01:001 The proverbs of Solomon the son of David, king of Israel:
01:002 To know wisdom and instruction, to perceive the words of understanding,
01:003 to receive the instruction of wisdom, Justice, judgment, and equity.
01:004 To give prudence to the simple, to the young man knowledge and discretion -
01:005 to hear the instruction of your father, and do not forsake the law of your mother;
01:006 for they will be graceful ornaments on your head, and chains about your neck.
01:007 My son, if sinners entice you, do not consent.
01:008 cast in your lot among us, let us all have one purse -
01:009 My son, do not walk in the way with them, keep your foot from their path;
01:010 because their feet run to evil, they make haste to shed blood.
01:011 Surely, in vain the net is spread in the sight of any bird;
01:012 they say, "Come with us, let us lie in wait to shed blood; Let us lurk secretly for the innocent without cause;
01:013 we shall find all kinds of precious possessions, we shall fill our houses with spoil;
01:014 you with us; we will fill our houses with spoils.
01:015 My son, do not walk in the way with them, keep your foot from their path;
01:016 for their feet run to evil, they make haste to shed blood.
01:017 Surely, in vain the net is spread in the sight of any bird;
01:018 they say, "Come with us, let us lie in wait to shed blood; Let us lurk secretly for the innocent without cause;
01:019 we shall find all kinds of precious possessions, we shall fill our houses with spoil.
01:020 Wisdom calls aloud outside; she raises her voice in the open squares.
01:021 She cries out in the chief concourses, at the openings of the gates in the city she speaks her words:
01:022 how long, you simple ones, will you love simplicity? For scorners delight in their scorning, and fools hate knowledge.
01:023 you will die in the midst of your brothers. the wicked will enter yourSep 59 17
01:024 "Come with us, let us lie in wait to shed blood; Let us lurk secretly for the innocent without cause;
01:025 to hear the instruction of your father, and do not forsake the law of your mother;
01:026 for they will be graceful ornaments on your head, and chains about your neck.
001:027 when your terror comes like a storm, and your destruction comes like a whirlwind, when distress and anguish come upon you.

001:028 "Then they will call on me, but I will not answer; they will seek me diligently, but they will not find me.

001:029 Because they hated knowledge and did not choose the fear of the LORD.

001:030 They would have none of my counsel and despised all my reproof.

001:031 Therefore they shall eat the fruit of their own way, and be filled to the full with their own fancies.

001:032愚昧人背道，必杀己身。愚顽人安逸，必害己命。

001:032 For the turning away of the simple will slay them, and the complacency of fools will destroy them;

001:033 they would have none of my counsel and despised all my reproof.

001:034 If you seek her as silver, and search for her as for hidden treasures;

002:001 My son, if you receive my words, and treasure my commands within you,

002:002 Do not despise wisdom and understanding.

002:003 For the fear of the LORD is the beginning of knowledge.

002:004 If you seek her as silver, and search for her as for hidden treasures;

002:005 you shall find her at the top of the public way; at the entrance of the high places, she will welcome you.

002:006 For the fear of the LORD is the beginning of knowledge;

002:007 He stores up sound wisdom for the upright; He is a shield to those who walk uprightly;

002:008 He guards the paths of justice, and preserves the way of His saints.

002:009 You also will possess riches, and He will add beauty to your soul.

002:010 Then you will understand righteousness and justice, and every good path.

002:011 Understanding will preserve you; understanding will keep you,

002:012 to deliver you from the way of evil, from the man who speaks perverse things,

002:013 from those who leave the paths of uprightness to walk in the ways of darkness;

002:014 who rejoices in doing evil, and delight in the perversity of the wicked;

002:015 in their paths are crooked, and who are devises in their paths;

002:016 who flatters with her words,

002:017 He leaves his youth's acquaintance, and forgets the covenant of his God.

002:018 For her house leads down to death, and her paths to the dead;

002:019 who is gone to the death, and not return. He who falls in her way

002:019 none who go to her return, nor do they regain the paths of life -

002:020 who forsakes the companion of her youth, and forgets the covenant of her God.

002:020 so you may walk in the way of goodness, and keep to the paths of
righteousness.
002:021 正直人必在世上居住。完全人必在地上存留。
002:022 For the upright will dwell in the land, and the blameless will remain in it;
002:022 惟有恶人必然剪除。奸诈的必然拔出。
002:022 but the wicked will be cut off from the earth, and the unfaithful will be uprooted from it.

003:001 我儿，不要忘记我的法则。（或作指教）你心要谨守我的诫命。
003:001 My son, do not forget my law, but let your heart keep my commands;
003:002 因为他必将长久的日子，生命的年数，与平安，加给你。
003:002 If thou wilt walk in the path of righteousness and long life and peace they will add to you.
003:002 不可使智慧之油离开你。要系在你颈项上，刻在你心板上。
003:003 Do not depart from the words of thy mouth; keep my commandments and my judgments.
003:004 let not mercy and truth forsake you; bind them around your neck, write them on the tablet of your heart,
003:004 这样，你必在神和世人眼前蒙恩宠，有聪明。
003:004 and so find favor and high esteem in the sight of God and man.
003:005 你要专心仰赖耶和华，不可倚靠自己的聪明。
003:005 Trust in the LORD with all your heart, and lean not on your own understanding;
003:006 在你一切所行的事上，都要认定他，他必指引你的路。
003:006 in all your ways acknowledge Him, and He shall direct your paths.
003:007 不要以智慧和知识自高。要敬畏耶和华，远离虚假。
003:007 Do not be wise in your own eyes; fear the LORD and depart from evil.
003:008 这便医治你的肚腹，滋润你的骨脊。
003:008 It will be health to your flesh, and strength to your bones.
003:009 你要以财物，和一切初熟的土产，尊荣耶和华。
003:009 You shall provide your possessions, and with the firstfruits of all your increase;
003:010 这末，你的仓房，必充满有余。你的酒桶，有新酒盈溢。
003:010 so your barns will be filled with plenty, and your vats will overflow with new wine.
003:011 我儿，你不可轻看耶和华的智慧，（或作惩治）也不可厌烦他的贵僃。
003:011 My son, do not despise the chastening of the LORD, nor detest His correction;
003:012 因为耶和华所爱的，他必责备，正如父亲责备所喜爱的儿子。
003:012 for whom the LORD loves He corrects, just as a father the son in whom he delights.
003:013 得智慧，得聪明的，这人便为有福。
003:013 Happy is the man who finds wisdom, and the man who gains understanding;
003:014 因为得智慧胜过得金银，其利益强如精金。
003:014 for her proceeds are better than the profits of silver, and her gain than fine gold.
003:015 比珍珠（或作红宝石）宝贵。你一切所喜爱的，都不足比较。
003:015 She is more precious than rubies, and all the things you may desire cannot compare with her.
003:016 他右手有长寿。左手有富贵。
003:016 He has long life and prosperity, and peace with riches and honor.
003:017 他的道是安乐，他的路全是平安。
003:017 Her ways are ways of pleasantness, and all her paths are peace.
003:018 他与持守他的作生命树，持定他的必有福。
003:018 She is a tree of life to those who take hold of her, and happy are all who retain her.
003:019 耶和华以智慧立地，以聪明定天。
003:019 The LORD by wisdom founded the earth; by understanding He established the heavens;
003:020 以知识使深渊裂开，使天空滴下甘露。
003:020 by His knowledge the depths were broken up, and clouds drop down the dew.
003:021 我儿，要谨守真智慧和谋略。不可使他离开你的眼目。
003:021 My son, let them not depart from your eyes - keep sound wisdom and discretion;
003:022 这样，他必作你的生命，颂扬的美饰。
003:022 so they will be life to your soul and grace to your neck.
003:023 你在路上行走，不至碰跌。
003:023 Then you will walk safely in your way, and your foot will not stumble.
003:024 你躺下，必不惧怕，你睡卧，睡得香甜。
003:024 When you lie down, you will not be afraid; yes, you will lie down and your sleep will be sweet.
003:025 忽然来的惊恐，不要害怕。恶人遭毁灭，也不要恐惧。
003:025 Do not be afraid of sudden terror, nor of trouble from the wicked when it comes;
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003:026 for the LORD will be your confidence, and will keep your foot from being caught.
003:027 Do not withhold good from those to whom it is due, when it is in the power of your hand to do so.
003:028 Do not say to your neighbor, "Go, and come back, and tomorrow I will give it," when you have it with you.
003:029 Avoid it, do not travel on it; turn away from it and pass on.
003:030 Do not devise evil against your neighbor, for he dwells by you for safety's sake.
003:031 Do not strive with a man without cause, if he has done you no harm.
003:032 Do not envy the oppressor, and choose none of his ways;
003:033 Do not choose the way of the wicked, and do not walk in the path of the evil.
003:034 Hear, my child, the instruction of a father, and give attention to know understanding; for I give you good doctrine; do not forsake my law.
003:035 Take firm hold of instruction, do not let go; keep her, for she is your life.
004:001 Hear, my children, the instruction of a father, and give attention to know understanding;
004:002 for I give you good doctrine; do not forsake my law.
004:003 When I was my father's son, tender and the only one in the sight of my mother,
004:004 He also taught me, and said to me: "Let your heart retain my words; keep my commands, and live.
004:005 Get wisdom! Get understanding! Do not forget, nor turn away from the words of my mouth.
004:006 Do not forsake her, and she will preserve you; love her, and she will keep you.
004:007 Wisdom is the principal thing; therefore get wisdom. And in all your getting, get understanding.
004:008 Exalt her, and she will promote you; she will bring you honor, when you embrace her.
004:009 He will give you a song above, and a hidden saying, and he will give you good understanding.
004:010 Hear, my son, and receive my sayings, and the years of your life will be many.
004:011 I have taught you in the way of wisdom; I have led you in right paths.
004:012 You walk, your steps will not be hindered, and when you run, you will not stumble.
004:013 Take firm hold of instruction, do not let go; keep her, for she is your life.
004:014 Do not enter the path of the wicked, and do not walk in the way of evil.
004:015 Avoid it, do not travel on it; turn away from it and pass on.
004:016 This is the way of fools. It is not fit for a wise man.
004:017 For they do not sleep unless they have done evil; and their sleep is taken away unless they make someone fall.
004:018 Hear, my son, and apply your heart to my words; incline your ear to my sayings.
004:019 I will give you a hidden word of understanding, and the fear of the LORD.
004:020 I will instruct you with understanding, and cause you to know right.
004:021 Do not forsake wisdom, and she will preserve you; love her, and she will keep you.
004:022 Wisdom is the principal thing; therefore get wisdom. And in all your getting, get understanding.
004:023 I have taught you in the way of wisdom; I have led you in right paths.
004:024 What you had heard from your fathers, you have heard of the aged.
004:025 This way of mine was before the ancient; it is from my fathers, I have made it known to you from the generation of old.
004:026 For they are life to those who find them, and health to all who follow them.
004:027 The fear of the LORD is the beginning of knowledge; fools despise wisdom and instruction.
004:017 For they eat the bread of wickedness, and drink the wine of violence.
004:018 But the path of the just is like the shining sun, that shines ever brighter unto the perfect day.
004:019 The way of the wicked is like darkness; They do not know what makes them stumble.
004:020 My son, give attention to my words; incline your ear to my sayings.
004:021 Do not let them depart from your eyes; keep them in the midst of your heart;
004:022 Because the words of his mouth are deceitful and void of knowledge.
004:023 Keep your heart with all diligence, for out of it spring the issues of life.
004:024 Put away from you a deceitful mouth, and put perverse lips far from you.
004:025 Keep your eyes fixed on the path of your feet, and let all your ways be established.
004:026 For the lips of an immoral woman drip honey, and her mouth is smoother than oil;
005:001 My son, pay attention to my wisdom; lend your ear to my understanding.
005:002 For she is your life, and your days will increase.
005:003 For the lips of an immoral woman drip honey, and her mouth is smoother than oil;
005:004 But in the end she is bitter as wormwood, sharp as a two-edged sword.
005:005 His feet go down to hell, and his steps are upon the path of death.
005:006 For he is not upright in the ways of life; he is not full of the fear of God.
005:007 Therefore hear me now, my children, and do not depart from the words of my mouth.
005:008 Remove your way far from her, and do not go near the door of her house,
005:009 lest you give your honor to others, and your years to the cruel one;
005:010 lest aliens be filled with your wealth, and your labors go to the house of a foreigner;
005:011 and you mourn at last, when your flesh and your body are consumed,
005:012 and say: "How I have hated instruction, And my heart despised reproof!
005:013 I have not obeyed the voice of my teachers, nor inclined my ear to those who instructed me!
005:014 I was on the verge of total ruin, in the midst of the congregation and assembly."
005:015 Drink water from your own cistern, and running water from your own well.
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005:016  你应该让你的泉源远离外人，免得有水被流在外。要使你的泉源蒙福，要喜乐你年幼所娶的妻子。
005:016  Should your fountains be dispersed abroad, streams of water in the streets?
005:017  他如可爱的手鹿，可喜的母鹿，愿他的胸怀，使你时时知足。他的爱情，使你常常欢慕。
005:019  A loving deer and a graceful doe, let her breasts satisfy you at all times; and always be enraptured with her love.
005:020  我儿，你要学该撒列，为抱外女的胸怀。
005:020  For why should you, my son, be enraptured by an immoral woman, and embrace her in the arms of a seductress?
005:021  恶人的罪孽如绳索缠绕他，必被自己的罪孽所捉住。
005:022  For the ways of man are before the eyes of the LORD, and He pondered all his paths.
005:023  他因不受教训，必至死亡。又因愚昧过甚，必走差了路。
005:023  He shall die for lack of instruction, and in the greatness of his folly he shall go astray.

006:001  我儿，你不为朋友作保，替外人击掌。
006:001  My son, if you become surety for your friend, if you have shaken hands in pledge for a stranger,
006:002  你就被口中的话语缠住，被耳边的言语捉住。
006:002  you are snared by the words of your own mouth; you are taken by the words of your mouth.
006:003  我儿，你既落在朋友手中，就当这样行：才可救自己。你要自卑，去恳求你的朋友。
006:003  So do this, my son, and deliver yourself; for you have come into the hand of your friend: go and humble yourself; plead with your friend.
006:004  不要容你的眼睛睡觉。不要容你的眼皮打盹。
006:004  Give no sleep to your eyes, nor slumber to your eyelids.
006:005  要救自己，如鹿脱离猎户的手。如鸟脱离捕鸟的人的手。
006:005  Deliver yourself like a gazelle from the hand of the hunter, and like a bird from the hand of the fowler.
006:006  你要观看蚂蚁的举动，就可得智慧。
006:006  Go to the ant, you sluggard! Consider her ways and be wise,
006:007  蚂蚁没有元帅。没有官长，没有君王，
006:007  which, having no captain, overseer or ruler,
006:008  尚且在夏天预备食物，在收割时聚敛粮食。
006:008  provides her supplies in the summer, and gathers her food in the harvest.
006:009  蚂蚁呢，你要睡到几时呢。你要何时睡醒呢。
006:009  How long will you slumber, O sluggard? When will you rise from your sleep?
006:010  再睡片时，打盹片时，抱著手躺卧片时，
006:010  A little sleep, a little slumber, a little folding of the hands to sleep —
006:011  你就必如强盗速来。你的缺乏仿佛拿兵器的人来到。
006:011  So shall your poverty come on you like a robber, and your need like an armed man.
006:012  心中悖慢，常说谬言，布散分争。
006:012  A worthless person, a wicked man, walks with a perverse mouth;
006:013  用眼传神，用脚示意，用指点划。
006:013  he winks with his eyes, he shuffles his feet, he points with his fingers;
006:014  心中悖慢，常设恶谋，布散分争。
006:014  perversity is in his heart, he devises evil continually, he sows discord.
006:015  所以灾难必忽然临到他身。他必顷刻败坏无法可治。
006:015  Therefore his calamity shall come suddenly; suddenly he shall be broken without remedy.
006:016  他心中悖慢，常设恶谋，布散分争。
006:016  These six things the LORD hates, yes, seven are an abomination to Him:
006:017  就是高傲的眼。撒谎的舌，流无辜人血的手。
006:017  A proud look, a lying tongue, hands that shed innocent blood,
006:018  图谋恶计的心，飞跑行恶的脚。
006:018  a heart that devises wicked plans, feet that are swift in running to evil,
She was loud and rebellious, her feet would not stay at home.

And there a woman met him, with the attire of a harlot, and a crafty heart.

That they may keep you from the immoral woman, from the seductress who flatters with her words.

Wounds and dishonor he will get, and his reproach will not be wiped a way.

Yet when he is found, he must restore sevenfold; he may have to give up all the substance of his house.

And a woman shall destroy his soul.

The son of man is not in everlasting life.

And the young men see not in their lifetime all the wickedness of the wicked.

When you roam, they will lead you; when you sleep, they will keep you; and when you awake, they will speak with you.

For the commandment is a lamp, and the law is light; reproofs of instruction are the way of life.

And the young men see not in their lifetime all the wickedness of the wicked.

And she was loud and rebellious, her feet would not stay at home.

And the young men see not in their lifetime all the wickedness of the wicked.

And the young men see not in their lifetime all the wickedness of the wicked.
007:012 有时在街市上，有时在宽阔处，或在各巷口蹲伏。
007:013 拉在那少年人，与他亲嘴，面无羞耻对他说，
007:014 他出来迎接你，意来见你的面。恰巧遇见了你。
007:015 So she came out to meet you, diligently to seek your face, and I
007:016 I have found you.
007:017 我以金银线子，和埃及线织的花布，铺了我的床。
007:018 I have spread my bed with tapestry, Colored coverings of Egyptian
007:019 linen.
007:020 他手拿银囊。必到月望才回家。
007:021 因为我丈夫不在家，出门行远路。
007:022 For my husband is not at home; he has gone on a long journey;
007:023 He has taken a bag of money with him, and will come home on the
007:024 appointed day."
007:025 用许多巧言诱他随从，用谄媚的嘴逼他同行。
007:026 With her enticing speech she caused him to yield, with her
007:027 flattering lips she seduced him.
007:028 少年人立刻跟随他，好像牛往宰杀之地，又像愚昧人带锁链，去受刑罚。
007:029 Immediately he went after her, as an ox goes to the slaughter, or
007:030 as a fool to the correction of the stocks;
007:031 直等著他的肝，如同雀鸟急入网罗，却不知是自丧己命。
007:032 till an arrow struck his liver. As a bird hastens to the snare,
007:033 he did not know it would take his life.
007:034 因为被他伤害仆倒的不少，被他杀戮的而且甚多。
007:035 for she has cast down many wounded, and all who were slain by her
007:036 were strong men.
007:037 他的家是在阴间之路，下到死亡之宫。
007:038 Her house is the way to hell, descending to the chambers of
death.

008:001 智慧岂不呼叫，聪明岂不发声。
008:002 Does not wisdom cry out, and understanding lift up her voice?
008:003 他在垣墙高处的顶上，在十字路口站立。
008:004 She takes her stand on the top of the high hill, beside the way,
008:005 where the paths meet.
008:006 她在城门，和城门口，在城门洞，大声说，
008:007 She cries out by the gates, at the entry of the city, at the
008:008 entrance of the doors:
008:009 众人哪，我呼叫你们，我向世人发声。
008:010 "To you, O men, I call, and my voice is to the sons of men.
008:011 说，愚昧人哪，你们要会悟灵明。愚昧人哪，你们当心里明白。
008:012 O you simple ones, understand prudence, and you fools, be of an
008:013 understanding heart.
008:014 你们当听，因我要说极美的话，张嘴要论正直的事。
008:015 Listen, for I will speak of excellent things, and from the
008:016 opening of my lips will come right things;
008:017 我的口要说真理，我的嘴憎恶邪恶。
008:018 for my mouth will speak truth; wickedness is an abomination to my
008:019 lips.
008:020 我口中的言语，都是公义，并无弯曲乖僻。
008:021 All the words of my mouth are with righteousness; nothing crooked
008:022 or perverse is in them,
008:023 有聪明的以为明显，得知识的以为正直。
008:024 They are all plain to him who understands, and right to those who
008:025 find knowledge.
008:026 你们当受我的教训，不受白银，宁得知识，胜过黄金。
008:027 Receive my instruction, and not silver, and knowledge rather than
008:028 choice gold;
008:029 因为智慧比珍珠（或作红宝石）更美，一切可喜爱的，都不足与比较。
008:030 for wisdom is better than rubies, and all the things one may
desire cannot be compared with her.
20:012 I wisdom, dwell with prudence, and find out knowledge and discretion.
20:013 The fear of the LORD is to hate evil; pride and arrogance and the evil way and the perverse mouth I hate.
20:014 I have wisdom, and true knowledge. I have understanding, I have strength.
20:015 By me kings reign, and rulers decree justice.
20:016 The princes rule, and nobles, all the judges of the earth.
20:017 I love those who love me, and those who seek me diligently will find me.
20:018 I love those who love me, and those who seek me diligently will find me.
20:019 My fruit is better than gold, yes, than fine gold, and my revenue than choice silver.
20:020 I traverse the way of righteousness, in the midst of the paths of justice.
20:021 I have an everlasting inheritance, and enduring riches and righteousness.
20:022 The LORD possessed me at the beginning of His way, before His works of old.
20:023 I have been established from everlasting, from the beginning, before there was ever an earth.
20:024 When there were no depths I was brought forth, when there were no fountains abounding with water.
20:025 Before the mountains were settled, before the hills, I was brought forth;
20:026 before the foundations of the earth, I was set up.
20:027 I was beside Him, as a master craftsman; and I was His delight, rejoicing always before Him.
20:028 I was set up at the beginning of His ways, before His works of old.
20:029 Wondrous is the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth,
20:030 Before He assigned to the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth,
20:031 rejoicing in His inhabited world, and my delight was with the sons of men.
20:032 "Now therefore, listen to me, my children, for blessed are those who keep my ways.
20:033 I wisdom, dwell with prudence, and find out knowledge and discretion.
20:034 I love those who love me, and those who seek me diligently will find me.
20:035 I have wisdom, and true knowledge. I have understanding, I have strength.
20:036 I have wisdom, and true knowledge. I have understanding, I have strength.
20:037 I have an everlasting inheritance, and enduring riches and righteousness.
20:038 The LORD possessed me at the beginning of His way, before His works of old.
20:039 I have been established from everlasting, from the beginning, before there was ever an earth.
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20:042 before the foundations of the earth, I was set up.
20:043 I was beside Him, as a master craftsman; and I was His delight, rejoicing always before Him.
20:044 I was set up at the beginning of His ways, before His works of old.
20:045 Wondrous is the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth,
20:046 Before He assigned to the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth,
20:047 rejoicing in His inhabited world, and my delight was with the sons of men.
20:048 "Now therefore, listen to me, my children, for blessed are those who keep my ways.
20:049 I wisdom, dwell with prudence, and find out knowledge and discretion.
20:050 I love those who love me, and those who seek me diligently will find me.
20:051 I have wisdom, and true knowledge. I have understanding, I have strength.
20:052 I have an everlasting inheritance, and enduring riches and righteousness.
20:053 The LORD possessed me at the beginning of His way, before His works of old.
20:054 I have been established from everlasting, from the beginning, before there was ever an earth.
20:055 When there were no depths I was brought forth, when there were no fountains abounding with water.
20:056 Before the mountains were settled, before the hills, I was brought forth;
20:057 before the foundations of the earth, I was set up.
20:058 I was beside Him, as a master craftsman; and I was His delight, rejoicing always before Him.
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20:077 rejoicing in His inhabited world, and my delight was with the sons of men.
20:078 "Now therefore, listen to me, my children, for blessed are those who keep my ways.
20:079 I wisdom, dwell with prudence, and find out knowledge and discretion.
20:080 I love those who love me, and those who seek me diligently will find me.
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20:103 I was beside Him, as a master craftsman; and I was His delight, rejoicing always before Him.
20:104 I was set up at the beginning of His ways, before His works of old.
20:105 Wondrous is the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth,
20:106 Before He assigned to the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth,
也装满了她的桌子。凡虚心的人，要转到这里来。若他无知的人说，

09:004 “无论谁是简单，让他转向这里来!” 又为他无知的人说，

09:005 并要走光明的道。他把智慧赐给愚蒙，使他有见识。

09:006 靠你贫穷，要会弃败，就得存活。并要走光明的道。

09:007 “假若他定规我们行恶，使我们变化，我们行善。

09:008 不要责备愚蒙，恐怕给他害，要责备智慧人，他必爱你。}

09:009 教导智慧，他就越有智慧。指示义人，他就长久学义。}

09:010 饥饿耶和华，是智慧的开端。认识至圣者，便是聪明。

09:011 “敬畏耶和华，是知识的开端。敬畏耶和华，是悟智慧的门。

09:012 你若不敬畏耶和华，以色列家人必增多，年岁必加添。

09:013 被荒散的人夸耀。他是蒙童，一无所知。

09:014 他坐在自己的门口。坐在暗室的穴口上。

09:015 一无所知。你若不敬畏耶和华，他就是愚蒙，一无所知。

09:016 若你敬畏耶和华，你必长于知识，和敬畏耶和华的人，

09:017 “若你敬畏耶和华，你必长于知识。

09:018 若你敬畏耶和华，你必长于知识。但敬畏耶和华，必长久。

09:019 他敬畏耶和华，他敬畏耶和华，他敬畏耶和华，他敬畏耶和华。

10:011 称为舌头的。” 凡称他为舌头的，凡称他为舌头的，凡称他为舌头的，凡称他为舌头的，
010:12 Hatred stirs up strife, but love covers all sins.
010:13 Wise men praise knowledge, but the mouth of the foolish is nearest destruction.
010:14 The rich man's wealth is strong city; the destruction of the poor is their poverty.
010:15 The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut out.
010:16 The labor of the righteous leads to life, the wages of the wicked to sin.
010:17 He who keeps instruction is in the way of life, but he who refuses reproof goes astray.
010:18 Whoever hides hatred has lying lips, and whoever spreads slander is a fool.
010:19 The multitude of words sin is not lacking, but he who restrains his lips is wise.
010:20 The tongue of the righteous is choice silver; the heart of the wicked is worth little.
010:21 The lips of the righteous feed many, but fools die for lack of wisdom.
010:22 To do evil is like sport to a fool, but a man of understanding has wisdom.
010:23 The fear of the LORD makes one rich, and He adds no sorrow with it.
010:24 The fear of the LORD will be upon him, and the desire of the righteous will be granted.
010:25 The righteous will inherit glory, but the wicked will perish.
010:26 As vinegar to the teeth and smoke to the eyes, so is the sluggard to those who send him.
010:27 He who is unfaithful wavers; but the upright will be established.
010:28 The hope of the righteous will be gladness, but the expectation of the wicked will perish.
010:29 The way of the LORD is strength for the upright, but destruction will come to the workers of iniquity.
010:30 The righteous will inherit the earth, but the mouth of the wicked will perish.
010:31 The mouth of the righteous brings forth wisdom, but the perverse tongue will be cut out.
010:32 The lips of the righteous know what is acceptable, but the mouth of the wicked is perverse.

011:1 A false balance is an abomination to the LORD, but a just weight is His delight.
011:2 When pride comes, then comes shame; but with the humble is wisdom.
011:3正直人的纯正，必引导自己。奸诈人的乖僻，必毁灭自己。
011:4 If Ha'as do not profit in the day of wrath, but righteousness delivers from death.
011:5 完全人的义，必指引他的路。但恶人必因自己的恶跌倒。
The righteousness of the blameless will direct his way aright, but the wicked will fall by his own wickedness.

The righteous man despises evil, but the wicked do not leave the path of evil.

When a wicked man dies, his hope will perish, and his name will be forgotten.

The righteous is delivered from trouble, but it comes to the wicked instead.

A talebearer reveals secrets, but he who is of a faithful spirit conceals a matter.

He who is surety for a stranger will suffer for it, but one who hates being surety is secure.

A woman of honor, who can find? She is more precious than jewels.

The people will curse him who withholds grain, but blessing will be on the head of him who sells it.

The surety is perfect, but he who goes and finds a prize is wiser.

A generous soul will be made rich, and he who waters will be watered himself.

He who is sure the soul of the righteous will be delivered, but the expectation of the wicked will perish.

The people curse him who withholds grain, but blessing will be on the head of him who sells it.

If the righteous are recompensed on the earth, how much more will the unrighteous suffer who persecute the righteous?
the wicked and the sinner.

012:001 Whoever loves instruction loves knowledge, but he who hates reproof is stupid.
012:002 A prudent man conceals knowledge, but the heart of fools proclaims foolishness.
012:003 A good man obtains favor from the LORD, but a man of wicked devices He will condemn.
012:004 A man is not established by wickedness, but the root of the righteous cannot be moved.
012:005 The words of the wicked are, "Lie in wait for blood," but the mouth of the upright will deliver them.
012:006 The thoughts of the righteous are right, but the counsels of the wicked are deceitful.
012:007 The wicked are overthrown and are no more, but the house of the righteous will stand.
012:008 A man will be commended according to his wisdom, but he who is of a perverse heart will be despised.
012:009 Better is the one who is slighted but has a servant, than he who honors himself but lacks bread.
012:010 The wicked covet the catch of evil men, but the root of the righteous yields fruit.
012:011 The wicked are ensnared by the transgression of his lips, but the righteous will come through trouble.
012:012 A fool's wrath is known at once, but a prudent man covers shame.
012:013 A food is in the heart of those who devise evil, but counselors of peace have joy.
012:014 The way of a fool is right in his own eyes, but he who heeds counsel is wise.
012:015 Deceit is in the heart of those who devise evil, but counselors of peace have joy.
012:016 He who speaks truth declares righteousness, but a false witness, deceit.
012:017 There is one who speaks like the piercings of a sword, but the tongue of the wise promotes health.
012:018 A fool's wrath is known at once, but a prudent man covers shame.
012:019 The truthful lip shall be established forever, but a lying tongue is but for a moment.
012:020 A food is in the heart of those who devise evil, but counselors of peace have joy.
012:021 The hand of the diligent will rule, but the slothful will be put to forced labor.
012:022 The wicked are ensnared by the transgression of his lips, but the righteous will come through trouble.
012:023 Heartache is knowledge. The heart of fools proclaims foolishness.
012:024 The hand of the diligent will rule, but the slothful will be put to forced labor.
012:025 Anxiety in the heart of man causes depression, but a good word makes it glad.
012:026 The righteous should choose his friends carefully, for the way of the wicked leads them astray.
012:027 A slothful man does not roast what he took in hunting, but diligence is man's precious possession.
012:028 In the way of righteousness is life, and in its pathway there is no death.

013:001 A wise son heeds his father's instruction, but a scoffer does not listen to rebuke.
013:002 A righteous man hates lying, but a wicked man is loathsome and comes to shame.
013:003 Righteousness keeps him whose way is blameless, but wickedness overthrows the sinner.
013:004 Righteousness gains for the diligent man, and has nothing; but the soul of the diligent shall be made rich.
013:005 The soul of a sluggard desires, and has nothing; but the soul of the diligent shall be made rich.
013:006 Righteousness keeps him whose way is blameless, but wickedness overthrows the sinner.
013:007 Righteousness keeps him whose way is blameless, but wickedness overthrows the sinner.
013:008 The soul of a sluggard desires, and has nothing; but the soul of the diligent shall be made rich.
013:009 Righteousness gains for the diligent man, and has nothing; but the soul of the diligent shall be made rich.
013:010 Wisdom comes only contention, but with the well-advised is wisdom.
013:011 Wealth gained by dishonesty will be diminished, but he who gathers by labor will increase.
013:012 The light of the righteous rejoices, but the lamp of the wicked will be put out.
013:013 Do not envy the boast, but the commandment will be rewarded.
013:014 The light of the righteous rejoices, but the lamp of the wicked will be put out.
013:015 The light of the righteous rejoices, but the lamp of the wicked will be put out.
013:016 Every prudent man acts with knowledge, but a fool lays open his folly.
013:017 The light of the righteou

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The crown of the wise is their riches, but the foolishness of the wicked shall be in want.

Every wise woman builds her house, but the foolish pulls it down with her hands.

The backslider in heart will be filled with his own ways, but a man of wicked intentions is hated.

In all labor there is profit, but idle chatter leads only to poverty.

The heart knows its own bitterness, and a stranger does not share its joy.

Every wise woman builds her house, but the foolish pulls it down with her hands.

A faithful witness does not lie, but a false witness will utter lies.

The simple believes every word, but the prudent man considers well his steps.

The simple inherit folly, but the prudent are crowned with knowledge.

A wise man fears and departs from evil, but a fool ranges and is self-confident.

EVEN IN laughter the heart may sorrow, and the end of mirth may be grief.

The simple in heart will be filled with his own ways, but a good man will be satisfied from above.

The simple believes every word, but the prudent man considers well his steps.

Even in laughter the heart may sorrow, and the end of mirth may be grief.

The simple believes every word, but the prudent man considers well his steps.

A wise man fears and departs from evil, but a fool ranges and is self-confident.

EVEN in laughter the heart may sorrow, and the end of mirth may be grief.

The simple believes every word, but the prudent man considers well his steps.

A wise man fears and departs from evil, but a fool ranges and is self-confident.

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EVEN in laughter the heart may sorrow, and the end of mirth may be grief.

The simple believes every word, but the prudent man considers well his steps.

A wise man fears and departs from evil, but a fool ranges and is self-confident.
fools is folly.
014:025 作真见证的，救人性命。吐出谎言的，施行诡诈。
014:025 A true witness delivers souls, but a deceitful witness speaks lies.
014:026 敬畏耶和华的，大有依靠。他的儿女，也有避难所。
014:026 In the fear of the LORD there is strong confidence, and His children will have a place of refuge.
014:027 敬畏耶和华，就是生命的泉源，可以使人离开死亡的网罗。
014:027 The fear of the LORD is a fountain of life, to avoid the snares of death.
014:028 帝王荣耀在乎民多，君王衰败在乎民少。
014:028 In a multitude of people is a king's honor, but in the lack of people is the downfall of a prince.
014:029 不轻易发怒的，大有聪明。性情暴躁的，大显愚妄。
014:029 He who is slow to wrath has great understanding, but he who is impulsive exalts folly.
014:030 心中安详，是肉体的生命。嫉妒是骨中的朽烂。
014:030 A sound heart is life to the body, but envy is rottenness to the bones.
014:031 软弱贫寒的，是辱没造他的主，怜悯穷乏的，乃是尊敬主。
014:031 He who oppresses the poor reproaches his Maker, but he who honors him has mercy on the needy.
014:032 恶人在所行的恶上，必被推倒。义人临死，有所投靠。
014:032 The wicked is banished in his wickedness, but the righteous has a refuge in his death.
014:033 智慧存在聪明人心中。愚昧人心里所存的，显而易见。
014:033 Wisdom rests quietly in the heart of him who has understanding, but what is in the heart of fools is made known.
014:034 公义使邦国高举。罪恶是人民的羞辱。
014:034 Righteousness exalts a nation, but sin is a reproach to any people.
014:035 智慧的臣子，蒙王恩惠。贻羞的仆人，遭其震怒。
014:035 The king's favor is toward a wise servant, but his wrath is against him who causes shame.

015:001 回答柔和，使怒消退。言语暴戾，触动怒气。
015:001 A soft answer turns away wrath, but a harsh word stirs up anger.
015:002 智慧人的舌，善发知识。愚昧人的口，吐出愚昧。
015:002 The tongue of the wise uses knowledge rightly, but the mouth of fools pours forth foolishness.
015:003 耶和华的眼目，无处不在。恶人善人，他都监察。
015:003 The eyes of the LORD are in every place, keeping watch on the evil and the good.
015:004 温良的舌，是生命树。乖谬的嘴，使人心碎。
015:004 A wholesome tongue is a tree of life, but perverseness in it breaks the spirit.
015:005 愚妄人藐视父亲的管教，领受责备的，得着知识。
015:005 A fool despises his father's instruction, but he who receives reproof is prudent.
015:006 义人家中，多有财宝。恶人得利，反受损害。
015:006 In the house of the righteous there is much treasure, but in the revenue of the wicked is trouble.
015:007 智慧人的嘴，播扬知识。愚昧人的心，并不如此。
015:007 The lips of the wise disperse knowledge, but the heart of the fool does not do so.
015:008 恶人献祭，为耶和华所憎恶。正直人祈祷，为他所喜悦。
015:008 The sacrifice of the wicked is an abomination to the LORD, but the prayer of the upright is His delight.
015:009 恶人的道路，为耶和华所憎恶。追求公义的，为他所喜爱。
015:009 The way of the wicked is an abomination to the LORD, but He loves him who follows righteousness.
015:010 亵慢正路的，必受严刑，恨恶责备的，必致死亡。
015:010 Harsh correction is for him who forsakes the way, and he who hates reproof will die.
015:011 阴间和死亡，尚在耶和华眼前，何况世人的心呢。
015:011 Hell and Destruction are before the LORD; so how much more the hearts of the sons of men.
015:012 轻慢人不爱受责备。他也不就近智慧人。
015:012 A scoffer does not love one who reproves him, nor will he go to the wise.
015:013 心中喜乐，面带笑容。心里忧愁，灵被损伤。
015:013 A merry heart makes a cheerful countenance, but by sorrow of the heart the spirit is broken.
015:014 聪明人心求知识。愚昧人口吃愚昧。
015:014 The heart of him who has understanding seeks knowledge, but the mouth of fools feeds on foolishness.
015:015 困苦的日子，都是愁苦，心中欢畅的，常享丰富。
All the days of the afflicted are evil, but he who is of a merry heart has a continual feast.

Better is a little with the fear of the LORD, than great treasure with trouble.

Better is a dinner of herbs where love is, than a fatted calf with hatred.

A wrathful man stirs up strife, but he who is slow to anger allays contention.

The way of the slothful man is like a hedge of thorns, but the way of the upright is a highway.

Wisdom is the fear of the LORD, and with it is understanding.

The preparations of the heart belong to man, but the answer of the tongue is from the LORD.

All the ways of a man are pure in his own eyes, but the LORD weighs the spirits.

You would not have been established.

And so the LORD has made all things for Himself, Yes, even the wicked for the day of doom.

When a man’s ways please the LORD, he makes even his enemies to be at peace with him.
Better is a little with righteousness, than vast revenues without justice.

A man’s heart plans his way, but the LORD directs his steps.

Even though divination is on the lips of the king, his mouth must not transgress in judgment.

A just weight and balance are the Lord’s; all the weights in the bag are His work.

It is an abomination for kings to commit wickedness, for a throne is established by righteousness.

Righteous lips are the delight of kings, and they love him who speaks what is right.

As messengers of death is the king’s wrath, but a wise man will appease it.

In the light of the king’s face is life, and his favor is like a cloud of the latter rain.

Better to be of a humble spirit with the lowly, than to divide the spoil with the proud.

The wise in heart will be called prudent, and sweetness of the lips increases learning.

Understanding is a wellspring of life to him who has it, but the correction of fools is folly.

The heart of the wise teaches his mouth, and adds learning to his lips.

Pleasant words are like a honeycomb, sweetness to the soul and health to the bones.

There is a way that seems right to a man, but its end is the way of death.

The person who labors, labors for himself, for his hungry mouth drives him on.

An ungodly man digs up evil, and it is on his lips like a burning fire.

A perverse man sows strife, and a whisperer separates the best of friends.

A violent man entices his neighbor, and leads him in a way that is not good.

He winks his eye to devise perverse things; he purses his lips and brings about evil.

A violent man is absolved by the oath; he leads the innocent to fall.

The silver-haired head is a crown of glory, if it is found in the way of righteousness.

He who is slow to anger is better than the mighty, and he who rules his spirit than he who takes a city.

The lot is cast into the lap, but its every decision is from the LORD.
Better is a dry morsel with quietness, than a house full of feasting with strife.

A wise servant will rule over a son who causes shame, and will share an inheritance among the brothers.

Also, to punish the righteous is not good, nor to strike princes for their uprightness.

To punish the righteou is not good, nor to strike princes for their uprightness.

An evildoer gives heed to false lips; a liar listens eagerly to a spiteful tongue.

An evildoer gives heed to false lips; a liar listens eagerly to a spiteful tongue.

Excellent speech is not becoming to a fool, much less lying lips to a prince.

A present is a precious stone in the eyes of its possessor; wherever he turns, he prospers.

An evil man seeks only rebellion; therefore a cruel messenger will be sent against him.

A gift is a false kiss of a brother, he who mock the poor reproaches his Maker; he who is glad at calamity will not go unpunished.

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Also, to punish the righteous is not good, nor to strike princes for their uprightness.

An evildoer gives heed to false lips; a liar listens eagerly to a spiteful tongue.

A present is a precious stone in the eyes of its possessor; wherever he turns, he prospers.

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The poor man uses entreaties, but the rich answers roughly.

He who has knowledge spares his words, and a man of understanding is of a calm spirit.

Even a fool is counted wise when he holds his peace; when he shouts his lips, he is considered perceptive.

A man who is slothful in his work is a brother to him who is a great destroyer.

A man who isolates himself seeks his own desire; he rages against all wise judgment.

It is not good to show partiality to the wicked, or to overthrow the righteous in judgment.

A man who is slothful in his work is a brother to him who is a great destroyer.

He who answers a matter before he hears it, it is folly and shame to him.

A man's stomach shall be satisfied from the fruit of his mouth,

A man who has friends must himself be friendly, but there is a friend who sticks closer than a brother.

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Proverbs

019:001 言行纯正的穷人，胜过乖谬愚妄的富足人。
019:002 性命的穷人，胜过定意顽固的富足人。
019:003 人的愚昧，倾覆他的道。他的心也抱怨耶和华，
019:004 The foolishness of a man twists his way, and his heart frets against the LORD.
019:005 财物使朋友增多；但穷人朋友远离。
019:006 作假见证的，必不免受罚。吐出谎言的，终不能逃脱。
019:007 贫穷人用咒诅回复，何况他的朋友，更远离他。他用言语追随，他们却走了。
019:008 得着智慧的，以爱惜生命，保守聪明的，必得好处。
019:009 He who gets wisdom loves his own soul; he who keeps understanding will find good.
019:010 作假见证的，不免受罚。吐出谎言的，也必灭亡。
019:011 All the brothers of the poor hate him; how much more do his friends go far from him! He may pursue them with words, yet they abandon him.
019:012 王的愤怒，好像狮子吼叫，他的恩典，却如草上的甘露。
019:013 The king’s wrath is like the roaring of a lion, but his favor is like dew on the grass.
019:014 房屋钱财，是祖宗所遗留的。惟有贤慧的妻，是耶和华所赐的。
019:015 House and riches are an inheritance from fathers, but a prudent wife is from the LORD.
019:016 谨守诫命的，保全生命。轻忽己路的，必致死亡。
019:017 The discretion of a man makes him slow to anger, and it is to his glory to overlook a transgression.
019:018 王的愤怒，好像狮子吼叫，他的恩典，却如草上的甘露。
019:019 暴怒的人，必受刑罚。你若救他，必须再救。
019:020 A man of great wrath will suffer punishment; for if you deliver him, you will have to do it again.
019:021 心中多有谋算。惟有耶和华的筹算，才能立定。
019:022 There are many plans in a man’s heart, Nevertheless the Lord’s counsel – that will stand.
019:023 施行仁慈的，令人爱慕。穷人强如说谎言的。
019:024 What is desired in a man is kindness, and a poor man is better than a liar.
019:025 The fear of the lord leads to life, and he who has it will abide in satisfaction; he will not be visited with evil.
019:026 The fear of the LORD leads to life, and he who has it will abide in satisfaction; he will not be visited with evil.
019:027 受人轻视的，心存羞愧。贵人也必蒙羞。
019:028 The fear of the Lord leads to life, and he who has it will abide in satisfaction; he will not be visited with evil.
019:029 作假见证的，必受刑罚。吐出谎言的，终不能逃脱。
019:030 财物使朋友增多；但穷人朋友远离。
019:031 人的愚昧，倾覆他的道。他的心也抱怨耶和华，
019:032 The foolishness of a man twists his way, and his heart frets against the LORD.
019:033 财物使朋友增多；但穷人朋友远离。
019:034 作假见证的，必不免受罚。吐出谎言的，终不能逃脱。
019:035 财物使朋友增多；但穷人朋友远离。
019:036 作假见证的，必不免受罚。吐出谎言的，终不能逃脱。
019:037 财物使朋友增多；但穷人朋友远离。
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019:041 财物使朋友增多；但穷人朋友远离。
019:042 作假见证的，必不免受罚。吐出谎言的，终不能逃脱。
019:043 财物使朋友增多；但穷人朋友远离。
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019:045 财物使朋友增多；但穷人朋友远离。
who has understanding, and he will discern knowledge.
019:026 虑有父者，撫出母者，是贻羞致辱之子。
019:026 He who mistreats his father and chases away his mother is a son
who causes shame and brings reproach.
019:027 我儿，不可听了教训，而又偏离知识的言语。
019:027 Cease listening to instruction, my son, and you will stray from
the words of knowledge.
019:028 匪徒作见证笑公平。恶人的口吞下罪孽。
019:028 A disreputable witness scorches justice, and the mouth of the
wicked devours iniquity.
019:029 刑罚是为教训人预备的。鞭打是为愚昧人的背约备的。
019:029 Judgments are prepared for scoffers, and beatings for the backs
of fools.

020:001 酒能使人离慢，浓酒使人喧嚷，凡因酒错误的，就无智慧。
020:001 Wine is a mocker, intoxicating drink arouses brawling, and
whoever is led astray by it is not wise.
020:002 主的威吓，如同狮子吼叫，恶动他怒的，是自害己命。
020:002 The wrath of a king is like the roaring of a lion; whoever
provokes him to anger sins against his own life.
020:003 远离分争，是人的尊荣。愚妄人都爱争闹。
020:003 It is honorable for a man to stop striving, since any fool can
start a quarrel.
020:004 懒惰人因冬寒不肯耕种，到收割的时候，他必讨饭，而无所得。
020:004 The sluggard will not plow because of winter; therefore he will
beg during the harvest and have nothing.
020:005 人心怀藏谋略，好像深水，惟有哲人，才能汲引出来。
020:005 Counsel in the heart of man is like deep water, but a man of
understanding will draw it out. Standing will draw it out.
020:006 人多述说自己的仁慈。但忠信人谁能遇着呢。
020:006 Most men will proclaim each his own goodness, but who can find a
faithful man?
020:007 行为纯正的义人，他的子孙，是有福的。
020:007 The righteous man walks in his integrity; his children are
blessed after him.
020:008 王坐在审判的位上，以眼目驱散诸恶。
020:008 A king who sits on the throne of judgment scatters all evil with
his eyes.
020:009 谁能说，我洗净了我的心，我眼净了我的罪。
020:009 Who can say, “I have made my heart clean, I am pure from my sin”?
020:010 两样的法码，两样的升斗，都为耶和华所憎恶。
020:010 Diverse weights and diverse measures, they are both alike, an
abomination to the LORD.
020:011 孩童的作证，是清洁，是正直，都显明他的本性。
020:011 Even a child is known by his deeds, by whether what he does is
pure and right.
020:012 能听的耳，能看的眼，都是耶和华所造的。
020:012 The hearing ear and the seeing eye, the LORD has made both of
them.
020:013 不要贪睡，免致贫穷。眼要睁开，你就吃饱。
020:013 Do not love sleep, lest you come to poverty; open your eyes, and
you will be satisfied with bread.
020:014 万物的说，不好，不好。及至买去，他便夸。
020:014 “It is good for nothing,” cries the buyer; but when he has gone
his way, then he boasts.
020:015 有金子，和许多珍珠。（或作红宝石）惟有知识的嘴，乃为贵重的珍宝。
020:015 There is gold and a multitude of rubies, but the lips of
knowledge are a precious jewel.
020:016 谁为生人作保，就拿谁的衣服，谁为外人作保，谁就要承当。
020:016 Take the garment of one who is surety for a stranger, and hold it
as a pledge when it is for a seductress.
020:017 以虚谎而得的食物，人觉甘甜。但后来他的口，必充满尘沙。
020:017 Bread gained by deceit is sweet to a man, but afterward his mouth
will be filled with gravel.
020:018 计谋都凭筹算立定，打仗要凭智谋。
020:018 Every purpose is established by counsel; by wise counsel wage
war.
020:019 往来传舌的，流播密事。大张嘴的不可与他结交。
020:019 He who goes about as a talebearer reveals secrets; therefore do
not associate with one who flatters with his lips.
020:020 咒骂父母的，他的灯必灭，变为漆黑的黑暗。
020:020 Whoever curses his father or his mother, his lamp will be put out
in deep darkness.
020:021 起初所得的产业，终久却不为福。
020:021 An inheritance gained hastily at the beginning will not be
blessed at the end.
020:022 你不要说，我要以恶报恶，要等候耶和华，他必拯救你。
020:022 Do not say, “I will recompense evil”; wait for the LORD, and He will save you.

020:023 Two things are better than one; a good name is better than fine odors. Diverse weights are an abomination to the LORD, and a false balance is not good.

020:024 A man’s steps are of the LORD; how then can a man understand his own way?

020:025 A man’s steps are of the LORD; how then can a man understand his own way?

020:026 He who loves pleasure will be a poor man; he who loves wine and strong drink will not come to riches.

020:027 The spirit of a man is the lamp of the LORD, searching all the inner depths of his heart.

020:028 The spirit of a man is the lamp of the LORD, searching all the inner depths of his heart.

020:029 A man’s steps are of the LORD; how then can a man understand his own way?

020:030 Every way of a man is right in his own eyes, but the LORD weights the heart.

020:031 The way of a man is right in his own eyes, but the LORD weights the heart.

020:032 The way of a man is right in his own eyes, but the LORD weights the heart.

020:033 He who covers his sins will not prosper; and he who walks in integrity will get honor.

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020:036 A man’s steps are of the LORD; how then can a man understand his own way?

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The eyes of the Lord preserve knowledge, but He overthrows the

A rich man will not be rich,

The wicked shall be a ransom for the righteous, and the

It is better to dwell in the wilderness, than with a contentious

A wise man scales the city of the mighty, and brings down the

The desire of the slothful kills him, for his hands refuse to

He covets greedily all day long, but the righteous gives and does not spare.

He who follows righteousness and mercy finds life, righteousness

Whoever guards his mouth and tongue keeps his soul from troubles.

Heart-faithful men, called discreet, are the sons of prudence.

A proud and haughty man--"Scoffer" is his name; he acts with

He who sows iniquity shall reap sorrow, and the rod of his anger will fail.

A proud man shall be punished.

A man delights who has a bountiful eye will be blessed, for he gives of his bread to the poor.

Cast out the scoffer, and contention will leave; yes, strife and reproach will cease.

The eyes of the Lord preserve knowledge, but He overthrows the
words of the faithless.

20:013 懒惰人说，外头有狮子，我在街上，就必被杀。
20:014 遭女的口为深坑，耶和华所憎恶的，必陷在其内。
20:015 墨蒙迷住孩童的心，用管教的杖可以远远赶除；
20:016 徙压贫穷人为利已的，并送礼与富户的，都必缺乏。
20:017 他所倾耳所受智慧人的言语，留心领会我的知识；
20:018 你若心中存记，嘴上咬定，这便为美。
20:019 你应照人所当行，为要使你倚靠耶和华，
20:020 今天，甚至你今日以此特特指教你，为要使你倚靠耶和华，
20:021 So that your trust may be in the LORD; I have instructed you today, even you.
20:022 譬如列知识的美事，我岂曾写给你呢？
20:023 Have I not written to you excellent things of counsels and knowledge?
20:024 要使你知道真言的实理，你好将真言回覆耶打发你来的人，
20:025 That I may make you know the certainty of the words of truth, that you may answer words of truth to those who send to you?
20:026 你应照人所当行，为要使你倚靠耶和华，
20:027 Incline your ear and hear the words of the wise, and apply your heart to my knowledge;
20:028 你若心中存记，嘴上咬定，这便为美。
20:029 For it is a pleasant thing if you keep them within you; let them all be fixed upon your lips,
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21:001 你若与官长坐席，要留意在你面前的是谁。
21:002 When you sit down to eat with a ruler, Consider care fully what is before you;
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21:028 When you sit down to eat with a ruler, Consider care fully what is before you;
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21:035 你若与官长坐席，要留意在你面前的是谁。
023:10 Do not remove the ancient landmark, nor enter the fields of the fatherless;

023:11 Because their Redeemer is mighty; he will plead their cause against you.

023:12 You shall not regard persons in rendering judgments; hear the small and the great equally; do not be partial in judgment.

023:13 Do not go to the wine when it is red, when it sparkles in the cup, when it swirls around smoothly;

023:14 At the last it bites like a serpent, and stings like a viper.

023:15 You shall diligently love the Lord your God, and listen to his voice, and do all his commandments, which I command you today.

023:16 My son, give me your heart, and let your eyes observe my ways.

023:17 For to win souls is life and righteousness; and to refuse them is death and the exile of the righteous.

023:18 The fear of the Lord is the beginning of knowledge; foolishness is despised by him who understands.

023:19 He who is slow to anger is better than one who is quick to_rd vengeance. In the way of righteousness lies life; he who followeth it shall fear no evil.
20 Proverbs

02:001 你不要嫉妒恶人，也不要起意与他们相处。
02:002 因为他们的道，是满心密谋强暴，他们的口谈论奸恶，
02:003 房屋因智慧建造，又因聪明立稳。
02:004 其中因知识充满各样美好宝贵的财物。
02:005 智慧人大有能力，有知识的人，力上加力。
02:006 你去打仗，要凭智谋，谋士众多，人便得胜。
02:007 智慧极高，非愚昧人所能及，所以在城门，不敢开口。
02:008 设计作恶的，必称为奸人。
02:009 愚妄人的思想，乃是罪恶；亵慢者为人所憎恶。
02:010 你在愚顽之日若胆怯，你的力量就微小。
02:011 你若说，这事我未曾知道，那常存人心的，岂不明白呢。保守你的命，岂不知道么。他岂不按各人所行的，报应各人么。
02:012 你若说，这事我未曾知道，那常存人心的，岂不明白呢。保守你的命，岂不知道么。他岂不按各人所行的，报应各人么。
02:013 我儿，你要吃蜜，因为是好的，吃蜂房下滴的蜜，更觉甘甜。
02:014 你心得了智慧，也必觉的如此。你若找着，至终必有善根，你的指望，也不至断绝。
02:015 你这恶人，不要埋伏攻击义人的家。不要毁坏他安居之所。
02:016 因为义人虽七次跌倒，仍必兴起。恶人却被推敲倾倒。
02:017 你若欢喜，你不要欢喜。他倾倒，你心不要快乐。
02:018 你若惧怕严厉的，不要惧怕。他不是严厉的，不要惧怕。
02:019 不要为作恶的心怀不平，也不要嫉妒恶人。
02:020 因为恶人终不得善报，恶人的灯也必熄灭。
02:021 我儿，你要敬畏耶和华与君王，不可与反覆无常的人结交。
02:022 因为他们的灾难，必忽然而起。耶和华与君王所施行的毁灭，谁能知道呢。
02:023 以下也是智慧人的箴言，审判时看人的情形，是不好的。
02:024 这些事情也属于智慧：它不好去发表公平之论。
02:025 募集恶人的，必得波折。美好的粮，也必临到他。
02:026 应对正直的，犹如与人亲嘴。
02:027 你要在外头预备工料，在田间办理整齐，然后建造房屋。

02:021 My son, fear the LORD and the king; do not associate with those given to change;
02:022 for their calamity will rise suddenly, and who knows the ruin those two can bring?
02:023 These things also belong to the wise: It is not good to show partiality in judgment.
02:024 He who says to the wicked, "You are righteous," him the people will curse; nations will abhor him.
02:025 Those who rebuke the wicked will have delight, and a good blessing will come upon them.
02:026 He who gives a right answer kisses the lips.
02:027 Prepare your outside work, make it fit for yourself in the field; and afterward build your house.

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024:28 Do not be a witness against your neighbor without cause, for you would deceive with your lips.

024:29 Do not say, “I will do to him just as he has done to me; I will render to the man according to his work.”

024:30 I went by the field of the slothful, and by the vineyard of the man devoid of understanding.

024:31 He let his vine go wild; grass and shrubs covered it. Its stone wall was broken down.

024:32 When I saw it, I considered it well; I looked on it and received instruction:

024:33 A little sleep, a little slumber, a little folding of the hands to rest;

024:34 So your poverty will come like a prowler, and your want like an armed man.

025:1 Also I saw the tears of the wise; they were in my sight.

025:2 Moreover the heart of the wise is in the place of great men; nevertheless he has a fool for his companion.

025:3 The thoughts of the wise makes his heart glad, for the work of his hands is praise.

025:4 Take away the dross from silver, and it will go to the silversmith for jewelry.

025:5 Take away from the overseer the wicked; from the ruler his dross.

025:6 Do not rejoice in the position of the great, nor be envious toward the rich.

025:7 For it is better that he say to you, "Come up here," than that you should be put lower in the presence of the prince, whom your eyes have seen.

025:8 Do not let your neighbor put you to shame; do not let the reprover speak the reproach.

025:9 Do not give food to a man who, when hungry, does not eat;

025:10 and do not let anyone blame you.

025:11 A word fitly spoken is like apples of gold in settings of silver.

025:12 The prudent man's heart is in the place of great men; nevertheless he has a fool for his companion.

025:13 Like the cold of snow in time of harvest is a faithful messenger to those who send him, for he refreshes the soul of his masters.

025:14 Whoever falsely boasts of giving is like clouds and wind without rain.

025:15 A wordFitly spoken is like apples of gold in settings of silver.

025:16 A word fitly spoken is like apples of gold in settings of silver.

025:17 Sweetness is in the mouth of aagreement; and the rod of discipline is for wisdom.

025:18 Like the cold of snow in time of harvest is a faithful messenger to those who send him, for he refreshes the soul of his masters.

025:19 A word fitly spoken is like apples of gold in settings of silver.
025:019 Confidence in an unfaithful man in time of trouble is like a bad tooth and a foot out of joint.
025:020 026:012 Do you see a man wise in his own eyes? There is more hope for a fool than for him.
025:021 026:013 The sluggard is wiser in his own eyes than seven men who can answer sensibly.
025:022 026:014 The north wind brings forth rain, and a backbiting tongue an angry countenance.
025:023 026:015 For so you will heap coals of fire on his head, and the LORD will reward you.
025:024 026:016 The slothful man buries his hand in the bowl; it weary him to bring it back to his mouth.
025:025 026:017 He who sendeth a message by the hand of a fool cutteth off his own feet and drinks violence.
025:026 026:018 Like a flitting sparrow, like a flying swallow, so a curse without cause shall not alight.
025:027 026:019 Like the legs of the lame that hang limp is a proverb in the mouth of fools.
025:028 026:020 As cold water to a weary soul, so is good news from a far country.
025:029 026:021 026:022 Like one who binds a stone in a sling is he who gives honor to a fool.
025:030 026:023 Like one who takes away a garment in cold weather, and like vinegar on soda, is one who sings songs to a heavy heart.
025:031 026:024 Like one who binds a stone in a sling is he who gives honor to a fool.
025:032 026:025 Like the legs of the lame that hang limp is a proverb in the mouth of fools.
025:033 026:026 Like one who takes away a garment in cold weather, and like vinegar on soda, is one who sings songs to a heavy heart.
025:034 026:027 It is not good to eat much honey; so to seek one's own glory is not glory.
025:035 026:028 As cold water to a weary soul, so is good news from a far country.
025:036 026:029 Like one who takes away a garment in cold weather, and like vinegar on soda, is one who sings songs to a heavy heart.
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025:045 026:038 Like the legs of the lame that hang limp is a proverb in the mouth of fools.
025:046 026:039 Like one who takes away a garment in cold weather, and like vinegar on soda, is one who sings songs to a heavy heart.
025:047 026:040 Like the legs of the lame that hang limp is a proverb in the mouth of fools.
20:017 过路被事激，管理不自争，好像人揪住狗耳。
20:017 He who passes by and meddles in a quarrel not his own is like one who takes a dog by the ears.
20:018 人欺彼背后，却说。我岂不是戏言么。他像疯狂的人，抛掷火把。利箭。
20:018 Like a madman who throws firebrands, arrows, and death,
20:019 [同上]
20:019 is the man who deceives his neighbor, and says, "I was only joking!"
20:020 火殃了柴。就必熄灭。无人传舌，争竞便止息。
20:020 Where there is no wood, the fire goes out; and where there is no talebearer, strife ceases.
20:021 好争竞的人煽惑争端。就如余火加柴。火上加柴一样。
20:021 As charcoal is to burning coals, and wood to fire, so is a contentious man to kindle strife.
20:022 传舌人的言语。如同美食。深入人的心腹。
20:022 The words of a talebearer are like tasty trifles, and they go down into the inmost body.
20:023 火热的嘴。好恶的心。好像银渣包的瓦器。
20:023 Pervent lips with a wicked heart are like earthenware covered with silver dross.
20:024 有恨人的用嘴粉饰。心里却藏着诡诈。
20:024 He who hates, disguises it with his lips, and lays up deceit within himself;
20:025 他用甜言蜜语。你不可信他。因为他心中有七样可憎恶的。
20:025 when he speaks kindly, do not believe him, for there are seven abominations in his heart;
20:026 他虽用谎言遮掩自己的恨怒。他的邪恶必在会中显露。
20:026 though his hatred is covered by deceit, his wickedness will be revealed before the whole congregation.
20:027 挖陷坑的。自己必掉在其中。银石头的。石头必反掴在他身上。
20:027 Whoever digs a pit will fall in it, and he who rolls a stone will have it roll back on him.
20:028 虚谎的话。恨他所压伤的人。谄媚的口。败坏的事。
20:028 A lying tongue hates those who are crushed by it, and a flattering mouth works ruin.
20:029 不要为明日自夸。因为一日要生何事。你尚且不能知道。
20:029 Do not boast about tomorrow, for you do not know what a day may bring forth.
20:030 要别人夸奖你。不可用口自夸。等外人称赞你。不可用嘴自称。
20:030 Let another man praise you, and not your own mouth; a stranger, and not your own lips.
20:031 石头重。沙土沉。愚妄人的恼怒。比这两样更重。
20:031 A stone is heavy and sand is weighty, but a fool's wrath is heavier than both of them.
20:032 忿怒为灾害。怒气为狂澜。惟有嫉妒。谁能敌得住呢。
20:032 Wrath is cruel and anger a torrent, but who is able to stand before jealousy?
20:033 当面的责备。强如背后的爱情。
20:033 Open rebuke is better than love carefully concealed.
20:034 朋友加的伤痕。出于忠诚。仇敌连连亲嘴。却是多余。
20:034 Faithful are the wounds of a friend, but the kisses of an enemy are deceitful.
20:035 人吃饱了。厌弃蜂房的蜜。人饥了。一切苦物都觉甘甜。
20:035 A satisfied soul loathes the honeycomb, but to a hungry soul every bitter thing is sweet.
20:036 人离本处飘流。好像雀鸟离巢游飞。
20:036 Like a bird that wanders from its nest is a man who wanders from his place.
20:037 香油与香料。使人心喜悦。朋友诚实的劝教。也是如此甘美。
20:037 Ointment and perfume delight the heart, and the sweetness of a man's friend does so by hearty counsel.
20:038 你的朋友。和父亲的朋友。你都不可离弃。你遭难的日子。不要上弟兄的家去。向远的拿舍。强如远方的弟兄。
20:038 Your friend, and your father's friend, nor go to your brother's house in the day of your calamity; for better is a neighbor nearby than a brother far away.
20:039 我儿。你要作智慧人。好叫我的心喜欢。使我可以回答那讥笑我的人。
20:039 My son, be wise, and make my heart glad, that I may answer him who reproaches me.
20:040 通达人见祸藏躲。愚蒙人前往受害。
20:040 A prudent man foresees evil and hides himself; the simple pass on and are punished.
20:041 谁为生人作保。就拿谁的衣服。谁为外女作保。谁就承当。
20:041 Take the garment of him who is surety for a stranger, and hold it in pledge when he is surety for a seductress.
The rich man is wise in his own eyes, but the poor who has understanding searches him out.

Whoever restraints her restrains the wind, and grasps oil with his right hand.

Iron is sharpened iron, so a man sharpens the countenance of his friend.

Whoever keeps the fig tree will eat its fruit; so he who waits on his master will be honored.

Whoever keeps the wind will cause the upright to go astray in evil ways, he himself will fall into his own pit; But the blameless will inherit good things.

Thou shalt have enough goats' milk for your food, for the food of your household, and the nourishment of your maidservants.

Be diligent to know the state of your flocks, and attend to your herds;

Beware of gluttony, lest it consume your strength.

Whoever repents in a day of calamity, his prayer shall be heard.

Whoever lifts up his soul to the heavens, or sets his heart high against the Almighty, he is the proper object of the curse.

For riches are not forever, nor does a crown endure to all generations.

He who blesses his friend with a loud voice, rising early in the morning, it will be counted a curse to him.

A continual dripping on a very rainy day and a contentious woman are alike;
028:012 When the righteous rejoice, there is great glory; but when the wicked arise, men hide themselves.

028:013 He who is false to his wife will not escape punishment; but whoever confesses and forsakes them will have mercy.

028:014 Happy is the man who is always reverent, but he who hardens his heart will fall into calamity.

028:015 A man cursed by the king is like a roaring lion and a charging bear is a wicked ruler over poor people.

029:007 The righteous considers the cause of the poor, but the wicked does not understand such knowledge.

029:008 If a wise man contends with a foolish man, whether the fool rages or laughs, there is no peace.

029:009 Scoffers ensnare a city, but wise men turn away wrath.

029:005 A man who flatters his neighbor spreads a net for his feet.

029:004 A ruler who lacks understanding is a great oppressor, but he who has understanding will preserve many lives.

029:003 Love and kindness can make a城充满.

029:002 A man who gives to the poor will not lack, but he who hides his eyes will have many curses.

029:001 He who is often reproved, and hardens his neck, will suddenly be destroyed, and that without remedy.

029:000 The king establishes the land by justice, but he who receives bribes overthrows it.

028:000 The righteously consider the cause of the poor, but the wicked does not understand such knowledge.

028:007 He who is often reproved, and hardens his neck, will suddenly be destroyed, and that without remedy.

028:006 He who is often reproved, and hardens his neck, will suddenly be destroyed, and that without remedy.

028:003 He who renews, and hardens his neck, will suddenly be destroyed, and that without remedy.

028:002 He who renews, and hardens his neck, will suddenly be destroyed, and that without remedy.

028:001 He who renews, and hardens his neck, will suddenly be destroyed, and that without remedy.
The words of Agur the son of Jakeh, his utterance. This man declared to Ithiel – to Ithiel and Ucail:

Surely I am more stupid than any man, and do not have the understanding of a man.

I neither learned wisdom nor have knowledge of the Holy One.

Who has ascended into heaven, or descended? Who has gathered the wind in his fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His son's name, if you know?

Every word of God is pure; He is a shield to those who put their trust in Him.

His words, you cannot add to. You are wise if you heed them.

Do not add to His words, lest He reprove you, and you be found a liar.

Two things I request of You (Deprive me not before I die):

You plentifully provide, you enrich me, so that I am not impoverished, I am not in poverty.
nor riches - feed me with the food You prescribe for me;

Lest I be full and deny You, and say, "Who is the LORD?" Or lest I be poor and steal, and profane the name of my God.

You shall not bear false witness against your neighbor.

There is a generation that curses its father, and does not bless its mother.

There is a generation that is pure in its own eyes, yet is not washed from its filthiness. Washed from its filthiness.

There is a generation - oh, how lofty are their eyes! And their eyelids are lifted up.

There is a generation whose teeth are like swords, and whose fangs are like knives, to devour the poor from off the earth, and the needy from among men.

The leech has two daughters, crying, "Give! Give!" There are three things that never satisfy, four things never say, "It is enough":

The grave, the barren womb, the earth that is not satisfied with water, and the fire that never says, "It is enough."

The eye that mocks his father, and scorns obedience to his mother, the ravens of the valley will pick it out, and the young eagles will eat it.

I am the dust of the earth; my days are as a shadow which departs.

There are four things which are too wonderful for me, yes, four which I do not understand:

The way of an eagle in the air, the way of a serpent on a rock, the way of a ship in the midst of the sea, and the way of a man with a virgin.

This is the way of an adulterous woman: she eats and wipes her mouth, and says, "I have done no wickedness."

For three things the earth is perturbed, yes, for four it cannot bear up:

And he said to them, "I have set before you life and death, blessing and cursing. Choose life, so that you may live; that you may love the Lord your God, and that you may obey His voice, and that you may attach yourself to the Lord your God, that you may be blessed."

The ants are a people not strong, yet they prepare their food in the summer;

The locusts have no king, yet they all advance in ranks;

The sparrow waffles with its hands, and it is in kings' palaces.

There are three things which are majestic in pace, yes, four which are stately in walk:

To you it was shown, that you might know the generations of all flesh.

Thus saith the Lord, that made极大，日间日短，夜昼更长；也造了这日，要给你们保守生命，就分定日月的次序，设立太阳为灯，在天上作用，照在地上，

The spider skillfully grasps with its hands, and it is in kings' palaces.

There are three things which are too wonderful for me, yes, four which I do not understand:

The eye that mocks his father, and scorns obedience to his mother, the ravens of the valley will pick it out, and the young eagles will eat it.

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There are three things which are majestic in pace, yes, four which are stately in walk:

To you it was shown, that you might know the generations of all flesh.
03:033 摇牛奶必成奶油。扭鼻子必出血。照样，激动怒气必起争端。
03:033 For as the churning of milk produces butter, and as wringing the nose produces blood, so the forcing of wrath produces strife.

03:01 利慕伊勒王的言语，是他母亲教训他的真言。
03:01 The words of King Lemuel, the utterance which his mother taught him:

03:02 我的儿子阿。我腹中生的儿阿。我许愿得的儿阿。我当怎样教训你呢。
03:02 What, my son? And what, son of my womb? And what, son of my vows?

03:03 不要将你的精力给妇女。也不要在败坏君王的行为。
03:03 Do not give your strength to women, nor your ways to that which destroys kings.

03:04 利慕伊勒阿。君王喝酒。君王喝酒不相宜。王子说。浓酒在那里也不相宜。
03:04 It is not for kings, O Lemuel, it is not for kings to drink wine, nor for princes intoxicating drink;

03:05 恐怕喝了就忘记律例。顺顺一切困苦人的是非。
03:05 lest they drink and forget the law, and pervert the justice of all the afflicted.

03:06 可以把浓酒给将亡的人喝。把清酒给苦心的人喝。
03:06 Give strong drink to him who is perishing, and wine to those who are bitter of heart.

03:07 让他们喝了。就忘记他的贫穷。不记念他的苦楚。
03:07 Let him drink and forget his poverty, and remember his misery no more.

03:08 你当为哑吧（或作不能自辨的）开口。为一切孤独的伸冤。
03:08 Open your mouth for the speechless, in the cause of all who are appointed to die.

03:09 你当开口按公义判断。为困苦和穷乏的伸冤。
03:09 Open your mouth, judge righteously, and plead the cause of the poor and needy.

03:10 才德的妇人。谁能得着呢。他的价值胜过珍珠。
03:10 Who can find a virtuous wife? For her worth is far above rubies.

03:11 他丈夫心里倚靠他。必不缺少利益。
03:11 He is her husband's confidence, and she shall not be put to shame.

03:12 他一生使丈夫有益无损。
03:12 The heart of her husband safely trusts her; so he will have no lack of gain.

03:13 她待他好。不作恶。全日以恩惠待他。
03:13 She does him good and not evil all the days of her life.

03:14 他寻梢羊绒和麻。甘心用手作工。
03:14 She seeks wool and flax, and willingly works with her hands.

03:15 她好像商船从远方运粮来。
03:15 She is like the merchant ships, she brings her food from afar.

03:16 他起早将门关上。又将门扉闩紧了。
03:16 She also rises while it is yet night, and provides food for her household, and a portion for her maidservants.

03:17 她考虑田地。就买来。栽种葡萄园。
03:17 She considers a field and buys it; from her profits she plants a vineyard.

03:18 她以能力束腰。使膀臂有力。
03:18 She girds her self with strength, and strengthens her arms.

03:19 她觉得所经营的有利。他的灯终夜不灭。
03:19 She perceive that her merchandise is good, and her lamp does not go out by night.

03:20 她手拿捻线竿。手把纺线车。
03:20 She stretches out her hands to the distaff, and her hand holds the spindle.

03:21 她张手周济困苦人。伸手帮助穷乏人。
03:21 She extends her hand to the poor, yes, she reaches out her hands to the needy.

03:22 她不因下雪为家里的人担心。因为全家都穿着朱红衣服。
03:22 She is not afraid of snow for her household, for all her household is clothed with scarlet.

03:23 她为自己制作绣花毯子。他的衣服。是细麻和紫色布作的。
03:22 She makes tapestry for herself; her clothing is fine linen and purple.

03:24 她丈夫在城门口与本地的长老同坐。为众人所认识。
03:24 Her husband is known in the gates, when he sits among the elders of the land.

03:25 她作细麻衣裳出卖。又将腰带卖给商家。
03:25 She makes linen garments and sells them, and supplies sashes for the merchants.

03:26 她为自己的衣服。是细麻和紫色布作的。能力加到她身上。她就欢呼。
03:26 She makes strength and honor are her clothing; she shall rejoice in time to come.

03:27 她开口就发智慧。他舌上有仁慈的法则。
03:27 She opens her mouth with wisdom, and on her tongue is the law of kindness.

03:28 她观察家务，并不吃闲饭。
031:027 She watches over the ways of her household, and does not eat the bread of idleness.

031:028 他的儿女起来称他有福．他的丈夫也称赞他．

031:028 Her children rise up and call her blessed; her husband also, and he praises her:

031:029 说，才德的女子很多，惟独你超过一切。

031:029 “Many daughters have done well, but you excel them all.”

031:030 说，才德的女子很多，惟独你超过一切。

031:030 Charm is deceitful and beauty is vain, but a woman who fears the LORD, she shall be praised.

031:031 Give her of the fruit of her hands, and let her own works praise her in the gates.