moses, Aaron, and his sons, keeping charge of the sanctuary, to meet the needs of the children of Israel; but the outsider who came near was to be put to death.

003:038 Those who were to camp before the tabernacle on the east, before the tabernacle of meeting, were Moses, Aaron, and his sons.

003:039 And he numbered all the firstborn males of the children of Israel from a month old and above, twenty-two thousand.

003:040 Then the LORD said to Moses: "Number all the firstborn males of the children of Israel from a month old and above, and take the number of their names.
Then they shall put it with all its utensils in a covering of badger skins, and put it on a carrying beam.

When the camp prepares to journey, Aaron and his sons shall come, and they shall take down the covering veil and cover the ark of the Testimony with it.

If any of the money is given by man, it is to be given to Aaron and his sons, according to the word of the LORD, as the LORD commanded Moses.

Then the LORD spoke to Moses and Aaron, saying:

And you shall take the Levites for Me — I am the LORD — instead of all the firstborn among the children of Israel, and the livestock of the Levites instead of all the firstborn among the livestock of the children of Israel.

Moses numbered all the firstborn among the children of Israel, as the LORD commanded him.

And all the firstborn males, from a month old and above, of those who were numbered of them, were twenty-two thousand two hundred and seventy-three.

Then the LORD spoke to Moses, saying:

And for the redemption of the two hundred and seventy-three of the firstborn of the children of Israel, who are more than the number of the Levites,

Then the LORD spoke to Moses, saying:

And you shall give the money, with which the excess number of them is redeemed, to Aaron and his sons.

And Moses gave their redemption money to Aaron and his sons, according to the word of the LORD, as the LORD commanded Moses.

In the camp, the Levites shall be Mine: I am the LORD.

Then the LORD spoke to Moses, saying:

And Moses took the redemption money from those who were over and above those who were redeemed by the Levites.

From the firstborn of the children of Israel he to ok the money, one thousand three hundred and sixty-five shekels, according to the shekel of the sanctuary.

The Levites shall be Mine: I am the LORD.

When the Levites went into the service, they were to perform the work of the sanctuary: and the Levites entered the service to do the work in the tabernacle of meeting.

This is the service of the sons of Kohath in the tabernacle of meeting, relating to the most holy things:

And you shall put it on a covering of badger skins, and spread over that a cloth entirely of blue; and they shall insert its poles.

And they shall take a blue cloth and cover the lampstand of the light, with its lamps, its wick-trimmers, its trays, and all its oil vessels, with which they service it.

And the showbread shall be on it.

And the showbread shall be on it.

And they shall take a blue cloth and cover the lampstand of the light, with its lamps, its wick-trimmers, its trays, and all its oil vessels, with which they service it.

Then they shall put it with all its utensils in a covering of badger skins, and put it on a carrying beam.

Then they shall put it with all its utensils in a covering of badger skins, and put it on a carrying beam.

And they shall take a blue cloth and cover the lampstand of the light, with its lamps, its wick-trimmers, its trays, and all its oil vessels, with which they service it.
04:011 在金坛上要铺蓝色毯子，蒙上海狗皮，把杠穿上。
04:012 又要把圣所用的一切器具包在蓝色毯子里，用海狗皮蒙上，放在抬架上。
04:012 "Over the golden altar they shall spread a blue cloth, and cover it with a covering of badger skins; and they shall insert its poles.
04:012 "Then they shall take all the utensils of service with which they minister in the sanctuary, put them in a blue cloth, cover them with a covering of badger skins, and put them on a carrying beam.
04:013 "Also they shall take away the ashes from the altar, and spread a purple cloth over it.
04:014 "Then the LORD spoke to Moses and Aaron, saying:
04:015 "And when Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, when the camp is set to go, then the sons of Kohath shall come to carry them; but they shall not touch any holy thing, lest they die. These are the things in the tabernacle of meeting which the sons of Kohath are to carry.
04:016 "Do not cut off the tribe of the families of the Kohathites from among the Levites;
04:017 "but do this in regard to them, that they may live and not die when they approach the most holy things: Aaron and his sons shall go in and appoint each of them to his service and his task.
04:018 "And when Aaron and his sons have finished covering the sanctuary and all the furnishings of the sanctuary, when the camp is set to go, then the sons of Kohath shall come to carry them; but they shall not touch any holy thing, lest they die. These are the things in the tabernacle of meeting which the sons of Kohath are to carry.
04:019 "Then the LORD spoke to Moses and Aaron, saying:
04:020 "Do not cut off the tribe of the families of the Kohathites from among the Levites;
04:021 "Then the LORD spoke to Moses and Aaron, saying:
04:022 "*Also take a census of the sons of Gershon, by their fathers' house, by their families.*
04:023 "You shall number them, all who enter to perform the service, to do the work in the tabernacle of meeting.
04:024 "They shall carry the curtains of the tabernacle and the tabernacle of meeting with its covering, the covering of badger skins that is on it, the screen for the door of the tabernacle of meeting.
04:025 "They shall carry the curtains of the tabernacle and the tabernacle of meeting with its covering, the covering of badger skins that is on it, the screen for the door of the tabernacle of meeting.
04:026 "*the screen for the door of the gate of the court, the hangings of the court which are round the tabernacle and altar, and their cords, all the furnishings for their service and all that is made for these things: so shall they serve.*
04:027 "They shall carry the curtains of the tabernacle and the tabernacle of meeting with its covering, the covering of badger skins that is on it, the screen for the door of the tabernacle of meeting.
04:028 "*the screen for the door of the gate of the court, the hangings of the court which are round the tabernacle and altar, and their cords, all the furnishings for their service and all that is made for these things: so shall they serve.*
04:029 "They shall carry the curtains of the tabernacle and the tabernacle of meeting with its covering, the covering of badger skins that is on it, the screen for the door of the tabernacle of meeting.

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004:029 "As for the sons of Merari, you shall number them by their families and by their fathers' house.

004:030 from thirty years old to fifty years old, even to fifty years old, you shall number them, everyone who enters the service to do the work of the tabernacle of meeting, 30 them, even to fifty years old, you shall number them, everyone who enters the service to do the work of the tabernacle of meeting.

004:031 "And this is what they must carry as all their service for the tabernacle of meeting: the boards of the tabernacle, its bars, its pillars, its sockets, its pillars, its sockets, its pillars, its sockets, its pillars, its sockets.

004:032 "and the pillars around the court with their sockets, pegs, and cords, with all their furnishings and all their service; and you shall assign to each man by name the items he must carry.

004:033 These were the Kohathites, all who might serve in the tabernacle of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

004:034 And Moses, Aaron, and the leaders of the congregation numbered the sons of Kohath by their families and by their fathers' house.

004:035 from thirty years old to fifty years old, even to fifty years old, everyone who entered the service for work in the tabernacle of meeting;

004:036 "and those who were numbered by their families were two thousand seven hundred and fifty.

004:037 These were the Kohathites, all who might serve in the tabernacle of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

004:038 And those who were numbered of the sons of Gershon, by their families and by their fathers' house,

004:039 from thirty years old to fifty years old, even to fifty years old, everyone who entered the service for work in the tabernacle of meeting;

004:040 those who were numbered by their families were two thousand six hundred and thirty.

004:041 These were the Kohathites, all who might serve in the tabernacle of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

004:042 Those of the families of the sons of Merari who were numbered, by their families, by their fathers' house,

004:043 from thirty years old to fifty years old, even to fifty years old, everyone who entered the service for work in the tabernacle of meeting;

004:044 those who were numbered by their families were three thousand two hundred.

004:045 These were the Kohathites, all who might serve in the tabernacle of meeting, whom Moses and Aaron numbered according to the commandment of the LORD by the hand of Moses.

004:046 All who were numbered of the Levites, whom Moses, Aaron, and the leaders of Israel numbered, by their families and by their fathers' houses,

004:047 from thirty years old to fifty years old, even to fifty years old, everyone who came to do the work of service and the work of bearing burdens in the tabernacle of meeting.

004:048 from thirty years old to fifty years old, even to fifty years old, everyone who came to do the work of service and the work of bearing burdens in the tabernacle of meeting.
And the children of Israel did so, and put them outside the camp; as the LORD spoke to Moses, so the children of Israel did.

Then the LORD spoke to Moses, saying,

You shall put out both male and female; you shall put them outside the camp, that they may not defile their camps in the midst of which I dwell.

And the children of Israel did so, and put them outside the camp; as the LORD spoke to Moses, so the children of Israel did.

When a man or woman commits any sin that men commit in unfaithfulness against the LORD, and that person is guilty,

Then the priest shall confess the sin which he has done. He shall make restitution for his trespass in full value plus one-fifth of it, and give it to the one he has wronged.

But if the man has no kinsman to whom restitution may be made for the wrong, the restitution for the wrong must go to the LORD for the priest, in addition to the ram of the atonement with which atonement is made for him.

And every man's holy things shall be his; whatever any man gives the priest shall be his.'

And the priest shall bring his wife to the priest. He shall bring the offering required for her, one-tenth of an ephah of barley meal; he shall pour no oil on it and put no frankincense on it, because it is a grain offering of jealousy, an offering for remembering, for bringing iniquity to remembrance.

And the priest shall bring her near, and set her before the LORD.

The priest shall take holy water in an earthen vessel, and take
some of the dust that is on the floor of the tabernacle and put it into the water.

005:018 因司要叫那妇人篷头散发，站在耶和华面前，把思念的素祭，就是疑恨的素祭，放在她手中，祭司手里拿着致咒诅的苦水，

005:018 'Then the priest shall stand the woman before the LORD, uncover the woman's head, and put the offering for remembering in her hands, which is the grain offering of jealousy. And the priest shall have in his hand the bitter water that brings a curse.

005:019 要叫妇人起誓，对她说，若没有与人行淫，也不曾背着丈夫作污秽的事，

005:019 'And the priest shall put her under oath, and say to the woman, "If no man has lain with you, and if you have not gone astray to uncleanness while under your husband's authority, be free from this water. But if you have gone astray with another man, you shall drink this water that brings a curse.

005:020 你若背着丈夫行了污秽的事，在你丈夫以外有人与你行淫，

005:020 "But if you have gone astray while under your husband's authority, and if you have defiled yourself and some man other than your husband has lain with you."

005:021 （祭司叫妇人发咒起誓），愿耶和华叫你腹中消瘦，肚腹发胀，使你在你民中被人咒诅，成了誓语。

005:021 'Then the priest shall put the woman under the oath of the curse, and he shall say to the woman - " the LORD make you a curse and an oath among your people, when the LORD makes your thigh rot and your belly swell.

005:022 并且这致咒诅的水入你的肠中，要叫你的肚腹发胀，大腿消瘦。妇人要回答说，阿们，阿们。

005:022 "and may this water that causes the curse go into your stomach, and make your belly swell and your thigh rot." Then the woman shall say, "Amen, so be it."

005:023 祭司要写这话咒诅的话，将所写的字抹在苦水里，

005:023 'Then the priest shall write these curses in a book, and he shall scrape them off into the bitter water.

005:024 又叫妇人喝这致咒诅的苦水。这水要进入她里面变苦了。

005:024 'And he shall make the woman drink the bitter water that brings a curse, and the water that brings the curse shall enter her to become bitter.

005:025 祭司要从妇人的手中取那疑恨的素祭，在耶和华面前摇一摇，拿到坛前。

005:025 'Then the priest shall take the grain offering of jealousy of the woman's hand, shall wave the offering before the LORD, and bring it to the altar.

005:026 又要从素祭中取出一把，作为这事的纪念，烧在坛上，然后叫妇人喝这水。

005:026 'and the priest shall take a handful of the offering, as its memorial portion, burn it on the altar, and afterward make the woman drink the water.

005:027 叫她喝了以后，她若被玷污，得罪了丈夫，这致咒诅的水必进入她里面变苦了。她的肚腹就要发胀，大腿就要消瘦，那妇人便要在她民中被人咒诅。

005:027 When he has made her drink the water, then it shall be, if she has defiled herself and behaved unfaithfully toward her husband, that the water that brings a curse will enter her and become bitter, and her belly will swell, her thigh will rot, and the woman will become a curse among her people.

005:028 若妇人没有被玷污，却是清洁的，就要免受灾难，且要怀孕。

005:028 'But if the woman has not defiled herself, and is clean, then she shall be free and may conceive children.

005:029 妻子背着丈夫行了污秽的事，

005:029 'This is the law of jealousy, when a wife, while under her husband's authority, goes astray and defiles herself, or is led astray by her husband, he shall bring her to the priest, and he shall put her under oath.

005:030 或是人生了疑恨的心，疑恨他的妻，就有这疑恨的条例。那时他要叫妇人站在耶和华面前，祭司要在她身上照条例施行。

005:030 'or when the spirit of jealousy comes upon a man, and he becomes jealous of his wife; then he shall stand the woman before the LORD, and the priest shall execute all this law upon her.

005:031 男人就为无罪，妇人必担当自己的罪孽。

005:031 'Then the man shall be free from iniquity, but that woman shall bear her guilt.' *

006:001 耶和华对摩西说，

006:001 Then the LORD spoke to Moses, saying,

006:002 你晓谕以色列人说，无论男女作了特别的誓，就是拿细耳人的誓（拿细耳

006:002 "Tell the children of Israel, and say to them: 'When either a man or woman consecrates an offering to take the vow of a Nazirite, to separate himself to the LORD,

006:003 他就要远离清酒浓酒，也不可喝什么清酒浓酒作的醋。不可喝什么葡萄汁，

006:003 'He shall separate himself from wine and similar drink; he shall drink neither vinegar made from wine nor vinegar made from similar
All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:005 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:006 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:007 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:008 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:009 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:010 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:011 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:012 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:013 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:014 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:015 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:016 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:017 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:018 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:019 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.

006:020 All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin.
wave offering and the thigh of the heave offering. After that the Nazirite may drink wine.'

006:021 "This is the law of the Nazirite who vows to the LORD the offering for his separation, and besides that, whatever else his hand is able to provide; according to the vow which he takes, so he must do according to the law of his separation."

006:022 And the LORD spoke to Moses, saying:

006:023 "Speak to Aaron and his sons, saying, "This is the way you shall bless the children of Israel. Say to them:

006:024 "The LORD bless you and keep you;

006:025 "The LORD make His face shine upon you, and be gracious to you;

006:026 "The LORD lift up His countenance upon you, and give you peace."

006:027 "So they shall put My name on the children of Israel, and I will bless them."

007:001 "Now it came to pass, when Moses had finished setting up the tabernacle, that he anointed it and sanctified it and all its furnishings, and the altar and all its utensils; so he anointed them and sanctified them.

007:002 "Then the leaders of Israel, the heads of their fathers' houses, who were the leaders of the tribes and over those who were numbered, made an offering.

007:003 "And they brought their offering before the LORD, six covered carts and twelve oxen, a cart for every two of the leaders, and for each one an ox; and they presented them before the tabernacle.

007:004 "And the LORD spoke to Moses, saying,

007:005 "Then the LORD spoke to Moses, saying, "Accept these from them, that they may be used in doing the work of the tabernacle of meeting; and you shall give them to the Levites, to every man according to his service."

007:006 "So Moses took the carts and the oxen, and gave them to the Levites.

007:007 "Two carts and four oxen he gave to the sons of Gershon, according to their service;

007:008 "and four carts and eight oxen he gave to the sons of Merari, according to their service, under the hand of Ithamar the son of Aaron the priest.

007:009 "But to the sons of Kohath he gave none, because theirs was the service of the holy things, which they carried on their shoulders.

007:010 "Now the leaders offered the dedication offering for the altar when it was anointed; so the leaders offered their offering before the altar.

007:011 "And the one who offered his offering on the first day was Nahshon the son of Amminadab, from the tribe of Judah;

007:012 "and the wave offering for the peace offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

007:013 "one gold pan of ten shekels, full of incense;
07:015 一只公牛犊，一只公绵羊，一只一岁的公羊羔作燔祭。
07:016 one kid of the goats as a sin offering;
07:017 两只公牛，五只公绵羊，五只公山羊，五只一岁的公羊羔作平安祭。这是
07:018 Numb. 07:017 所列的供物。一个银盘子，一个银碗，重一百三十舍客勒，一个银碗，重七十舍
07:019 客勒，都是按圣所的平，也都盛满了调油的细面作祭。
07:020 For his offering he offered one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;
07:021 一只公牛犊，一只公绵羊，一只一岁的公羊羔作燔祭。
07:022 one gold pan of ten shekels, full of incense;
07:023 一只公牛犊，一只公绵羊，一只一岁的公羊羔作平安祭。这是
07:024 Numb. 07:023 所列的供物。一个银盘子，一个银碗，重一百三十舍客勒，一个银碗，重七十舍
07:025 客勒，都是按圣所的平，也都盛满了调油的细面作祭。
07:026 His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;
07:027 一只公牛犊，一只公绵羊，一只一岁的公羊羔作燔祭。
07:028 one gold pan of ten shekels, full of incense;
07:029 两只公牛，五只公绵羊，五只公山羊，五只一岁的公羊羔作平安祭。这是
07:030 Numb. 07:029 所列的供物。一个银盘子，一个银碗，重一百三十舍客勒，一个银碗，重七十舍
07:031 客勒，都是按圣所的平，也都盛满了调油的细面作祭。
07:032 His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;
07:033 一只公牛犊，一只公绵羊，一只一岁的公羊羔作燔祭。
07:034 one kid of the goats as a sin offering;
07:035 两只公牛，五只公绵羊，五只公山羊，五只一岁的公羊羔作平安祭。这是
07:036 Numb. 07:035 所列的供物。一个银盘子，一个银碗，重一百三十舍客勒，一个银碗，重七十舍
07:037 客勒，都是按圣所的平，也都盛满了调油的细面作祭。
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007:037 His offering was one silver plate, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

007:038 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Shelumiel the son of Zurishaddai.

007:039 On the sixth day Elisaph the son of Deuel, leader of the children of Gad, presented an offering, one kid of the goats as a sin offering;

007:040 and as the sacrifice of peace offerings: two oxen, five rams, one kid of the goats as a sin offering;

007:041 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

007:042 His offering was one silver plate, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

007:043 and as the sacrifice of peace offerings: two oxen, five rams, one kid of the goats as a sin offering;

007:044 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

007:045 one gold pan of ten shekels, full of incense;

007:046 and as the sacrifice of peace offerings: two oxen, five rams, one kid of the goats as a sin offering;

007:047 one young bull, one ram, and one male lamb in its first year, as a burnt offering;

007:048 His offering was one silver plate, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

007:049 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Eliashama the son of Ammihud.

007:050 On the seventh day Elisam the son of Ammihud, leader of the children of Ephraim, presented an offering, one kid of the goats as a sin offering;

007:051 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Elishama the son of Ammihud.

007:052 On the eighth day Gamaliel the son of Pedahzur, leader of the children of Manasseh, presented an offering, one kid of the goats as a sin offering;

007:053 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Gamaliel the son of Pedahzur.

007:054 His offering was one silver plate, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a grain offering;

007:055 and as the sacrifice of peace offerings: two oxen, five rams, five male goats, and five male lambs in their first year. This was the offering of Gamaliel the son of Pedahzur.
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the offering of Gamaliel the son of Pedahzur.

007:060 第九日来献的是便雅悯支派的首领．基多尼的儿子亚比但．

007:060 On the ninth day Abidan the son of Gideon, leader of the children of Benjamin, presented an offering.

007:061 他的供物是，一个银盘子，重一百三十舍客勒，一个银碗，重七十舍客勒，

007:061 His offering was one silver platter, the weight of which was one hundred and thirty shekels, and a silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a burnt offering;

007:062 一个金盂．重十舍客勒．盛满了香．

007:062 One gold pan of ten shekels, full of incense;

007:063 一只公牛犊，一只公绵羊，一只一岁的公羊羔作燔祭．

007:063 One young bull, one ram, and one male lamb in its first year, as a burnt offering;

007:064 一只公山羊作赎罪祭．

007:064 One kid of the goats as a sin offering;

007:065 两只公牛，五只公绵羊，五只公山羊，五只一岁的公羊羔作平安祭．这是

007:065 Two oxen, five rams, five lambs, and one young goat in its first year, as a burnt offering; this was

007:066 第十日来献的是但子孙的首领．亚米沙代的儿子亚希以谢．

007:066 On the tenth day Ahiezer the son of Ammishaddai, leader of the children of Dan, presented an offering.

007:067 他的供物是，一个银盘子，重一百三十舍客勒．一个银碗，重七十舍客勒，

007:067 His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a burnt offering;

007:068 一个金盂．重十舍客勒．盛满了香．

007:068 One gold pan of ten shekels, full of incense;

007:069 一只公牛犊，一只公绵羊，一只一岁的公羊羔作燔祭．

007:069 One young bull, one ram, and one male lamb in its first year, as a burnt offering;

007:070 一只公山羊作赎罪祭．

007:070 One kid of the goats as a sin offering;

007:071 两只公牛，五只公绵羊，五只公山羊，五只一岁的公羊羔作平安祭．这是

007:071 Two oxen, five rams, five lambs, and one young goat in its first year, as a burnt offering; this was

007:072 第十一日来献的是亚设子孙的首领．俄兰的儿子帕但．

007:072 On the eleventh day Pagiel the son of Ocran, leader of the children of Asher, presented an offering.

007:073 他的供物是，一个银盘子，重一百三十舍客勒．一个银碗，重七十舍客勒，

007:073 His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a burnt offering;

007:074 一个金盂．重十舍客勒．盛满了香．

007:074 One gold pan of ten shekels, full of incense;

007:075 一只公牛犊，一只公绵羊，一只一岁的公羊羔作燔祭．

007:075 One young bull, one ram, and one male lamb in its first year, as a burnt offering;

007:076 一只公山羊作赎罪祭．

007:076 One kid of the goats as a sin offering;

007:077 两只公牛，五只公绵羊，五只公山羊，五只一岁的公羊羔作平安祭．这是

007:077 Two oxen, five rams, five lambs, and one young goat in its first year, as a burnt offering; this was

007:078 第十二日来献的是拿弗他利子孙的首领．以南儿子亚希拉．

007:078 On the twelfth day Ahira the son of Enan, leader of the children of Naphtali, presented an offering.

007:079 他的供物是，一个银盘子，重一百三十舍客勒．一个银碗，重七十舍客勒，

007:079 His offering was one silver platter, the weight of which was one hundred and thirty shekels, and one silver bowl of seventy shekels, according to the shekel of the sanctuary, both of them full of fine flour mixed with oil as a burnt offering;

007:080 一个金盂．重十舍客勒．盛满了香．

007:080 One gold pan of ten shekels, full of incense;

007:081 一只公牛犊，一只公绵羊，一只一岁的公羊羔作燔祭．

007:081 One young bull, one ram, and one male lamb in its first year, as a burnt offering;
07:082 one kid of the goats as a sin offering;
07:083 two bulls, five rams, five公山羊, five一只一岁的公羊羔作平安祭。这是
07:084 as the sacrifice of peace offerings: two oxen, five rams,
07:085 This was the dedication offering for the altar from the leaders
07:086 twelve silver platters, twelve silver bowls, and twelve gold pans.
07:087 every one of the leaders, each a bowl seventy shekels.
07:088 And all the oxen for the burnt offering were twelve young bulls,
07:089 to the ark of the testimony, from between the two cherubim; thus He spoke to him.
08:001 And the LORD spoke to Moses, saying:
08:002 "Speak to Aaron, and say to him, 'When you arrange the lamps, the
08:003 And Aaron did so; he arranged the lamps to face toward the front
08:004 Now this workmanship of the lampstand was of hammered gold; from
08:005 Then the LORD spoke to Moses, saying:
08:006 "Take the Levites from among the children of Israel and cleanse
08:007 "Thus you shall do to them to cleanse them: Sprinkle water of
08:008 "Then let them take a young bull with its grain offering of fine
08:009 "And you shall bring the Levites before the tabernacle of
08:010 And you shall bring the Levites before the LORD, and the children
07:086 twelve silver platters, twelve silver bowls, and twelve gold pans.
07:087 each a bowl seventy shekels. All the silver of the vessels weighed
twos four hundred shekels, according to the shkel of the sanctuary.
07:088 And a l lb the oxen for the sacrifice of peace offerings were
twenty-four bulls, the rams sixty, the male goats sixty, and the
lamb in their first year sixty. This was the dedication offering for the altar after it was anointed.
07:089 Then Moses went into the tabernacle of meeting to speak with
08:007 And the oxen for the burnt offering were twelve young bulls, the
rams twelve, the male lambs in their first year twelve, with their
08:008 And Aaron did so; he arranged the lamps to face toward the front
07:087 All the oxen for the burnt offering were twelve young bulls, the
rams twelve, the male lambs in their first year twelve, with their
08:001 One hearing to him from above the mercy
07:085 Every one of the leaders, each a bowl seventy shekels.
07:080 And the LORD spoke to Moses, saying:
07:081 one kid of the goats as a sin offering;
07:082 one kid of the goats as a sin offering;
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008:011 They also bring them to the tabernacle of meeting, to offer them as a wave offering before the LORD, and they shall perform the work of the LORD.

008:012 Then the Levites shall lay their hands on the heads of the young bulls, and you shall offer one as a sin offering and the other as a burnt offering to the LORD, to make atonement for the Levites.

008:013 And you shall stand the Levites before Aaron and his sons, and then offer them as though a wave offering to the LORD.

008:014 This is what pertains to the Levites: From twenty-five years old and above one may enter to perform service in the work of the tabernacle of meeting;

008:015 Thus Moses and Aaron and all the congregation of the children of Israel did to the Levites; according to all that the LORD commanded Moses concerning the Levites, so the children of Israel did to them.

008:016 And the Levites purified themselves and washed their clothes; then Aaron presented them, as though a wave offering before the LORD, and Aaron made atonement for them to cleanse them.

008:017 After that the Levites went in to do their work in the tabernacle of meeting before Aaron and his sons; as the LORD commanded Moses concerning the Levites, so they did to them.

008:018 Then the LORD spoke to Moses, saying,

008:019 "This is what pertains to the Levites: From twenty-five years old and above one may enter to perform service in the work of the tabernacle of meeting;

008:020 And the Levites purified themselves and washed their clothes; then Aaron presented them, as though a wave offering before the LORD, and Aaron made atonement for them to cleanse them.

008:021 And when the Levites are entered to do their work, then they shall offer one young bull as a sin offering and one young bull as a burnt offering before the LORD.

008:022 They may minister with their brethren in the tabernacle of meeting, to attend to needs, but they themselves shall do no work. Thus you shall do to the Levites regarding their duties.*

009:001 The Levites therefore from the ages of twenty to fifty are to serve in the tabernacle of meeting.

009:002 Now the LORD spoke to Moses in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Egypt, saying:

009:003 Let the children of Israel keep the Passover at its appointed
Even when the cloud continued long, many days above the tabernacle, the children of Israel kept the charge of the LORD and did not journey.
09:020 So it was, when the cloud was above the tabernacle a few days, according to the command of the LORD, they would remain encamped, and according to the command of the LORD, they would journey.

09:021 So it was, when the cloud remained only from evening until morning; when the cloud was taken up in the morning, then they would journey; whether by day or by night, whenever the cloud was taken up, they would journey.

09:022 Whether it was two days, a month, or a year that the cloud remained above the tabernacle, the children of Israel would remain encamped and not journey; but when it was taken up, they would journey.

09:023 At the command of the LORD they remained encamped, and at the command of the LORD they journeyed; they kept the charge of the LORD, at the command of the LORD by the hand of Moses.

01:001 The standard of the camp of the children of Judah set out first according to the command of the LORD by the hand of Moses.

01:003 The sons of Aaron, the priests, shall blow the trumpets; and these shall be to you as ordinances forever throughout your generations.

01:006 and the children of Israel set out from the Wilderness of Sinai on their journeys; then the cloud settled down in the Wilderness of Paran.

01:007 when the cloud was taken up from above the tabernacle of the Testimony, the children of Israel took up their journeys.
And when it rested, he said: "Return, O LORD, to the many..."
04 Numbers

thousands of Israel."

011:001 众百姓发怨言，他们的恶语达到耶和华的耳中。耶和华听见了就怒气发作，使火在他们中间焚烧，直烧到营的边界。

011:001 Now when the people complained, it displeased the LORD; for the LORD heard it, and His anger was aroused. So the fire of the LORD burned among them, and consumed some in the outskirts of the camp.

011:002 当百姓向摩西哀求，摩西祈求耶和华，火就熄了。

011:002 Then the people cried out to Moses, and when Moses prayed to the LORD, the fire was quenched.

011:003 那地便叫作他备拉，因为耶和华的火烧在他们中间。

011:003 So he called the name of the place Taberah, because the fire of the LORD had burned among them.

011:004 他们中间的闲杂人大起贪欲的心。以色列人又喊说，谁给我们肉吃呢？

011:004 Now the mixed multitude who were among them yielded to intense craving; so the children of Israel also wept again and said: "Who will give us meat to eat?

011:005 我们在埃及的时候不花钱就吃鱼。也记得有黄瓜、西瓜、韭菜、葱、蒜。"

011:005 "We remember the fish which we ate freely in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic;

011:006 现在我们的心血枯竭了。除这吗哪以外。在我们眼前并没有别的东西。

011:006 "but now our whole being is dried up; there is nothing at all except this manna before our eyes!"

011:007 这吗哪仿佛荒菱子。又好像珍珠。

011:007 Now the manna was like coriander seed, and its color like the color of bdellium.

011:008 百姓周围行走。把吗哪收起来。或用磨推。或用白摘。煮在锅中。又作咸饼。滋味好像新油。

011:008 The people went about and gathered it, ground it on millstones or beat it in the mortar, cooked it in pans, and made cakes of it; and its taste was like the taste of pastry prepared with oil.

011:009 夜间露水降在营中。吗哪也随着降下。

011:009 And when the dew fell on the camp in the night, the manna fell on it.

011:100 摩西听见百姓各在各家的帐棚门口哭号。耶和华的怒气便大发作。摩西就不喜悦。

011:100 Now Moses heard the people weeping throughout their families, everyone at the door of his tent; and the anger of the LORD was greatly aroused; Moses also was displeased.

011:101 摩西对耶和华说。你为何苦待仆人。我为何不在我眼前蒙恩。竟把这管理百姓的重任加在我身上呢。

011:101 So Moses said to the LORD, "Why have You afflicted Your servant? And why have I not found favor in Your sight, that You have laid the burden of all these people on me?

011:102 这百姓也是我怀的胎。岂是我生下来的呢。你竟对我说。把他们抱在怀里。如养育之父抱吃奶的孩子。直抱到你起誓应许给他们祖宗的地去。

011:102 "Did I conceive all these people? Did I beget them, that You should say to me, 'Carry them in your bosom, as a guardian carries a nursing child,' to the land which You swore to their fathers'

011:103 我从哪里得肉给这百姓吃呢。他们都向我哭号说。你给我们肉吃吧。

011:103 Where am I to get meat to give to all these people? For they weep all over me, saying, 'Give us meat, that we may eat."

011:104 管理这百姓的责任太重了。我独自担当这担子。

011:104 "I am not able to bear all these people alone, because the burden is too heavy for me.

011:105 你这样待我。我若在你眼前蒙恩。求你立时将我杀了。不叫我见自己的苦情。

011:105 "If You treat me like this, please kill me here and now - if I have found favor in Your sight - and do not let me see my wretchedness!"

011:106 耶和华对摩西说。你从以色列的长老中召聚七十个人。就是你所知道作百姓的长老和官长的。到我这里来。领他们到会幕前。使他们和你一同站立。

011:106 So the LORD said to Moses: "Gather to Me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tabernacle of meeting, that they may stand there with you.

011:107 我要在耶里克前。与你说话。也要把降于你身上的灵分赐他们。他们就和你同当这管百姓的重任。免得你独自担当。

011:107 Then I will come to talk with you there. I will take of the Spirit that is upon you and will put the same upon them; and they shall bear the burden of the people with you, that you may not bear it yourself alone.

011:108 又要对百姓说。你们应当自洁。预备明天吃肉。因为你们哭号说。谁给我们肉吃。我们在埃及很好。这声音达到了耶和华的耳中。所以他必给你们肉吃。

011:108 Then you shall say to the people, 'Sanctify yourselves for tomorrow, and you shall eat meat; for you have wept in the hearing of the LORD, saying, 'Who will give us meat to eat? For it was well
with us in Egypt." Therefore the LORD will give you meat, and you shall eat.

011:019 你们不止吃一天．两天．五天．二十天：

011:019 'You shall eat, not one day, nor two days, nor five days, nor ten days, nor twenty days,

011:020 要吃一个整月，甚至肉从你们鼻孔里喷出来．使你们厌腻了，因为你们厌

011:020 'but for a whole month, until it comes out of your nostrils and become detestable to you, because you have despised the LORD who is among you, and have swept before Him, saying, "Why did we ever come up out of Egypt?"

011:021 耶和华对耶和华说，这与我同住的百姓，步行的男人有六十万，你还说，我

011:021 And Moses said, "The people whom I am among are six hundred thousand men on foot; yet You have said, 'I will give them meat, that they may eat for a whole month.'

011:022 难道给他们拿了羊群牛群，或是把海中所有的鱼都聚了来，就够他们吃么．

011:022 "Shall flocks and herds be slaughtered for them, to provide enough for them? Or shall all the fish of the sea be gathered together for them, to provide enough for them?"

011:023 耶和华对摩西说，耶和华的膀臂岂是缩短了么，现在要看我的话向你应验

011:023 Yet the Lord said to Moses, "Has the Lord's arm been shortened? Now you shall see whether My word will befall you or not.

011:024 摩西出去，将耶和华的话告诉百姓，又招聚百姓的长老中七十个人来，使

011:024 So Moses went out and told the people the words of the LORD, and he gathered the seventy men of the elders of the people and placed them around the tabernacle.

011:025 耶和华在云中降临，对摩西说话，把降与他身上的灵分赐那七十个长老．

011:025 Then the LORD came down in the cloud, and spoke to him, and took of the Spirit that was upon him, and placed the same upon the seventy elders; and it happened, when the Spirit rested upon them, that they spoke prophesies, although they never did so again.

011:026 但有两个人仍在营里，一个名叫伊利达，一个名叫米达。他们本是在那些

011:026 "But two men had remained in the camp: the name of one was Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they were among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp.

011:027 有个少年人照来告诉摩西说，伊利达，米达在营里说预言。

011:027 And a young man ran and told Moses, and said, "Eldad and Medad are prophesying in the camp."

011:028 摩西的助手，嫩的儿子约书亚，就是摩西所拣选的一个人，说，请我主摩

011:028 So Joshua the son of Nun, Moses' assistant, one of his choice men, answered and said, "Moses my Lord, forbid them!"

011:029 摩西对他说，为我的缘故嫉妒人么，惟愿耶和华的百姓都受感动说话。愿

011:029 Then Moses said to him, "Are you zealous for my sake? Oh, that all the Lord's people were prophets and that the Lord would put His Spirit upon them!"

011:030 于是，摩西和以色列的长老都回到营里去。

011:030 And Moses returned to the camp, both he and the elders of Israel.

011:031 有风从耶和华那里刮起，把鹌鹑由海面刮来，飞散在营边和营的四围。这

011:031 Now a wind went out from the LORD, and it brought quail from the sea and left them fluttering near the camp, about a day's journey on this side and about a day's journey on the other side, all around the camp, and about two cubits above the surface of the ground.

011:032 百姓起来，终日终夜，并次日一整天，捕取鹌鹑，至少的也取了十贺梅耳．

011:032 And the people stayed up all that day, all that night, and all the next day, and gathered the quail (he who gathered least gathered ten homers); and they spread them out for themselves all around the camp.

011:033 肉在他们牙齿之间尚未嚼烂，耶和华的怒气就向他们发作，用最重的灾殃

011:033 But while the meat was still between their teeth, before it was chewed, the wrath of the LORD was aroused against the people, and the LORD struck the people with a very great plague.

011:034 那地方名叫基博罗哈他瓦（就是贪欲之人的坟墓）。因为他们在那里葬

011:034 "That place was called the name of that place Kibroth Hattaavah, because there they buried the people who had yielded to craving.

011:035 百姓从基博罗哈他瓦走到哈洗录，就在哈洗录。
Now these were their names: from the tribe of Reuben, Shammua the son of Zaccur;

And the LORD spoke to Moses, saying,

"Send men to spy out the land of Canaan, which I am giving to the children of Israel; from each tribe of their fathers you shall send one, every one a leader among them."

Moses sent them from the Wilderness of Paran according to the command of the LORD, all of them men who were heads of the children of Israel.

Their names,属流便支派的有撒刻的，是沙母亚。
The Amalekites dwell in the land of the South; the Hittites, the Jebusites, and the Amorites dwell in the mountains; and the Canaanites dwell by the sea and along the banks of the Jordan.
Then Caleb quieted the people before Moses, and said, "Let us go up at once and take possession, for we are well able to overcome it."

But the men who had gone up with him said, "We are not able to go up against the people, for they are stronger than we."

And they gave the children of Israel a bad report of the land which they had spied out, saying, "The land through which we have gone as spies is a land that devours its inhabitants, and all the people whom we saw in it are men of great stature.

Then Moses and Aaron fell on their faces before all the assembly of the children of Israel.

And Joshua the son of Nun and Caleb the son of Jephunneh, who were among those who had spied out the land, tore their clothes;

And the whole congregation said to them, "If only we had died in the land of Egypt! Or if only we had died in this wilderness!

Why has the LORD brought us to this land to fall by the sword, that our wives and children should become victims? Would it not be better for us to return to Egypt?"

So they said to one another, "Let us select a leader and return to Egypt."

And all the congregation said to stone them with stones. Now the glory of the LORD appeared in the tabernacle of meeting before all the children of Israel.

And the LORD said to Moses: "How long will these people reject Me? And how long will they not believe Me, with all the signs which I have performed among them?"

I will strike them with the pestilence and disinherit them, and I will make of you a nation greater and mightier than they."

Then the Egyptians will hear it, for you are their country, and they will be convinced that You, LORD, are among these people; that You, LORD, are seen face to face, and that Your cloud stands above them; and you go before them in a pillar of cloud by day and in a pillar of fire by
And you shall be shepherds in the wilderness forty years, and bear the brunt of your infidelity, until your carcasses are consumed in the wilderness.

"And your sons shall be shepherds in the wilderness forty years, and bear the brunt of your infidelity, until your carcasses are consumed in the wilderness.

Now if you kill these people as one man, then the nations which I have heard of will speak, saying, "Now you have slain the LORD's people."

"Now you have slain the LORD's people."

"How long shall I bear with this evil congregation who murmur against Me? I have heard the murmurings which the children of Israel murmur against Me.

"Then the LORD said: "I have pardoned, according to your word; but truly, as I live, all the earth shall be filled with the glory of the LORD -

"Then the LORD said: "I have pardoned, according to your word; but truly, as I live, all the earth shall be filled with the glory of the LORD -

"Pardon the iniquity of this people, I pray, according to the greatness of Your mercy, just as You have forgiven this people, from Egypt even until now."

"Pardon the iniquity of this people, I pray, according to the greatness of Your mercy, just as You have forgiven this people, from Egypt even until now."

"And now, I pray, let the power of my Lord be great, just as You have spoken, saying;"

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"But truly, as I live, all the earth shall be filled with the glory of the LORD -

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"And now, I pray, let the power of my Lord be great, just as You have spoken, saying;"

"Then the LORD spoke to Moses and Aaron, saying,"

"Then the LORD spoke to Moses and Aaron, saying,"

"Then the LORD spoke to Moses and Aaron, saying,"

"Now the Amalekites and the Canaanites dwell in the valley; tomorrow turn and move out into the wilderness by the Way of the Red Sea."
And as a drink offering you shall offer one-third of a hin of wine as a sweet aroma to the LORD.

And when you prepare a young bull as a burnt offering, or as a sacrifice to fulfill a vow, or as a peace offering to the LORD,
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015:009 'Then shall be offered with the young bull a grain offering of three-tenths of an ephah of fine flour mixed with half a hin of oil;

015:010 and you shall bring as the drink offering half a hin of wine as an offering made by fire, a sweet aroma to the LORD.

015:011 And you shall offer up a cake of the first of your ground meal as a heave offering; as a heave offering of the threshing floor, so shall you offer it up.

015:021 And if anyone should sin unintentionally in any of these things, he shall bring a heave offering, a sweet aroma to the LORD.

015:022 'And if you sin unintentionally, and do not observe all these commandments which the LORD has spoken to Moses -

015:025 And if a person sins unintentionally, then he shall bring a female goat in its first year as a sin offering.

015:028 And if a person sins unintentionally, when he sins unintentionally before the LORD, to make atonement for him; and it shall be forgiven him.
015:029 以色列中的本地人和寄居在他们中间的外人，若误行了什么事，必归一样的条例。
015:029 'You shall have one law for him who sins unintentionally, both for him who is native-born among the children of Israel and for the stranger who sojourns among them.
015:030 但那擅自行事的，无论是本地人是寄居的，他亵渎了耶和华，必从民中剪除。
015:030 'But the person who does anything presumptuously, whether he is native-born or a stranger, that one brings reproach on the LORD, and he shall be cut off from among his people.
015:031 因他藐视耶和华的言语，违背耶和华的命令，那人总要剪除。他的罪孽要归到他身上。
015:031 'Because he has despised the word of the LORD, and has broken His commandment, that person shall be completely cut off; his guilt shall be upon him.'
015:032 以色列人在旷野的时候，遇见一个人在安息日捡柴。
015:032 Now while the children of Israel were in the wilderness, they found a man gathering sticks on the Sabbath day.
015:033 遇见他捡柴的人，就把他带到摩西，亚伦并会众那里。
015:033 And those who found him gathering sticks brought him to Moses and Aaron, and to all the congregation.
015:034 将他交在会中，因为当怎样办理他，还没有指明。
015:034 They put him under guard, because it had not been explained what should be done to him.
015:035 耶和华吩咐摩西说，总要把那人治死。全会众要在营外用石头把他打死。
015:035 Then the LORD said to Moses, "The man must surely be put to death; all the congregation shall stone him with stones outside the camp."
015:036 于是全会众将他带到营外，用石头打死他。照耶和华所吩咐摩西的。
015:036 So, as the LORD commanded Moses, all the congregation brought him outside the camp and stoned him with stones, and he died.
015:037 耶和华晓谕摩西说。
015:037 And the LORD spoke to Moses, saying,
015:038 你吩咐以色列人，叫他们世世代代在衣服边作赎罪，又在底边的赎罪子上钉一根蓝细带子。
015:038 "Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a blue thread in the tassels of the corners.
015:039 你吩咐以色列人，叫他们世世代代在衣服边作赎罪，又在底边的赎罪子上钉一根蓝细带子。
015:039 "And you shall have the tassel, that you may look upon it and remember all the commandments of the LORD and do them, and that you may not follow the harlotry to which your own heart and your own eyes are inclined,
015:040 使你们眷恋行一切的命令，成为圣洁，归与你们的神。
015:040 "and that you may remember and do all My commandments, and be holy for your God."
015:041 我是耶和华你们的神。曾把你们从埃及地领出来，要作你们的神，我是耶和华你们的神。
015:041 "I am the LORD your God, who brought you out of the land of Egypt, to be your God: I am the LORD your God."

016:001 利未的曾孙，哥辖的子孙，以斯哈的儿子可拉。和流便子孙中以利押的儿子大坍。与比勒的儿子安。
016:001 Now Korah the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram the sons of Elieab, and On the son of Peleth, sons of Reuben, took men;
016:002 并以色列会中的二百五十个首领，就是有名望选入会中的人，在摩西面前一同起来。
016:002 and they rose up before Moses with some of the children of Israel, two hundred and fifty leaders of the congregation, representatives of the congregation, men of renown.
016:003 聚集攻击摩西，亚伦。说，你们擅自专权。全会众个个既是圣洁，耶和华也在他们中间，你们为什么自高。超过耶和华的会众呢。
016:003 They gathered together against Moses and Aaron, and said to them, "You take too much upon yourselves, for all the congregation is holy, every one of them, and the LORD is among them. Why then do you exalt yourselves above the congregation of the LORD?"
016:004 摩西听见这话就俯伏在地。
016:004 So when Moses heard it, he fell on his face;
016:005 对可拉和他一党的人说，到了早晨。耶和华必指示谁是属他的，谁是圣洁的。就叫谁亲近他。他所拣选的是谁，必叫谁亲近他。
016:005 and spoke to Korah and all his company, saying, "Tomorrow morning the LORD will show who is His and who is holy, and will cause him to come near to Him; that one whom He chooses He will cause to come near to Him."
016:006 可拉阿，你们要这样行。你和你的一党要拿香炉来。
016:006 "Do this: Take censers, Korah and all your company;
016:007 明日。在耶和华面前。把火盛在炉中。把香放在其上。耶和华拣选谁，谁
And he spoke to the congregation, saying, "Depart now from the tents of these wicked men! Touch nothing of theirs, lest you be consumed in all their sins."

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So they went away from around the tents of Korah, Dathan, and Abiram. And Dathan and Abiram came out and stood at the door of their tents, with their wives, their sons, and their little children.

Then Moses said: "By this you shall know that the LORD has sent me to do all these works, for I have not done them of my own will.

If these men die naturally like all men, or if they are visited with the common fate of all men, then the LORD has not sent me. But if the LORD creates a new thing, and the earth opens its mouth and swallows them up with all that belongs to them, and they go down alive into the pit, then you will understand that these men have rejected the LORD."

Moses said the word to all the congregation of the people of the LORD. Then they all fled from the presence of Moses.

And a fire came out from the LORD and consumed the two hundred and fifty men who were offering incense.

And Moses said to Eleazar, the son of Aaron the priest, to pick up the censers out of the blaze, for they are holy, and scatter the fire some distance away.

And he took the censers out of the blaze; and they were hammered out as a covering for the altar.

And Eleazar the priest took the bronze censers, those as a covering on the altar,

And the congregation of the children of Israel that no outsider, who is not a descendant of Aaron, should come near to offer incense before the LORD, that he might not become like Korah and his companions, just as the LORD had said to him through Moses.

On the next day all the congregation of the children of Israel murmured against Moses and Aaron, saying, "You have killed the people of the LORD."

Now it happened, when the congregation had gathered against Moses and Aaron, that they turned toward the tabernacle of meeting; and suddenly the cloud covered it, and the glory of the LORD appeared.

Moses and Aaron came before the tabernacle of meeting.

Then Moses and Aaron came before the tabernacle of meeting.

And the LORD spoke to Moses, saying,

"Get away from among this congregation, that I may consume them in my fire, and they fell on their faces.

And the congregation, when they heard that the LORD had heard the voice of the people of Israel, fell on their faces.

And the congregation of the children of Israel murmured against Moses and Aaron, saying, "You have killed the people of the LORD."

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Then Moses and Aaron came before the tabernacle of meeting.
Then the Lord said to Aaron: “You and your sons and your father’s house with you shall bear the iniquity related to the sanctuary, and you and your sons with you shall bear the iniquity associated with your priesthood.”
And those redeemed of the devoted things you shall redeem when while you and your sons are with you before the tabernacle of witness.

They shall attend to your needs and all the needs of the tabernacle; but they shall not come near the articles of the sanctuary and the altar, lest they die - they and you also.

They shall be joined with you and attend to the needs of the tabernacle of meeting, for all the work of the tabernacle; but an outsider shall not come near you.

You shall attend to the duties of the sanctuary and the duties of the altar, that there may be no more wrath on the children of Israel.

I have given your brethren the Levites from among the children of Israel; they are a gift to you, given by the LORD, to do the work of the tabernacle of meeting.

And you shall attend to the duties of the sanctuary and the altar, as an ordinance forever.

This shall be yours: the heave offering of their gift, with all the wave offerings of the children of Israel; I have given them to you and your sons and daughters with you, as an ordinance forever. Everyone who is clean in your house may eat it.

This also is yours: the heave offering of their gift, with all the wave offerings of the children of Israel; I have given them to you and your sons and daughters with you, as an ordinance forever. Everyone who is clean in your house may eat it.

All the best of the oil, all the best of the new wine and the grain, their firstfruits which they offer to the LORD, I have given them to you.

Whatever first ripe fruit is in their land, which they bring to the LORD, shall be yours. Everyone who is clean in your house may eat it.

Every devoted thing in Israel shall be yours.

They shall attend to your needs and all the needs of the tabernacle, but they shall not come near the articles of the sanctuary and the altar, lest they die - they and you also.

Every devotee of the things you shall redeem when you are with you before the tabernacle of witness.

And those redeemed of the devoted things you shall redeem when one month old, according to your valuation, for five shekels of silver, according to the shekel of the sanctuary, which is twenty gerahs.

And in a most holy place you shall eat it; every male shall eat it.

It shall be holy to you.

It is holy to you.

They shall attend to your needs and all the needs of the tabernacle; but they shall not come near the articles of the sanctuary and the altar, lest they die - they and you also.

And you shall attend to the duties of the sanctuary and the duties of the altar, that there may be no more wrath on the children of Israel.

The children of Israel; they are a gift to you, given by the LORD, to do the work of the tabernacle of meeting.

This shall be yours: the heave offering of their gift, with all the wave offerings of the children of Israel; I have given them to you and your sons and daughters with you, as an ordinance forever. Everyone who is clean in your house may eat it.

All the best of the oil, all the best of the new wine and the grain, their firstfruits which they offer to the LORD, I have given them to you.

Whatever first ripe fruit is in their land, which they bring to the LORD, shall be yours. Everyone who is clean in your house may eat it.

Every devoted thing in Israel shall be yours.

They shall attend to your needs and all the needs of the tabernacle; but they shall not come near the articles of the sanctuary and the altar, lest they die - they and you also.

Every devotee of the things you shall redeem when you are with you before the tabernacle of witness.

And those redeemed of the devoted things you shall redeem when one month old, according to your valuation, for five shekels of silver, according to the shekel of the sanctuary, which is twenty gerahs.

And in a most holy place you shall eat it; every male shall eat it.

It shall be holy to you.

It is holy to you.

And you shall attend to the duties of the sanctuary and the duties of the altar, that there may be no more wrath on the children of Israel.

The children of Israel; they are a gift to you, given by the LORD, to do the work of the tabernacle of meeting.

This shall be yours: the heave offering of their gift, with all the wave offerings of the children of Israel; I have given them to you and your sons and daughters with you, as an ordinance forever. Everyone who is clean in your house may eat it.

All the best of the oil, all the best of the new wine and the grain, their firstfruits which they offer to the LORD, I have given them to you.

Whatever first ripe fruit is in their land, which they bring to the LORD, shall be yours. Everyone who is clean in your house may eat it.

Every devoted thing in Israel shall be yours.

They shall attend to your needs and all the needs of the tabernacle; but they shall not come near the articles of the sanctuary and the altar, lest they die - they and you also.

Every devotee of the things you shall redeem when you are with you before the tabernacle of witness.

And those redeemed of the devoted things you shall redeem when one month old, according to your valuation, for five shekels of silver, according to the shekel of the sanctuary, which is twenty gerahs.

And in a most holy place you shall eat it; every male shall eat it.

It shall be holy to you.

It is holy to you.

And you shall attend to the duties of the sanctuary and the duties of the altar, that there may be no more wrath on the children of Israel.

The children of Israel; they are a gift to you, given by the LORD, to do the work of the tabernacle of meeting.

This shall be yours: the heave offering of their gift, with all the wave offerings of the children of Israel; I have given them to you and your sons and daughters with you, as an ordinance forever. Everyone who is clean in your house may eat it.

All the best of the oil, all the best of the new wine and the grain, their firstfruits which they offer to the LORD, I have given them to you.

Whatever first ripe fruit is in their land, which they bring to the LORD, shall be yours. Everyone who is clean in your house may eat it.

Every devoted thing in Israel shall be yours.
"But the firstborn of a cow, the firstborn of a sheep, or the firstborn of a goat you shall not redeem; they are holy. You shall sprinkle their blood on the altar, and burn their fat as an offering made by fire for a sweet aroma to the LORD.

And their flesh shall be yours, just as the wave breast and the right thigh are yours.

All the heave offerings of the holy things, which the children of Israel offer to the LORD, I have given to you and your sons and daughters with you as an ordinance forever; it is a covenant of salt forever before the LORD with you and your descendants with you."

Then the LORD said to Aaron: "You shall have no inheritance in their land, nor shall you have any portion among them; I am your portion and your inheritance among the children of Israel.

And you shall bear no sin because of it, when you have lifted up the best of it. But you shall not profane the holy gifts of the children of Israel, lest you die."

"Speak thus to the Levites, and say to them: 'When you take from the children of Israel the tithes which I have given you from them as your inheritance, then you shall offer up a heave offering of it to the LORD, a tenth of the tithe.

And your heave offering shall be reckoned to you as though it were the grain of the threshing floor and as the fulness of the winepress.

Thus you shall also offer a heave offering to the LORD from all your tithes which you receive from the children of Israel, and you shall give the Lord's heave offering from it to Aaron the priest."

'Such an offering shall be made of the children of Israel from the heave offering of the tithe.'

And you shall say to them: 'When you have lifted up the best of it, then the rest shall be accounted to the Levites as the produce of the threshing floor and as the produce of the winepress.

'Trust to the LORD, from all the best of them, the sanctified part of them.'

'that the children of Israel may come near to the tabernacle of meeting, lest they bear sin and die;'

These are the heave offerings of the children of Israel, which they shall offer up to the LORD; I have given them to the Levites as an inheritance; therefore I have said to them, 'Among the children of Israel they shall have no inheritance.'

Among the children of Israel of the priests, and of the Levites, and of the children of Israel, of the heads of the fathers' houses of the families, I have given them as a gift, to be held in strict charge."

"Behold, I have given the children of Levi all the tithes in Israel as an inheritance in return for the work which they perform, the work of the tabernacle of meeting;

Hereafter the children of Israel shall not come near the tabernacle of meeting, lest they bear sin and die.

With the children of Levi, I have made my covenant, and given them as an inheritance, that they may perform the work of the tabernacle of meeting; to Aaron and his sons I have given this gift, to perform the work of the tabernacle of meeting;"
04 Numbers

01:001 Now the LORD spoke to Moses and Aaron, saying,
01:002 ‘This is the ordinance of the law which the LORD has commanded, saying: ‘Speak to the children of Israel, that they bring you a red heifer without blemish, in which there is no defect and on which a yoke has never come.

01:003 And the priest shall take it outside the camp, and it shall be slaughtered before him; and from its blood and its ashes he shall make purification for the children of Israel.

01:004 And you shall give it to Eleazar the priest, that he may take it outside the camp, and it shall be slaughtered before him; and from its blood and its ashes he shall make purification for the children of Israel.

01:005 This is the law when a man dies in a tent: All who come into the tent shall be unclean seven days.

01:006 ’He who touches the dead body of anyone shall be unclean seven days.

01:007 ‘He who enters a tent where a dead body is lying shall be unclean seven days.

01:008 And the one who burns it shall wash his clothes, bathe in water, and shall be unclean until evening.

01:009 ’Then he shall wash his clothes, bathe in water, and shall be unclean until evening.

01:010 ’Then the priest shall wash his clothes, bathe in water, and afterward he shall come into the camp; the priest shall be unclean until evening.

01:011 Then he who touches the dead body of anyone shall be unclean seven days.

01:012 ’He shall purify himself with the water on the third day and on the seventh day; then he will be clean. But if he does not purify himself on the third day and on the seventh day, he will not be clean.

01:013 The man who is unclean shall wash his clothes, and bathe in water, and shall be unclean until evening.

01:014 ’This is the ordination of the law which the LORD has commanded, saying: ‘Speak to the children of Israel, that they bring you a red heifer without blemish, in which there is no defect and on which a yoke has never come.

01:015 ’And every open vessel, which has no cover fastened on it, is unclean.

01:016 ’Whencever in the open field touches one who is slain by a sword or who has died, or a bone of a man, or a grave, shall be unclean seven days.

01:017 ’And for an unclean person they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel, be put on the ground, and it shall be unclean.

01:018 ’And for an unclean person they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel, be put on the ground, and it shall be unclean.

01:019 ’And for an unclean person they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel, be put on the ground, and it shall be unclean.

01:020 ’And for an unclean person they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel, be put on the ground, and it shall be unclean.

01:021 ’And for an unclean person they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel, be put on the ground, and it shall be unclean.

01:022 ’And for an unclean person they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel, be put on the ground, and it shall be unclean.

01:023 ’And for an unclean person they shall take some of the ashes of the heifer burnt for purification from sin, and running water shall be put on them in a vessel, be put on the ground, and it shall be unclean.
Now Moses sent messengers from Kadesh to the king of Edom. "Thus says your brother Israel: 'You know all the hardship that has...
Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very fallen us,

02:015:05 就是我们的列祖下到埃及。我们在埃及久住。埃及人恶待我们的列祖和我们。
02:015:15 'how our fathers went down to Egypt, and we dwelt in Egypt a long time, and the Egyptians afflicted us and our fathers.

02:016:05 我们哀求耶和华的时候，他听了我们声音，差遣使者把我们从埃及领出来。这事你们知道。如今，我们在你边界上的城加低斯。
02:016:15 'When we cried out to the LORD, He heard our voice and sent the Angel and brought us up out of Egypt; now here we are in Kadesh, a five days’ journey from the land of Egypt.

02:017:05 求你容我们从你的地经过，我们不走田间和葡萄园，也不喝井里的水，只走大道（原作王道），不偏左右，直到过了你的境界。
02:017:15 'Then the King of Edom said to him, "You shall not pass through my land, lest I come out against you with the sword."

02:018:05 以色列人说：我们虽要走大路上去，我们和牲畜若喝你的水，必给你价值。不求别的，只求你容我们步行过去。
02:018:15 "Then Edom said to him, "You shall not pass through my land, lest I come out against you with the sword."

02:019:05 以色列人说：我们要走大路上去，我们和牲畜若喝你的水，必给你价值。不求别的，只求你容我们步行过去。
02:019:15 "Then Edom said to him, "You shall not pass through my land, lest I come out against you with the sword."

02:020:05 So the children of Israel said to him, "We will go by the Highway, and if I or my livestock drink any of your water, then I will pay for it; let me only pass through on foot, nothing more."
02:020:15 "So Edom came out against them with many men and with a strong hand.

02:021:05 这样，以东王不不肯以色列人从他的境界过去。于是他们转去，离开他。
02:021:15 "Then Edom refused to give Israel passage through his territory; so Israel turned away from him.

02:022:05 以色列全会众从加低斯起行，到了何珥山。
02:022:15 "Then the children of Israel, the whole congregation, journeyed from Kadesh and came to Mount Hor.

02:023:05 耶和华在附近以东边界的何珥山上晓谕摩西。亚伦说。
02:023:15 And the LORD spoke to Moses and Aaron in Mount Hor by the border of the land of Edom, saying:

02:024:05 亚伦要归到他的列祖（原作本民）那里。他必不得入所赐给以色列人的地。因为在米利巴水，你们违背了我的命。
02:024:15 "Aaron shall be gathered to his people, for he shall not enter the land which I have given to the children of Israel, because you rebelled against My word at the water of Meribah.

02:025:05 你带亚伦和他的儿子以利亚撒上何珥山。
02:025:15 "Take Aaron and Eleazar his son, and bring them up to Mount Hor;

02:026:05 把亚伦的圣衣脱下来，给他的儿子以利亚撒穿上。亚伦必死在那里，归他列祖。
02:026:15 "and strip Aaron of his garments and put them on Eleazar his son; for Aaron shall be gathered to his people and die there."

02:027:05 摩西就照耶和华所吩咐的行。三人当着会众的眼前上了何珥山。
02:027:15 "So Moses did just as the LORD commanded, and they went up to Mount Hor in the sight of all the congregation.

02:028:05 摩西把亚伦的圣衣脱下来，给他的儿子以利亚撒穿上。亚伦就死在山顶那山上，摩西和以利亚撒下了山。于是摩西和以利亚撒下了山。
02:028:15 "Moses stripped Aaron of his garments and put them on Eleazar his son; and Aaron died there on the top of the mountain. Then Moses and Eleazar came down from the mountain.

02:029:05 全会众。就是以色列全家。见亚伦已经死了，便都为亚伦哀哭了三十天。
02:029:15 "Now when all the congregation saw that Aaron was dead, all the house of Israel mourned for Aaron thirty days.

02:030:05 住在南地的迦南人亚拉得王，听说以色列人从亚他林路来，就和以色列人争战，掳了他们几个人。
02:030:15 "When the king of Arad, the Canaanite, who dwelt in the South, heard that Israel was coming on the road to Atharim, then he fought against Israel and took some of them prisoners.

02:031:05 以色列人向耶和华发怨言，说，若将这民交付我手，我就把他们的城邑尽行毁灭。
02:031:15 "If Israel will indeed deliver this people into my hand, then I will utterly destroy their cities."

02:032:05 耶和华应允了以色列人，把迦南人交付他们，他们就把迦南人和迦南人的城邑尽行毁灭。那地方的名便叫何珥玛（何珥玛就是毁灭的恩典）。
02:032:15 "And turned to the voice of Israel and delivered up the Canaanites, and they utterly destroyed them and their cities. So the name of that place was called Hormah.

02:033:05 他们从何珥山起行，往红海那条路走，要绕过以东地。百姓因这路难行，心中甚是烦躁。
02:033:15 "Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very
discouraged on the way.

021:005 And the people spoke against God and against Moses: "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and our soul loathes this worthless bread."

021:006 So Moses sent fiery serpents among the people, and they bit the people; and many of the people of Israel died.

021:007 Therefore the people came to Moses, and said, "We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us." So Moses prayed for the people.

021:008 Moses made a bronze serpent, and put it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live."

021:009 Then the LORD said to Moses, "Make a fiery serpent, and set it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

021:010 So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

021:011 And from there they moved and camped in the Valley of Zered.

021:012 From there they moved and camped in the Valley of Zered.

021:013 Then Israel sang this song: "Spring up, O well! all of you sing to it -

021:014 This is the way the children of Israel moved on and camped in Oboth.

021:015 And the slope of the brooks that reaches to the dwelling of Ar, and lies on the border of Moab."

021:016 And Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

021:017 Then they sang this song: "Spring up, O well! all of you sing to it -

021:018 This is the way the children of Israel moved on and camped in Oboth.

021:019 And from there they moved and camped in the Valley of Zered.

021:020 And from there they went to Beer, which is the well where the LORD said to Moses, "Gather the people together, and I will give them water."
So the elders of Moab and the elders of Midian departed with the
巴兰说，你们今夜在这里住宿，我必照耶和华所晓谕我的回报你们。摩押的使臣就在巴兰那里住了。

神临到巴兰那里，说，在你这里的人是谁。

神对巴兰说：你不可和他们去，也不可咒诅那民，因为那民是蒙福的。

神对巴兰说，你不可和他们去，也不可咒诅那民，因为那民是蒙福的。

神对巴兰说，你不可和他们去，也不可咒诅那民，因为那民是蒙福的。

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神对巴兰说，你不可和他们去，也不可咒诅那民，因为那民是蒙福的。

神对巴兰说，你不可和他们去，也不可咒诅那民，因为那民是蒙福的。
And when the donkey saw the Angel of the LORD, she lay down under Balaaam; so Balaaam's anger was aroused, and he struck the donkey with his staff.

Then the LORD opened the mouth of the donkey, and she said to Balaaam, "What have I done to you, that you have struck me these three times?"

Balaaam said to Balak, "Because you have abused me. I wish there were a sword in my hand, for now I would kill you!"

So the donkey said to Balaaam, "Am I not your donkey on which you have ridden, even since I became yours, to this day? Was I ever disposed to do this to you?" And he said, "No."

Then Balaaam said to Balak, "Build seven altars for me here, and he saw the Angel of the LORD standing in the way with His drawn sword in His hand; and he bowed his head and fell flat on his face.

And Balak said to Balaaam, "Why have you struck your donkey these three times? Behold, I have come out to stand against you, because your way is perverse before Me.

And Balak said to Balaaam, "Haize sinned, for I did not know You stood in the way against me. Now therefore, if it displeases You, I will turn back."

And Balak said to Balaaam, "Go with the men, but only the word that I speak to you, that you shall speak." So Balaaam went with the princes of Balak.

Now when Balak heard that Balaam was coming, he went out to meet him at the city of Moab, which is on the border at the Arnon, the boundary of the territory.

Then Balak said to Balaam, "Did I not earnestly send to you, calling for you? Why did you not come to me? Am I not able to honor you?"

And Balaam said to Balak, "Look, I have come to you! Now, have I any power at all to say anything? The word that God puts in my mouth, that I must speak."

Balak and Balak went, and came to Kirjath Huzoth. And Balak sent wages for Balaam, and sent with him the princes of Moab.

Then Balaam offered oxen and sheep, and he sent some to Balaam and to the princes who were with him.

So it was the next day, that Balak took Balaam and brought him up to the high places of Baal, that from there he might observe the extent of the people.

And Balak said, "I will give you seven altars, and prepare for me here seven bulls and seven rams."

And Balak did just as Balaam had spoken, and Balak and Balaam brought every one a burnt offering on each altar.

Then Balak said to Balaam, "Stand by your burnt offering, and I will go; perhaps the LORD will come to meet me, and whatever He shows me I will tell you." So he went to a desolate height.
And God met Balaam, and he said to him, "I have prepared the seven altars, and I have offered on each altar a bull and a ram."

Then the Lord put a word in Balaam’s mouth, and said, "Return to Balak, and thus you shall speak." Then he returned to him, and there was he, standing by his burnt offering, and all the princes of Moab.

And he took up his oracle and said: "Balak the king of Moab has brought me from Aram, from the mountains of the east. 'Come, curse Jacob for me, and come, denounce Israel!'"

Then Balaam said to Balak, "What have you done to me? I took you to curse my enemies, and look, you have blessed them bountifully!"

He answered, and said, "Must I not take heed to speak what the Lord has put in my mouth?"

Then Balaam said to him, "Please come with me to another place from which you may see them; you shall see only the outer part of them, and shall not see them all; curse them for me from there."

Then Balak said to Balaam, "What have you done to me? I took you to curse my enemies, and look, you have blessed them bountifully!"

So he brought him to the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bull and a ram on each altar.

And he said to Balak, "Stand here by your burnt offering while I meet the Lord over there."

Then the Lord met Balaam, and put a word in his mouth, and said, "Go back to Balak, and thus you shall speak."

He came to Balak, and he was standing by his burnt offering, and the princes of Moab were with him. And Balak said to him, "What has the Lord spoken?"

Then he took up his oracle and said: "Rise up, Balak, and hear! Listen to me, son of Zippor!

"God is not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do it? Or has He spoken, and will He not make it good?"

I have received a command to bless; He has blessed, and I cannot reverse it.

He did not observe iniquity in Jacob, nor has He seen wickedness in Israel. The Lord his God is with him, and the shout of a King is among them.

In Egypt; He has strength like a wild ox.

And there is no divination against Israel. It now must be said of Jacob and of Israel, 'Oh, what God has done!' And the people rises like a lioness, And lifts itself up like a lion; it shall not lie down until it devours the prey, and drinks the blood of the slain.
Then he took up his oracle and said: "The utterance of Balaam the son of Beor, the utterance of the man whose eyes are opened, who hears the words of God, who sees the vision of the Almighty, who falls down, with eyes opened wide:

He shall pour water from his buckets, and his seed shall be in many waters. "His king shall be higher than Agag, and his kingdom shall be exalted.

Then Balaam's anger was aroused against Balaam, and he struck his hands together; and Balak said to Balaam, "I called you to curse my enemies, and look, you have bountifully blessed them these three times!"

Now therefore, flee to your place. I said I would greatly honor you, but in fact, the LORD has kept you back from honor.

So Balaam answered and said to Balak, "Did I not tell you, saying, 'All that the LORD speaks, that I must do?'

And Balak raised his eyes, and saw Israel encamped according to their tribes; and the Spirit of God came upon him.

And Balak said to Balaam, "Please come, I will take you to another place; perhaps it will please God that you may curse them for me from there."

So Balak took Balaam to the top of Peor, that overlooks the wasteland.

Then Balaam said to Balak, "Build for me here seven altars, and prepare for me here seven bulls and seven rams."

Then he took up his oracle and said: "The utterance of Balaam the son of Beor, the utterance of the man whose eyes are opened,

Now when Balaam saw that it pleased the LORD to bless Israel, he did not go as at other times, to seek to use sorcery, but he set his face toward the wilderness.

And Balaam raised his eyes, and saw Israel encamped according to their tribes; and the Spirit of God came upon him.

And Balak said to Balaam, "I called you to curse me, but you bless me."

And Balak said to Balaam, "Come, I will advise you what this people will do to your people in the latter days."

Then Balaam said to Balak, "Did I not tell you, saying, 'All that the LORD speaks, that I must do'?"

And then Balak said to Balaam, "Do not go beyond the word of the LORD, to do either good or bad of my own will; but what the LORD says, that I must speak?"

Now I call for you to come. I will give you the power to curse them.

And Balak said to Balaam, "Come, I will give you the power to curse them."

Then Balaam said to Balak, "Come, I will take you to another place; perhaps it will please God that you may curse them for me from there."

The angel of the LORD came to Balaam and said, "What do you do here?"

Then Balak said to Balaam, "Did I not send you to me?"

And then Balak said to Balaam, "Do not go beyond the word of the LORD, to do either good or bad of my own will; but what the LORD says, that I must speak?"

Now I call for you to come. I will give you the power to curse them.

And Balak said to Balaam, "Come, I will give you the power to curse them."

Then Balaam said to Balak, "Did I not tell you, saying, 'All that the LORD speaks, that I must do'?"

And then Balak said to Balaam, "Do not go beyond the word of the LORD, to do either good or bad of my own will; but what the LORD says, that I must speak?"

Now I call for you to come. I will give you the power to curse them.

And Balak said to Balaam, "Come, I will give you the power to curse them."

Then Balaam said to Balak, "Did I not tell you, saying, 'All that the LORD speaks, that I must do'?"
Then the LORD spoke to Moses, saying:

Then Balaam rose and departed and returned to his place; Balak also went his way.

25:001 Israel remained in Acacia Grove, and the people began to commit harlotry with the women of Moab.

25:002 Because of the women of Moab, the Israelites ate what the Moabites sacrificed to their gods, and the Israelites bowed down to their gods.

25:003 Israel joined Baal of Peor, and the anger of the LORD was aroused against Israel.

25:004 The anger of the LORD was kindled against Israel, and the LORD said to Moses, "Take all the leaders of the people and hang the offenders before the LORD, out in the sun, that the fierce anger of the LORD may turn away from Israel."

25:005 The leaders of Israel were killed.

25:006 Moses took the children of Israel and presented to his brethren a Midianite woman in the sight of Moses and in the sight of all the congregation of the children of Israel, who were weeping at the door of the tabernacle of meeting.

25:007 The son of Eleazar, the son of Aaron the priest, saw it, and rose from among the congregation and took a javelin in his hand.

25:008 Moses said to the judges of Israel, "Every one of you kill his men who were joined to Baal of Peor."

25:009 The anger of the LORD was aroused against Israel, and the LORD said to Moses, "Take all the leaders of the people and hang the offenders before the LORD, out in the sun, that the fierce anger of the LORD may turn away from Israel."

25:010 Then the LORD spoke to Moses, saying:
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025:011 Nevertheless the children of Korah did not die.

026:001 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:002 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:003 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:004 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:005 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:006 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:007 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:008 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:009 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:010 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:

026:011 And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying:
026:012 这就是迦得的各族，共有二万二千二百名。
026:014 这就是西缅的各族，共有二万二千二百名。
026:015 这就是约瑟的各族，共有二万二千二百名。
026:016 这就是便雅悯的各族，共有二万二千二百名。
026:018 这就是迦得各族，共有二万二千二百名。
026:020 这就是西缅各族，共有二万二千二百名。
026:022 这就是便雅悯各族，共有二万二千二百名。
026:024 这就是西缅各族，共有二万二千二百名。
026:026 这就是约瑟各族，共有二万二千二百名。
026:028 这就是以萨迦各族，共有二万二千二百名。
026:030 这就是西布伦各族，共有二万二千二百名。
026:032 这就是西布伦各族，共有二万二千二百名。
026:034 这就是玛拿西的各族，共有二万二千二百名。
of them were fifty-two thousand seven hundred.

026:035 And these are the sons of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Bachrites; of Tahan, the family of the Tahanites.

026:036 These were the sons of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Bachrites; of Tahan, the family of the Tahanites.

026:037 These are the sons of Benjamin according to their families were: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; of Guni, the family of the Guniites.

026:038 These are the sons of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; of Guni, the family of the Guniites.

026:039 These are the families of the sons of Joseph according to the number of them: thirty-two thousand five hundred.

026:040 These are the families of the sons of Ephraim according to those who were numbered of them: thirty-two thousand five hundred. These are the sons of Joseph according to their families.

026:041 These are the families of the sons of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Tahanites.

026:042 These are the families of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Tahanites.

026:043 These are the families of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; of Guni, the family of the Guniites.

026:044 These are the families of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Tahanites.

026:045 These are the families of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; of Guni, the family of the Guniites.

026:046 These are the families of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Tahanites.

026:047 These are the families of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; of Guni, the family of the Guniites.

026:048 These are the families of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Tahanites.

026:049 These are the families of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; of Guni, the family of the Guniites.

026:050 These are the families of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Tahanites.

026:051 These are the families of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; of Guni, the family of the Guniites.

026:052 These are the families of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Tahanites.

026:053 These are the families of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; of Guni, the family of the Guniites.

026:054 These are the families of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Tahanites.

026:055 These are the families of Benjamin according to their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites; of Guni, the family of the Guniites.

026:056 These are the families of Ephraim according to their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Tahanites.
026:057 And these are those who were numbered of the Levites according to their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

026:058 These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushiotes, and the family of the Korathites. And Kohath begot Amram.

026:059 And the name of Amram's wife was Jochebed the daughter of Levi, who was born to Levi in Egypt; and to Amram she bore Aaron and Moses and their sister Miriam.

026:060 To Aaron were born Nadab and Abihu, Eleazar and Ithamar.

026:061 And Nadab and Abihu died when they offered profane fire before the LORD.

026:062 But among these there was not a man of those who were numbered by Moses and Aaron the priest when they numbered the children of Israel in the Wilderness of Sinai.

026:063 For the LORD had said of them, "They shall surely die in the wilderness." So there was not left a man of them, except Caleb the son of Jephunneh and Joshua the son of Nun.

026:064 These are the families of Gershon: of Libnah, the family of Libnites; of Hebron, the family of Hebronites; of Mahlah, the family of Mahlites; of Mushi, the family of Mushiotes; of Korah, the family of Korathites.

026:065 These are the families of Merari: of Gaddah, the family of Gaddanites; of Jetur, the family of Jeturanites; of Peulah, the family of Peulanes; of Jachin, the family of Jachinianites; of Magath, the family of Magathianites; of Ram, the family of Ramites.

027:001 And these are the names of the sons of Aaron: of Nadab, the firstborn of Aaron; of Abihu, of Eleazar, of Ithamar. Eleazar died without issue.

027:002 Then the daughters of Zelophehad the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, from the families of Manasseh the son of Joseph; and these were the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah.

027:003 Then the daughters of Zelophehad said to Moses, saying: "Our father died in the wilderness; but he was not in the company of those who gathered together against the LORD, in company with Korah, but he died in his own sin; and he had no sons.

027:004 But the daughter of Zelophehad speak what is right; you shall surely give them a possession of inheritance among their father's brothers, and cause the inheritance of their father to pass to them.

027:005 And the LORD spoke to Moses, saying:

027:007 *"And you shall speak to the children of Israel, saying: 'If a man dies and has no son, then you shall cause his inheritance to pass
027:009 'If he has no daughter, then you shall give his inheritance to his brothers.

027:010 'If he has no brother, then you shall give his inheritance to his father's brothers.

027:011 And if his father has no brothers, then you shall give his inheritance to the kinsman nearest to him in his family, and he shall possess it. 'And it shall be to the children of Israel a statute of judgment, just as the LORD commanded Moses.

028:001 Then the LORD spoke to Moses, saying:

028:002 "Command the children of Israel, and say to them, 'My offering, My food for My offerings made by fire as a sweet aroma to Me, you shall be careful to offer to Me at their appointed time."

028:003 "And you shall say to them, 'This is the offering made by fire which you shall offer to the LORD: two male lambs in their first year, without blemish, day by day, as a regular burnt offering.

028:004 'The one lamb you shall offer in the morning, the other lamb you shall offer in the evening,

028:005 'and one-tenth of an ephah of fine flour as a grain offering mixed with one-fourth of a hin of pressed oil.
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028:006 这是西乃山所命定为常献的燔祭，是献给耶和华为馨香的火祭。
028:006 'It is a regular burnt offering which was ordained at Mount Sinai for a sweet aroma, an offering made by fire to the LORD.
028:007 为这～羊羔，要同献奠祭的酒一欣四分之一，在圣所中，你要将醇酒奉献给耶和华为奠祭。
028:007 'And its drink offering shall be one-fourth of a hin for each lamb; in a holy place you shall pour out the drink to the LORD as an offering.
028:008 晚上，你要将那一只羊羔，必照早晨的素祭和同献的奠祭献上，作为馨香的火祭，献给耶和华。
028:008 'The other lamb you shall offer in the evening; as the morning grain offering and its drink offering, you shall offer it as an offering made by fire, a sweet aroma to the LORD.
028:009 发安息日，要献两只没有残疾，一岁的公羊羔，并用调油的细面伊法十分之三作为素祭，又将同献的奠祭献上。
028:009 'And on the Sabbath day two lambs in their first year, without blemish, and two-tenths of an ephah of fine flour as a grain offering, mixed with oil, with its drink offering—
028:010 这是每安息日献的燔祭。那常献的燔祭和同献的奠祭在外。
028:010 'this is the burnt offering for every Sabbath, besides the regular burnt offering with its drink offering.
028:011 每月朝，你要将两只公牛犊，一只公绵羊，七岁没有残疾，一岁的公羊羔，献给耶和华为燔祭。
028:011 'At the beginnings of your months you shall present a burnt offering to the LORD: two young bulls, one ram, and seven lambs in their first year, without blemish;
028:012 每只公牛要用调油的细面伊法十分之三作为素祭，那只公羊也用调油的细面伊法十分之三作为素祭。
028:012 'three-tenths of an ephah of fine flour as a grain offering, mixed with oil, for each bull; two-tenths of an ephah of fine flour as a grain offering, mixed with oil, for the one ram;
028:013 作为素祭和馨香的燔祭，是献给耶和华的火祭。
028:013 'and one-tenth of an ephah of fine flour, mixed with oil, as a grain offering for each lamb, as a burnt offering of sweet aroma, offering made by fire to the LORD.
028:014 一只公牛要奠酒半欣，一只公羊要奠酒一欣三分之一，一只羊羔也奠酒一欣三分之一，这是每月的燔祭，一年之中要月月如此。
028:014 'Their drink offering shall be half a hin of wine for a bull, one-third of a hin for a ram, and one-fourth of a hin for a lamb; this is the burnt offering for each month throughout the months of the year.
028:015 又要将一只公山羊为赎罪祭，献给耶和华。要献在常献的燔祭和同献的奠祭以外。
028:015 'Also one kid of the goats as a sin offering to the LORD shall be offered, besides the regular burnt offering and its drink offering.
028:016 正月十四日是耶和华的逾越节。
028:016 'On the fourteenth day of the first month is the Passover of the LORD.
028:017 这月十五日是节日。要吃无酵饼七日。
028:017 'And on the fifteenth day of this month is the feast; unleavened bread shall be eaten for seven days.
028:018 第一日当有圣会。什么劳碌的工都不可作。
028:018 'On the first day you shall have a holy convocation. You shall do no customary work.
028:019 当将公牛犊两只、公绵羊一只，一岁的公羊羔七只，都要没有残疾的。用火献给耶和华为燔祭。
028:019 'And you shall present an offering made by fire as a burnt offering to the LORD: two young bulls, one ram, and seven lambs in their first year. Be sure they are without blemish,
028:020 同献的素祭用调油的细面。为一只公牛要献伊法十分之三，为一只公羊要献伊法十分之二。
028:020 'Three-tenths of an ephah you shall offer for a bull, and two-tenths for a ram;
028:021 为耶七只羊羔，每只要献伊法十分之一。
028:021 'you shall offer one-tenth of an ephah for each of the seven lambs;
028:022 并献一只公山羊作赎罪祭，为你们赎罪。
028:022 'also one goat as a sin offering, to make atonement for you.
028:023 你们献这些，要在早晨常献的燔祭以外。
028:023 'You shall offer these besides the burnt offering of the morning, which is for a regular burnt offering,
028:024 一连七日，每日要照这例把馨香火祭的食物献给耶和华，是在常献的燔祭和同献的奠祭以外。
028:024 'In this manner you shall offer the food of the offering made by fire daily for seven days, as a sweet aroma to the LORD; it shall be offered besides the regular burnt offering and its drink offering.
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028:025 第七日当有圣会，什么劳碌的工都不可作。
028:025 'And on the seventh day you shall have a holy convocation. You shall do no customary work.
028:026 七七节庄稼初熟，你们献新祭给耶和华的日子，当有圣会。什么劳碌的工都不可作。
028:026 'Also on the day of the firstfruits, when you bring a new grain offering to the LORD at your Feast of Weeks, you shall have a holy convocation. You shall do no customary work.
028:027 只要将公牛犊两只，公绵羊一只，一岁的公羊羔七只，作为馨香的燔祭献给耶和华。
028:027 You shall present a burnt offering as a sweet aroma to the LORD: two young bulls, one ram, and seven lambs in their first year,
028:028 同献的素祭用调油的细面。为每只公牛要献伊法十分之三。为一只公羊要献伊法十分之二。
028:028 'with their grain offering of fine flour mixed with oil:
028:029 为那七只羊羔，每只要献伊法十分之一。
028:029 'and one-tenth for each of the seven lambs;
028:030 并献一只公山羊为你们赎罪。
028:030 'also one kid of the goats, to make atonement for you.
028:031 这些，你们要献在常献的燔祭和同献的素祭并同献的奠祭以外，都要没有残缺的。
028:031 'Be sure they are without blemish. You shall present them with their drink offerings, besides the regular burnt offering with its grain offering.

029:001 七月初一日、你们当有圣会。什么劳碌的工都不可作，是你们当守为吹角的日子。
029:001 'And in the seventh month, on the first day of the month, you shall have a holy convocation. You shall do no customary work. For you it is a day of blowing the trumpets.
029:002 你们要将公牛犊一头，公绵羊一头，没有残缺，一岁的公羊羔七只，作为馨香的燔祭献给耶和华。
029:002 You shall offer a burnt offering as a sweet aroma to the LORD: one young bull, one ram, and seven lambs in their first year, without blemish.
029:003 同献的素祭用调油的细面。为一只公牛要献伊法十分之三。为一只公羊要献伊法十分之二。
029:003 'Their grain offering shall be fine flour mixed with oil:
029:004 为那七只羊羔，每只要献伊法十分之一。
029:004 'and one-tenth for each of the seven lambs;
029:005 又献一只公山羊作赎罪祭，为你们赎罪。
029:005 'also one kid of the goats as a sin offering, to make atonement for you;
029:006 这些是在月朔的燔祭和同献的素祭，并常献的燔祭与同献的素祭，以及烧献的奠祭以外，都作为馨香的火祭献给耶和华。
029:006 'besides the burnt offering with its grain offering for the New Moon, the regular burnt offering with its grain offering, and their drink offerings, according to their ordinance, as a sweet aroma, an offering made by fire to the LORD.
029:007 七月初十日、你们当有圣会。要刻苦己心，什么工都不可作。
029:007 'On the tenth day of this seventh month you shall have a holy convocation. You shall afflict your souls; you shall not do any work.
029:008 只要将公牛犊一头，公绵羊一头，一岁的公羊羔七只，都要没有残缺的，作为馨香的燔祭献给耶和华。
029:008 'You shall present a burnt offering to the LORD as a sweet aroma: one young bull, one ram, and seven lambs in their first year. Be sure they are without blemish.
029:009 同献的素祭用调油的细面。为一只公牛要献伊法十分之三。为一只公羊要献伊法十分之二。
029:009 'Their grain offering shall be of fine flour mixed with oil:
029:010 为那七只羊羔，每只要献伊法十分之一。
029:010 'and one-tenth for each of the seven lambs;
029:011 又献一只公山羊为赎罪祭。这是在赎罪祭和常献的燔祭与同献的素祭并同献的奠祭以外。
029:011 'also one kid of the goats as a sin offering, besides the sin offering for atonement, the regular burnt offering with its grain offering, and their drink offerings.
029:012 七月十五日、你们当有圣会。什么劳碌的工都不可作，要向耶和华守守节七日。
029:012 'On the fifteenth day of the seventh month you shall have a holy convocation. You shall do no customary work, and you shall keep a feast to the LORD seven days.
029:013 又要将公牛犊十三只，公绵羊十三只，一岁的公羊羔十四只，都要没有残缺的，用火祭献给耶和华为馨香的燔祭，
029:013 'You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: thirteen young bulls, two rams, and fourteen lambs in their first year. They shall be without blemish.

029:014 Their grain offering shall be of fine flour mixed with oil: three-tenths of an ephah for each of the thirteen bulls, two-tenths for each of the two rams,

029:015 and one-tenth for each of the fourteen lambs;

029:016 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:017 and the bull's offering and the bull's drink offering, and the ram's offering, and the ram's drink offering, and the lamb's offering, and the lamb's drink offering.

029:018 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:019 and one-kid for each of the lambs;

029:020 and the bull's offering and the bull's drink offering, and the ram's offering, and the ram's drink offering, and the lamb's offering, and the lamb's drink offering, and the kid's offering, and its drink offering.

029:021 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:022 and the goat's offering and the goat's drink offering, and its grain offering, and its drink offering.

029:023 and the bull's offering and the bull's drink offering, and the ram's offering, and the ram's drink offering, and the lamb's offering, and the lamb's drink offering, and the kid's offering, and its drink offering.

029:024 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:025 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:026 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:027 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:028 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:029 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:030 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:031 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:032 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:033 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;

029:034 and their grain offering and their drink offerings for the bulls, for the rams, and for the lambs, by their number, according to the ordinance;
029:034 'also one goat as a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

029:035 第八日你们当有严肃会。什么劳碌的工都不可作。

029:035 'On the eighth day you shall have a sacred assembly. You shall do no customary work.

029:036 只要将公牛一只，公羊一只，没有残疾，一岁的公羊羔七只作火祭，献给耶和华为馨香的燔祭。

029:036 'You shall present a burnt offering, an offering made by fire as a sweet aroma to the LORD: one bull, one ram, seven lambs in their first year without blemish,

029:037 并为公牛，公羊，和羊羔，按数照例，献同献的素祭和同献的燔祭。

029:037 'and their grain offering and their drink offerings for the bull, for the ram, and for the lambs, by their number, according to the ordinance;

029:038 又要献一只公山羊为赎罪祭。这是在常献的燔祭和同献的素祭并同献的奠祭以外。

029:038 'also one goat as a sin offering, besides the regular burnt offering, its grain offering, and its drink offering.

029:039 这些祭要在你们的节日献给耶和华，都在所立的誓并甘心所献的以外，作为你们的燔祭，素祭，奠祭，和平祭。

029:039 'These things you shall present to the LORD at your appointed feasts (besides your vowed offerings and your freewill offerings) as your burnt offerings and your grain offerings, as your drink offerings and your peace offerings.'

029:040 于是，摩西照耶和华吩咐他的这一切话告诉以色列人。

029:040 So Moses told the children of Israel every hing, just as the LORD commanded Moses.

030:001 摩西晓谕以色列各支派的首领说，耶和华所吩咐的乃是这样，

030:001 Then Moses spoke to the heads of the tribes concerning the children of Israel, saying, "This is the thing which the LORD has commanded:

030:002 人若向耶和华许愿或起誓，要约束自己。就不可食言，必要按口中所出的一切话行。

030:002 "If a man vows a vow to the LORD, or swears an oath to bind himself by some agreement, he shall not break his word; he shall do according to all that proceeds out of his mouth.

030:003 女子年幼，还在父家的时候，若向耶和华许愿，要约束自己。

030:003 "Or if a woman vows a vow to the LORD, and binds herself by some agreement while in her father's house in her youth,

030:004 她父亲也听见她所许的愿并约束她的话，却向她默默不言，她所许的愿并约束她的话就都要为定。

030:004 "and her father hears her vow and the agreement by which she has bound herself, and her father holds his peace, then all her vows shall stand, and every agreement with which she has bound herself shall stand,

030:005 但她父亲听见的日子若不应承她所许的愿和约束她自己的话，就都不为定。耶和华也必救免她，因为父不应承。

030:005 "But if her father overrules her on the day that he hears, then none of her vows nor her agreements by which she has bound herself shall stand; and the LORD will forgive her, because her father overruled her.

030:006 她若出了嫁，有愿在身，或是口中出了约束自己的冒失话，

030:006 "But if indeed she takes a husband, while bound by her vows or by a rash utterance from her lips by which she bound herself,

030:007 她丈夫听见的日子，却向她默默不言，她所许的愿并约束她自己的话就都要为定。

030:007 "and her husband hears it, and makes no response to her on the day that he hears, then her vows shall stand, and her agreements by which she bound herself shall stand.

030:008 但她丈夫听见的日子，若不应承，就算废了她所许的愿和她出口约束自己的冒失话。耶和华也必救免她。

030:008 "But if her husband overrules her on the day that he hears it, he shall make void her vow which she vowed and what she uttered with her lips, by which she bound herself, and the LORD will forgive her.

030:009 寡妇或是被休的妇人所许的愿，就是她约束自己的话，都要为定。

030:009 "But any vow of a widow or a divorced woman, by which she has bound herself, shall stand against her.

030:010 她若在丈夫家里许了愿或起了誓，约束自己。

030:010 "If she vowed in her husband's house, or bound herself by an agreement with an oath,

030:011 丈夫听见，却向她默默不言，也没有应承，她所许的愿并约束她自己的话就都要为定。

030:011 "and her husband heard it, and made no response to her and did not overrule her, then all her vows shall stand, and every agreement with which she bound herself shall stand.

030:012 丈夫听见的日子，若把这两样全废了，妇人口中所许的愿或是约束自己的
030:012 But if her husband truly made them void on the day he heard them, then whatever proceeded from her lips concerning her vows or concerning the agreement binding her, it shall not stand; her husband has made them void, and the LORD will forgive her.

030:013 And Moses was angry with the officers of the army, with the captains over thousands and captains over hundreds, who had come from the battle.

031:001 And the LORD spoke to Moses, saying:

031:002 "Take vengeance for the children of Israel on the Midianites. Afterward you shall return to your people."

031:003 So Moses spoke to the people, saying, "Arm some of yourselves for the war, and let them go against the Midianites to take vengeance for the LORD on Midian.

031:004 Then Moses sent them to the war, one thousand from each tribe; he sent them to the war with Phinehas the son of Eleazar the priest, with the holy articles and the signal trumpets in his hand.

031:005 They killed the kings of Midian with the rest of those who were killed, namely: Evi, Rekem, Zur, Hur, and Reba, the five kings of Midian. Balak the son of Beor they also killed with the sword.

031:006 And the children of Israel took all the women of Midian captive, with their little ones, and took as spoil all their cattle, all their flocks, and all their goods.

031:007 They also burned with fire all the cities where they dwelt, and all their forts.

031:008 And they took all the spoil and all the booty, both of man and beast.

031:009 And Moses, Eleazar the priest, and all the leaders of the congregation, went to meet them outside the camp.

031:010 But Moses was angry with the officers of the army, with the captains over thousands and captains over hundreds, who had come from the battle.
03:15 And Moses said to them: "Have you kept all the women alive?
03:16 So Moses took the women, and they were alive. 
03:17 And Moses said to them: "You did not keep alive the women, 
03:18 whom you had known intimately.
03:19 And Moses said to them: "But keep alive for yourselves all the young girls who have not 
03:20 known a man intimately.
03:21 And Moses said to them: "You shall take the women who are alive, 
03:22 and you shall give them to the Levites as a purification, 
03:23 and as a purification for all the women who took part in the war, 
03:24 and you shall wash your clothes on the seventh day and be clean, 
03:25 and afterward you may come into the camp.
03:26 Then Eleazar the priest said to the men of war who had gone to the battle, 
03:27 'This is the ordinance of the law which the LORD commanded Moses:
03:28 'And you shall wash your clothes on the seventh day and be clean, 
03:29 and afterward you may come into the camp.'
03:30 And the LORD spoke to Moses, saying:
03:31 'And the LORD spoke to Moses, saying:
03:32 Then Eleazar the priest said to the men of war who had gone to the battle, 
03:33 'This is the ordinance of the law which the LORD commanded Moses:
03:34 'And you shall wash your clothes on the seventh day and be clean, 
03:35 and afterward you may come into the camp.'
03:36 Then Eleazar the priest said to the men of war who had gone to the battle, 
03:37 'This is the ordinance of the law which the LORD commanded Moses:
03:38 'And you shall wash your clothes on the seventh day and be clean, 
03:39 and afterward you may come into the camp.'
03:40 Then Eleazar the priest said to the men of war who had gone to the battle, 
03:41 'This is the ordinance of the law which the LORD commanded Moses:
03:42 'And you shall wash your clothes on the seventh day and be clean, 
03:43 and afterward you may come into the camp.'
03:44 Then Eleazar the priest said to the men of war who had gone to the battle, 
03:45 'This is the ordinance of the law which the LORD commanded Moses:
03:46 'And you shall wash your clothes on the seventh day and be clean, 
03:47 and afterward you may come into the camp.'
The LoRd's tribute of the sheeP was six hundred and seventy-five.

The cattle were thirty-six thousand, of which the LoRd's tribute was seventy-two.

The LoRd's tribute was sixty-one.

The LoRd's tribute was sixty-one.

The persons were sixteen thousand, of which the LoRd's tribute was thirty-two persons.

Moses and Eleazar the priest received the gold from them, all the fashioned ornaments.

Of the gold of the offering that they offered to the LoRd, from the captains of thousands and captains of hundreds, was sixteen thousand seven hundred and fifty shekels.

And Moses and Eleazar the priest received the gold from the captains of thousands and of hundreds, and brought it into the tabernacle of meeting as a memorial for the children of Israel before the LoRd.

Now the children of Reuben and the children of Gad had a very great multitude of livestock; and when they saw the land of Jazer and the land of Gilead, that indeed the region was a place for livestock,

flow men of war who are under our command, and not a man of us is missing.

Therefore we have brought an offering for the LoRd, what every man found of ornaments of gold: armlets and bracelets and signet rings and earrings and necklaces, to make atonement for ourselves before the LoRd.

Moses and Eleazar the priest received the gold from the captains of thousands and of hundreds, and brought it into the tabernacle of meeting as a memorial for the children of Israel before the LoRd.

Now the children of Reuben and the children of Gad had a very great multitude of livestock; and when they saw the land of Jazer and the land of Gilead, that indeed the region was a place for livestock,

And Moses and Eleazar the priest received the gold from the captains of thousands and of hundreds, and brought it into the tabernacle of meeting as a memorial for the children of Israel before the LoRd.

And Moses and Eleazar the priest received the gold from the captains of thousands and of hundreds, and brought it into the tabernacle of meeting as a memorial for the children of Israel before the LoRd.
So the Lord's anger was aroused on that day, and He swore an oath, saying,

32:010 "If you turn away from following Him, He will once again leave them in the wilderness, and you will destroy all these people.

32:011 "And look! You have risen in your father's place, a brood of sinful men, to increase still more the fierce anger of the LORD against Israel.

32:012 "But we ourselves will be armed, ready to go before the children of Israel until we have brought them to their place; and our little ones will dwell in the fortified cities because of the inhabitants of the land.

32:013 "We will not return to our homes until every one of the children of Israel has received his inheritance.

32:014 "We will not inherit with them on the other side of the Jordan and beyond, because our inheritance has fallen to us on this eastern side of the Jordan."

32:015 "Then Moses said to them: "If you do this thing, if you arm yourselves before the LORD for the war, you will not return to your homes until you have destroyed all these peoples.

32:016 "You will not inherit with them on the other side of the Jordan and beyond, because your inheritance has fallen to us on this eastern side of the Jordan."

32:017 "If you do this thing, if you arm yourselves before the LORD for the war, you will not return to your homes until you have destroyed all these peoples.

32:018 "And all your armed men cross over the Jordan before the LORD until He has driven out His enemies from before Him.

32:019 "And you will be on the east side of the Jordan, and all the men of Israel shall come together to the tabernacle of meeting, which I will set up there in the land of Canaan.

32:020 "And all the men of Israel said to him, "We will do as you say.

32:021 "And all your armed men cross over the Jordan before the LORD until He has driven out His enemies from before Him.

32:022 "And then you will take note, you have sinned against the LORD; and be sure your sin will find you out.

32:023 "Build cities for your little ones and folds for your sheep, and do what has proceeded out of your mouth."

32:024 "Build cities for your little ones and folds for your sheep, and do what has proceeded out of your mouth."

32:025 "Build cities for your little ones and folds for your sheep, and do what has proceeded out of your mouth."
The children of Gad and the children of Reuben spoke to Moses, saying: "Your servants will do as my lord commands."

But your servants, all the officers of your servants, will be there in the cities of Gilead;

but your servants, all the officers of your servants, will be there in the cities of Gilead;

"but your servants will cross over, every man armed for war, before the LORD to battle, just as my lord says."

So Moses gave command concerning them to Eleazar the priest, to Joshua the son of Nun, and to the chief fathers of the tribes of the children of Israel.

Then the children of Gad and the children of Reuben answered, saying: "As the LORD has said to your servants, so we will do.

"We will cross over armed before the LORD into the land of Canaan, but the possession of our inheritance shall remain with us on this side of the Jordan."

So Moses gave to the children of Gad, to the children of Reuben, and to half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites and the kingdom of Og king of Bashan, the land with its cities within the borders, the cities of the surrounding country.

Gad built Dibon and Ataroth and Azor, Jeshimon and Bered, Hadashah and Ppulah, Beth Pirim and Beth As sah, Beth Shan and Beth Eden, on the borders of the Amorites.

And these are their journeys according to their starting points: for the children of Israel went out with boldness in the sight of all the Egyptians."
033:004 Then the children of Israel moved from Rameses and camped at Succoth.

033:005 They departed from Succoth and camped at Etham, which is on the edge of the wilderness.

033:006 They moved from Etham and turned back to Pi Hahiroth, which is east of Baal Zephon; and they camped near Migdol.

033:007 They moved from Pi Hahiroth and passed through the midst of the sea into the wilderness, went three days' journey in the Wilderness of Etham, and camped at Marah.

033:008 They moved from Marah and came to Elim. At Elim were twelve springs of water and seventy palm trees; so they camped there.

033:009 They moved from Elim and camped by the Red Sea.

033:010 They moved from Elim and camped in the Wilderness of Sin.

033:011 They moved from the Wilderness of Sin and camped at Dophkah.

033:012 They moved from Dophkah and camped at Alush.

033:013 They moved from Alush and camped at Rephidim, where there was no water for the people to drink.

033:014 They departed from Rephidim and camped in the Wilderness of Sinai.

033:015 They moved from the Wilderness of Sinai and camped at Kibroth Hattaavah.

033:016 They moved from Kibroth Hattaavah and camped at Hazeroth.

033:017 They moved from Hazeroth and camped at Rithmah.

033:018 They moved from Rithmah and camped at Mimit.

033:019 They moved from Mimit and camped at Rimmon Perez.

033:020 They moved from Rimmon Perez and camped at Libnah.

033:021 They moved from Libnah and camped at Rissah.

033:022 They moved from Rissah and camped at Hormah.

033:023 They moved from Hormah and camped at Megiddo.

033:024 They moved from Megiddo and camped at Haradah.

033:025 They moved from Haradah and camped at Makkathah.

033:026 They moved from Makkathah and camped at Tahath.

033:027 They moved from Tahath and camped at Terah.

033:028 They moved from Terah and camped at Mithkah.

033:029 They moved from Mithkah and camped at Hashmonah.

033:030 They moved from Hashmonah and camped at Minkath.

033:031 They moved from Minkath and camped at Moseroth.

033:032 They moved from Moseroth and camped at Bene Jaakan.

033:033 They moved from Bene Jaakan and camped at Hor Hagedgad.

033:034 They moved from Hor Hagedgad and camped at Jobbatah.

033:035 They moved from Jobbatah and camped at Abbronah.

033:036 They moved from Abbronah and camped at Ezion Geber.
Then Aaron the priest went up to Mount Hor at the command of the LORD, and died there in the fortieth year after the children of Israel had come out of the land of Egypt, on the first day of the fifth month.

Now the king of Arad, the Canaanite, who dwell in the South in the land of Canaan, heard of the coming of the children of Israel.

So they departed from Mount Hor and camped at Zalmonah.

They departed from Zalmonah and camped at Punon.

They departed from Punon and camped at Oboth.

They departed from Oboth and camped at Ije Abarim, at the border of Moab.

They departed from Ije Abarim and camped at Dibon Gad.

They moved from Dibon Gad and camped at Almon Diblahatham.

They moved from Almon Diblahatham and camped in the mountains of Abarim, before Nebo.

They moved from Nebo and camped at Moab by Jericho.

They camped by the Jordan, from Beth Jesimoth as far as the Abel Acacia Grove in the plains of Moab.

Now the LORD spoke to Moses in the plains of Moab by the Jordan, across from Jericho, saying,

You shall drive out all the inhabitants of the land from before you, destroy all their engraved stones, destroy all their molded images, and demolish all their high places;

you shall dispossess the inhabitants of the land and dwell in it, for I have given you the land to possess.

you shall possess the land by lot as an inheritance among your families; to the larger you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance; there everyone’s inheritance shall be whatever falls to him by lot. You shall inherit according to the tribes of your fathers.

But if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain shall be irritants in your eyes and thorns in your sides, and they shall harass you in the land where you dwell.

And you shall divide the land by lot as an inheritance among your families; to the larger you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance; there everyone’s inheritance shall be whatever falls to him by lot. You shall inherit according to the tribes of your fathers.

They shall dispossess the inhabitants of the land and dwell in it, for I have given you the land to possess.

And you shall divide the land by lot as an inheritance among your families; to the larger you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance; there everyone’s inheritance shall be whatever falls to him by lot. You shall inherit according to the tribes of your fathers.

But if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain shall be irritants in your eyes and thorns in your sides, and they shall harass you in the land where you dwell.

Moreover it shall be that I will do to you as I thought to do to them.' "

The LORD spoke to Moses, saying,

"Command the children of Israel, and say to them: 'When you have crossed the Jordan into the land of Canaan,

you shall divide the land by lot as an inheritance among your families; to the larger you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance; there everyone’s inheritance shall be whatever falls to him by lot. You shall inherit according to the tribes of your fathers.

But if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain shall be irritants in your eyes and thorns in your sides, and they shall harass you in the land where you dwell.

And you shall divide the land by lot as an inheritance among your families; to the larger you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance; there everyone’s inheritance shall be whatever falls to him by lot. You shall inherit according to the tribes of your fathers.

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Moreover it shall be that I will do to you as I thought to do to them.' "

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you shall divide the land by lot as an inheritance among your families; to the larger you shall give a larger inheritance, and to the smaller you shall give a smaller inheritance; there everyone’s inheritance shall be whatever falls to him by lot. You shall inherit according to the tribes of your fathers.

But if you do not drive out the inhabitants of the land from before you, then it shall be that those whom you let remain shall be irritants in your eyes and thorns in your sides, and they shall harass you in the land where you dwell.

Moreover it shall be that I will do to you as I thought to do to them.' "

The LORD spoke to Moses, saying,

"Command the children of Israel, and say to them: 'When you have crossed the Jordan into the land of Canaan, this is the land that shall fall to you as an inheritance - the land of Canaan to its boundaries.
Then Moses commanded the children of Israel, saying: "This is the land which you shall inherit by lot, which the LORD has commanded to give to the nine tribes and to the half-tribe:

The tribe of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and the half-tribe of Manasseh has received its inheritance.

The two tribes and the half-tribe have received their inheritance on this side of the Jordan, across from Jericho eastward, toward the sunrise."

And the LORD spoke to Moses, saying,

"These are the names of the men who shall divide the land among you as an inheritance: Eleazar the priest and Joshua the son of Nun.

You shall take one leader of every tribe to divide the land for the inheritance.

These are the names of the men: from the tribe of Judah, Caleb the son of Jephunneh;

from the tribe of Simeon, Shemuel the son of Ammihud;

from the tribe of Benjamin, Elidad the son of Chislon;

a leader from the tribe of Dan, Bukki the son of Jogli;

from the sons of Joseph: a leader from the children of Manasseh, Haniel the son of Ephod;

and a leader from the tribe of the children of Ephraim, Kemuel the son of Shiphtan;

a leader from the tribe of the children of Zebulun, Elizaphan the son of Parnach;

a leader from the tribe of the children of Asher, Ahihud the son of Azzan;

a leader from the tribe of the children of Issachar, Paltiel the son of Azzai;

a leader from the tribe of the children of Zebulun, Asiel the son of Bchiasah;
And if he strikes him with a stone in the hand, by which one could

But if he strikes him with an iron implement, so that he dies, he is a murder; the murderer shall surely be put to death.

And if he strikes him with a stone in the hand, by which one could
Now the chief fathers of the families of the children of Gilead

die, and he does die, he is a murderer; the murderer shall surely be put to death.

035:018 若用可以打死人的木器打死了人，他就是故杀人的。故杀人的必被治死。

035:018 Of a hand weapon, by which one could die, and he does die, he is a murderer; the murderer shall surely be put to death.

035:019 报血仇的必亲自杀那故杀人的，一遇见就杀他。

035:019 'The avenger of blood himself shall put the murderer to death; when he finds him, he shall put him to death.

035:020 人若因怨恨人推倒，或是推倒人身上扔物，以致于死。

035:020 'If he pushes him out of hatred or, while lying in wait, hurl something at him so that he dies,

035:021 或是因仇恨用手打人，以致于死，那打人的必被治死。他是故杀人的。报血仇的一遇见就杀他。

035:021 'or in enmity he strikes him with his hand so that he dies, the one who struck him shall surely be put to death, for he is a murderer; the avenger of blood shall put the murderer to death when he meets him,

035:022 倘若人没有仇恨，忽然将人推倒，或是没有埋伏把物扠在人身上，

035:022 'But if he pushes him suddenly without enmity, or throws anything at him without lying in wait,

035:023 或是没有看见的时候用可以打死人的石头扠在人身上，以致于死。本来与他无仇，也无意害他。

035:023 'or uses a stone, by which a man could die, throwing it at him without seeing him, so that he dies, while he was not his enemy or seeking his harm,

035:024 会众就要照典章，在打死人的和报血仇的中间审判。

035:024 'Then the congregation shall judge between the manslayer and the avenger of blood according to these judgments.

035:025 会众要救这故杀人的脱离报血仇人的手，也要使他归入逃城。他要在其中，直到递定圣膏的大祭司死了。

035:025 'So the congregation shall deliver the manslayer from the hand of the avenger of blood, and the congregation shall return him to the city of refuge where he had fled, and he shall remain there until the death of the high priest who was anointed with the holy oil.

035:026 但误杀人的，无论什么时候，若出了逃城的境外，

035:026 'But if the manslayer at any time goes outside the limits of the city of refuge where he fled,

035:027 报血仇的在逃城境外遇见他，将他杀了，报血仇的就没有流血之罪。

035:027 'and the avenger of blood finds him outside the limits of his city of refuge, and the avenger of blood kills the manslayer, he shall not be guilty of blood,

035:028 因为误杀人的该住在逃城里，等到大祭司死了，大祭司死了以后，误杀人的才可以回到他所得为业之地。

035:028 'because he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest the manslayer may return to the land of his possession.

035:029 这在你们一切的住处，要作你们世世代代的律例典章。

035:029 'Now these things shall be a statute of judgment to you throughout your generations in all your dwellings.

035:030 无论谁故杀杀人。要将几个见证人的口把那故杀人的杀了，只是不可凭一个见证人的口叫人死。

035:030 'Whoever kills a person, the murderer shall be put to death on the testimony of witnesses; but one witness is not sufficient testimony against a person for the death penalty.

035:031 故杀人，犯死罪的，你们不可收赎价代替他的命。他必被治死。

035:031 'Moreover you shall take no ransom for him who has fled to his city of refuge, that he may return to dwell in the land before the death of the priest.

035:032 这样，你们就不污秽所住之地，因为血是污秽的。若在世上流人血的，非流那杀人的血，那地就不洁净（洁净原文作赎）。

035:032 'And you shall take no ransom for him who has fled to his city of refuge, that he may return to dwell in the land before the death of the priest.

035:033 'So you shall not pollute the land where you are; for blood defiles the land, and no atonement can be made for the land, for the blood that is shed on it, except by the blood of him who shed it.

035:034 你们不可玷污所住之地，就是我住在其中之地。因为我耶和华住在以色列人中间。

035:034 'Therefore do not defile the land which you inhabit, in the midst of which I dwell; for I the LORD dwell among the children of Israel.' "

036:001 约瑟的后裔，玛拿西的孙子，玛吉的儿子基列，他子孙中的诸族长来到摩

西和作首领的以色列族长面前。
the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near and spoke before Moses and before the leaders, the chief fathers of the children of Israel;

036:002 and they said: "The LORD commanded my lord Moses to give the land as an inheritance by lot to the children of Israel, and my lord was commanded by the LORD to give the inheritance of our brother Zelophehad to his daughters.

036:003 "Now if they are married to any of the sons of the other tribes of the children of Israel, then their inheritance will be taken from the inheritance of our fathers, and it will be added to the inheritance of the tribe into which they marry; so it will be taken from the lot of our inheritance.

036:004 "And when the Jubilee of the children of Israel comes, then their inheritance will be added to the inheritance of the tribe into which they marry; so their inheritance will be taken away from the inheritance of the tribe of our fathers.'

036:005 "This is what the LORD commands concerning the daughters of Zelophehad, saying, 'Let them marry whom they think best, but they may marry only within the family of their father's tribe.'

036:006 "So the inheritance of the children of Israel shall not change hands from tribe to tribe, for every one of the children of Israel shall keep the inheritance of the tribe of his fathers.

036:007 "And every daughter who possesses an inheritance in any tribe of the children of Israel shall be the wife of one of the family of her father's tribe, so that the children of Israel each may possess the inheritance of his fathers.

036:008 "Thus no inheritance shall change hands from one tribe to another, but every tribe of the children of Israel shall keep its own inheritance."

036:009 "And the daughters of Zelophehad said to Moses, "The daughters of Zelophehad marry and give up our inheritance to our father's brother's sons.

036:010 "And Moses commanded the children of Israel, saying, "You shall give to every tribe of the children of Israel.

036:011 "For all the daughters of Zelophehad were married to the sons of their father's brothers.

036:012 "Thus the daughters of Zelophehad marry and give up our inheritance to our father's brother's sons.

036:013 "These are the commandments and the judgments which the LORD commanded the children of Israel by the hand of Moses in the plains of Moab by the Jordan, across from Jericho."