Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and also put it in writing, saying,

Thus says Cyrus king of Persia: All the kingdoms of the earth the LORD God of heaven has given me. And He has commanded me to build Him a house at Jerusalem which is in Judah.

Now these are the people of the province who came back from the captivity, of those who had been carried away, whom Nebuchadnezzar the king of Babylon had carried away to Babylon, and who returned to Jerusalem and Judah, everyone to his own city.

Those who came with Zerubbabel were Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, and Baanah. The number of the men of the people of Israel:

The people of Parosh, two thousand one hundred and seventy-two;

The people of Shephatiah, three hundred and seventy-two;

The people of Arah, three hundred and sixty-five;

The people of Pahath-moab, and the people of Ithnan, three hundred and sixty:

The people of Aven and the people of Pelet, three hundred eighty:

The people of Beer-sheba, three hundred and two.

The people of抽检, two thousand two hundred and eighty:

The people of Bebai, three thousand two hundred and twenty-three.

The people of Azmaveth, three thousand twenty:

The people of Adin, three thousand twenty:

The people of Shihathashbai, three thousand one hundred twenty:

The people of Jorai, three thousand sixty:

The people of Jeshua, three thousand seven hundred:

The people of Bani, three thousand two hundred and eight:

The people of Kadmiel, six hundred and twenty:

The people of the half tribe of Benjamin:

The people of Jediael, three hundred and sixty:

The people of the priests, four thousand two hundred and thirty:

The people of the Levites, two hundred and four:

The people of the porters, an hundred and twenty and eight:

The people of the Nethinim, an hundred and twenty and five:

The people of the priests, two hundred and forty and two.

The people of the valiant men, that returned with Zerubbabel:

The people of Shephatiah, three hundred and seventy;

The people of Rehum, three hundred and one;

The people of Bebai, three hundred and two;

The people of Azmaveth, three hundred and twenty.

The total number of the people who came back out of the captivity was fifteen thousand two hundred and seventy-two.
15 Ezra

002:005 亚拉的子孙七百七十五名。
002:005 the people of Arah, seven hundred and seventy-five;
002:006 巴哈摩押的后裔，就是耶书亚，和约押的子孙二千八百一十二名。
002:006 the people of Bani, six hundred and forty-two;
002:007 以拦的子孙一千二百五十四名。
002:007 the people of Elam, one thousand two hundred and fifty-four;
002:008 萨士的子孙九百五十四名。
002:008 the people of Zattu, nine hundred and forty-five;
002:009 萨改的子孙七百六十名。
002:009 the people of Zaccai, seven hundred and sixty;
002:010 巴尼的子孙六百四十二名。
002:010 the people of Bani, six hundred and forty-two;
002:011 比拜的子孙六百三十二名。
002:011 the people of Bebai, six hundred and twenty-three;
002:012 押甲的子孙一千二百二十二名。
002:012 the people of Azgad, one thousand two hundred and twenty-two;
002:013 亚多尼干的子孙六百六十六名。
002:013 the people of Adonikam, six hundred and sixty-six;
002:014 比革瓦伊的子孙二千零五十六名。
002:014 the people of Bigvai, two thousand and fifty-six;
002:015 亚丁的子孙四百五十四名。
002:015 the people of Adin, four hundred and fifty-four;
002:016 亚特的后裔，就是希西家的子孙九十八名。
002:016 the people of Ater of Huzekiah, ninety-eight;
002:017 比赛的子孙三百二十三名。
002:017 the people of Bezai, three hundred and twenty-three;
002:018 威拉的子孙一百一十二名。
002:018 the people of Jorah, one hundred and twelve;
002:019 哈顺的子孙二百三十三名。
002:019 the people of Hashum, two hundred and twenty-three;
002:020 吉吧耶人九十五名。
002:020 the people of Gibbar, ninety-five;
002:021 伯利恒人二百三十三名。
002:021 the people of Bethlehem, one hundred and twenty-three;
002:022 尼陀法人五十六名。
002:022 the people of Bethlehem, one hundred and twenty-three;
002:023 亚拿突人一百二十八名。
002:023 the men of Netophah, fifty-six;
002:024 亚拿突人二百二十八名。
002:024 the men of Anathoth, one hundred and twenty-eight;
002:025 斯玛弗人四十二名。
002:025 the people of Azmaveth, forty-two;
002:026 基列耶琳人，基非拉人，比录人共七百四十三名。
002:026 the people of Kirjath Arim, Chephirah, and Beeroth, seven hundred and forty-three;
002:027 拉玛人，迦巴人共六百二十一名。
002:027 the people of Ramah and Geba, six hundred and twenty-one;
002:028 默玛人一百二十三名。
002:028 the people of Ramah and Geba, six hundred and twenty-one;
002:029 伯特利人，艾人共二百二十三名。
002:029 the people of Bethel and Ai, two hundred and twenty-three;
002:030 尼波人五十二名。
002:030 the people of Nebo, fifty-two;
002:031 末必人一百五十六名。
002:031 the people of Magbish, one hundred and fifty-six;
002:032 别的以拦子孙一千二百五十四名。
002:032 the people of the other Elam, one thousand two hundred and fifty-four;
002:033 哈琳的子孙三百二十名。
002:033 the people of Harim, three hundred and twenty;
002:034 罗德人，哈第人，阿挪人共七百二十五名。
002:034 the people of Lod, Hadid, and Ono, seven hundred and twenty-five;
002:035 耶利哥人三百四十五名。
002:035 the people of Jericho, three hundred and forty-five;
002:036 西拿人三千六三十名。
002:036 the people of Senah, three thousand six hundred and thirty.
002:037 祭司，耶书亚家耶大雅的子孙九百七十三名。
002:037 The priests: the sons of Jedaijah, of the house of Jeshua, nine hundred and seventy-three;
002:038 音麦的子孙一千零五十二名。
002:038 the sons of Immer, one thousand and fifty-two;
002:039 巴施书珥的子孙一千二百四十七名。
002:039 the sons of Pashhur, one thousand two hundred and forty-seven;
002:040 哈琳的子孙一千零一十七名。
002:040 the sons of Harim, one thousand and seventeen.
002:041 利未人，何达威雅的后裔，就是耶书亚和甲篾的子孙七十四名。
002:041 The Levites: the sons of Jeshua and Kadmiel, of the sons of Hodiaviah, seventy-four.
The singers: the sons of Asaph, one hundred and twenty-eight.

The sons of the gatekeepers: the sons of Shallum, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, and the sons of Shobai, one hundred and thirty-nine in all.

The Nethinim: the sons of Zia, the sons of Hasupha, the sons of Tabboath, the sons of Kidson, the sons of Siah, the sons of Padon, the sons of Keros, the sons of Siaha, the sons of Padon, the sons of Lebanon, the sons of Hagabah, the sons of Akkub, the sons of Haag, the sons of Shalmai, the sons of Hanan, the sons of Giddel, the sons of Gahar, the sons of Realah, the sons of Rezin, the sons of Nekoda, the sons of Gazzam, the sons of Geshem, the sons of Italya, the sons of Hasag, the sons of Unan, the sons of Buz, the sons of Seraiah, the sons of Segush, the sons of Amiel, the sons of Sela, the sons of Bebai, the sons of Selaiah, the sons of Thelem, the sons of Meunim, the sons of Nephasim, the sons of Asnah, the sons of Meunim, the sons of Nephasim, the sons of Jaala, the sons of Darkon, the sons of Giddel, the sons of Shephahiah, the sons of Hattil, the sons of Pochereh of Zebaim, and the sons of Amli.

All the Nethinim and the children of Solomon's servants were three hundred and ninety-two.

From Mimra, the sons of Kersi, the sons of Zeeh, the sons of Rabbah, the sons of Jether, the sons of Abin, the sons of Abar, the sons of Aran, the sons of孤, the sons of Buz, the sons of Kari, the sons of Gershi, the sons of Shephai, the sons of Buzi, the sons of Yeholah, the sons of Buzi, the sons of Aram, the sons of Shephai, the sons of Hesbon, the sons of Gilead, and the sons of Atha.

And these were the ones who came up from Tel Melah, Tel Harsha, Cherub, Addan, and Immer; but they could not identify their father's house or their genealogy, whether they were of Israel.

They were numbered in the king's census, and not found; therefore they were excluded from the priesthood as defiled.

And the governor said to them that they should not eat of the most holy things till a priest could consult with the Urim and Thummim.

The whole congregation together was forty-two thousand three hundred and sixty.

Their horses were seven hundred and thirty-six, their mules two hundred and forty-five, their camels four hundred and thirty-five, and their donkeys six thousand seven hundred and twenty.
有些族长到了耶路撒冷耶和华殿的地方，便为神的殿甘心献上礼物，要重新建造。

他们量力捐入工程库的金子六万一千达利克，银子五千弥拿，祭司的礼服一百件。

当他们来到耶路撒冷的时候，便在祭司约雅敬的宗族中设立祭司的工作，将要按照神的吩咐所写写的，献祭。于是祭司，利未人，民中的一些人，歌唱的，守门的，尼提宁，并以色列众人，各住在自己的城里。

然后约沙达的儿子耶书亚和他的弟兄众祭司，并撒拉铁的儿子所罗巴伯，与他的弟兄，都起来建筑以色列神的坛，要照神人摩西律法书上所写的，在坛上献燔祭。然后耶户的儿子约雅敬和他的弟兄，和撒拉铁的儿子所罗巴伯，和他们的弟兄，就站起来建造耶和华的坛，按著所写的，用各样的木料。”

到了七月，以色列人在各城，那时他们如同一人，聚集在耶路撒冷。

当他们来到耶路撒冷的时候，便在祭司约雅敬的宗族中设立祭司的工作，将要按照神的吩咐所写写的，献祭。于是祭司，利未人，民中的一些人，歌唱的，守门的，尼提宁，并以色列众人，各住在自己的城里。

And when the seventh month had come, and the children of Israel were in the cities, the people gathered together as one man to Jerusalem.

Now in the second month of the second year of their coming to the house of God at Jerusalem, Zerubbabel the son of Shealtiel, Jeshua the son of Jozadak, and the rest of their brethren the priests and the Levites, and all those who had come out of the captivity to Jerusalem, began work and appointed the Levites from twenty years old and above to oversee the work of the house of the LORD;
And they sang responsively, praising and giving thanks to the LORD: "For He is good, For His mercy endures forever toward Israel." Then all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

Then the people could not discern the noise of the shout of joy from the noise of the weeping of the people, for the people shouted with a loud shout, and the sound was heard afar off.

But Zerubbabel and Jeshua and the rest of the heads of the fathers' houses of Israel said to them, "You may do nothing with us to build a house for our God; but we alone will build to the LORD God of Israel, as King Cyrus the king of Persia has commanded us."

Now was laid.

In the days of Artaxerxes also, Bishlam, Mithredath, Tabeel, and the rest of their companions wrote to Artaxerxes king of Persia; and the letter was written in Aramaic script, and translated into the Aramaic language.

They wrote an accusation against the inhabitants of Judah and Jerusalem.

In the days of Artaxerxes also, Bishlam, Mithredath, Tabeel, and the rest of their companions wrote to Artaxerxes king of Persia; and the letter was written in Aramaic script, and translated into the Aramaic language.

They wrote a letter against Jerusalem to King Artaxerxes in this fashion:

From the commander, Shimshai the scribe, and the rest of their companions - representatives of the Dinaites, the Aphasrotchites, the Tarpelites, the people of Persia and Erech and Babylon and Shushan, the Dehavites, the Elamites, and the rest of the nations whom the great and noble Onnapper took captive and settled in the cities of Samaria and the rest of the region beyond the River - and so forth.

This is a copy of the letter that they sent him - To King Artaxerxes from your servants the men of the region beyond the River, and so forth:

Let it be known to the king that the Jews who came up from you have come to us at Jerusalem, and are building the rebellious and evil city, and are finishing its walls and repairing the foundations.
004:013 Like now be known to the king that, if this city is built and the wall completed, they will not pay tax, tribute, or custom, and the king's treasure will be diminished.

004:014 Now because we receive support from the palace, it was not proper for us to see the king's dishonor; therefore we have sent and informed the king.

004:015 It is well to know that this city is a rebellious city, harmful to kings and provinces, and that rebellion and sedition have been fostered in it.

004:016 We inform the king that if this city is rebuilt, its walls are completed, the result will be that you will have no dominion over the region beyond the River.

004:017 Then the king sent an answer: To Rehum, the commander, to Shimshai the scribe, to the rest of their companions who dwell in Samaria, and to the rest in the region beyond the River: Peace, and so forth.

004:018 The letter which you sent to us has been clearly read before me.

004:019 We have found that this city in former times has made insurrection against kings, and that rebellion and sedition have been fostered in it.

004:020 From the city, and for the people living there, who are not of your company, you have gathered a sum of money.

004:021 The city is now a rebellious city, harmful to kings, and you have gathered money against kings.

004:022 Therefore, we have sent a written answer concerning this matter.

004:023 We have learned from the records, and it is well to know that the city is in rebellion against kings, and that rebellion and sedition have been fostered in it.

004:024 The king of Persia has sent a written answer to Rehum and Shimshai the scribe, and their companions, they went up in haste to Jerusalem against the Jews, and by force of arms made them cease.

005:001 Then the prophet Haggai and Zechariah the son of Iddo, prophets, prophesied to the Jews who were in Judah and Jerusalem, in the name of the God of Israel, who was over them.

005:002 So the son of Shealtiel and Jeshua the son of Jozadak rose up and began to build the house of God which is in Jerusalem; and the prophets of God were with them, helping them.

005:003 At the same time Tattenai the governor of the region beyond the River and Shethar-Bozenai and their companions came to them and spoke thus to them: "Who has commanded you to build this temple and finish this wall?"

005:004 We then, accordingly, told them the names of the men who were constructing this building.

005:005 But the eye of their God was upon the elders of the Jews, so that they could not make them cease till a report could go to Darius. Then a written answer was returned concerning this matter.
The same Sheshbazzar came and laid the foundation of the house of God which is in Jerusalem; and from that time even until now it has under construction, and it is not yet finished.

Now therefore, if it seems good to the king, let a search be made in the king’s treasure house, which is there in Babylon, whether it is so that a decree was issued by King Cyrus to build this house of God at Jerusalem, and let the king send us his pleasure concerning this matter.

Then KING Darius issued a decree, and a search was made in the archives, where the treasures were stored in Babylon.

In the first year of King Cyrus, King Cyrus issued a decree concerning the house of God at Jerusalem: "Let the house be rebuilt, the place where they offered sacrifices; and let the foundations of it be firmly laid, its height sixty cubits and its width sixty cubits, using three huge stones, one layer of new timber. Let the expenses be paid from the king’s treasury.

In the first year of King Cyrus, King Cyrus issued a decree concerning the house of God at Jerusalem: "Let the house be rebuilt, the place where they offered sacrifices; and let the foundations of it be firmly laid, its height sixty cubits and its width sixty cubits, using three huge stones, one layer of new timber. Let the expenses be paid from the king’s treasury.

Then Tattenai, the governor beyond the River, and Shesh-arez, his son, and the people of Judah, began to build again at the dedication of this house of God.
Also let the gold and silver articles of the house of God, which Nebuchadnezzar took from the temple which is in Jerusalem and brought to Babylon, be restored and taken back to the temple which is in Jerusalem, each to its place; and deposit them in the house of God*.

006:06 Now therefore, Tattenai, governor of the region beyond the River, and Shethar-Boznai, and your companions the Persians who are beyond the River, keep yourselves far from there.

006:07 Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God on its site.

006:08 Moreover I issue a decree as to what you shall do for the elders of these Jews, for the building of this house of God: Let the cost be paid at the king's expense from taxes on the region beyond the River; this is to be given immediately to these men, so that they are not hindered.

006:09 They with the heavenly sacrifices they need - young bulls, rams, and lambs for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the request of the priests who are in Jerusalem - let it be given them day by day without fail.

006:10 Moreover I issue a decree that whoever alters this edict, let a timber be pulled from his house and erected, and let him be hanged on it; and let his house be made a refuse heap because of this.

006:12 And may the God who causes His name to dwell there destroy any king or people who put their hand to alter it, or to destroy this house of God which is in Jerusalem. I Darius issue the decree; let it be done diligently.

006:13 Then Tattenai, governor of the region beyond the River, Shethar-Boznai, and their companions diligently did according to what King Darius had sent.

006:14 And the elders of the Jews built, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built and finished it, according to the commandment of the God of Israel, and according to the command of Cyrus, Darius, and Artaxerxes king of Persia.

006:15 The temple was finished on the third day of the month of Adar, which was in the sixth year of the reign of King Darius.

006:16 Then the children of Israel, the priests and the Levites and the rest of the descendants of the captivity, celebrated the dedication of this house of God with joy.

006:17 And they offered sacrifices at the dedication of this house of God, hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel twelve male goats, according to the number of the tribes of Israel.

006:18 And they assigned the priests to their divisions and the Levites to their divisions, over the service of God in Jerusalem, as it is written in the Book of Moses.

006:19 And the descendants of the captivity kept the Passover on the fourteenth day of the first month.

006:20 Now the priest Sherebiah, and his fellow priest Zechariah the son of Masheiah, and their brethren the priests prepared food, and they did eat together in the house of God; they also prepared for them.

006:21 And the singing of this joyful time of sacrifice for the joy of the children of Israel and the beauty of Jerusalem.

006:22 And in those days the temple of the Lord was being built in Jerusalem.
For the priests and the Levites had purified themselves; all of them were ritually clean. And they slaughtered the Passover lambs for all the descendants of the captivity, for their brethren the priests, and for themselves.

From the fields they brought and to the king were brought the sons of the captivity, silver and gold.

Then the children of Israel who had returned from the captivity ate together with all who had separated themselves from the filth of the nations in order to seek the LORD God of Israel.

For Ezra had prepared his heart to seek the Law of the LORD, and to do it, and to teach statutes and ordinances in Israel.

And Ezra came to Jerusalem in the fifth month, which was in the seventh year of King Artaxerxes.

On the first day of the first month he began his journey from Babylon, and on the first day of the fifth month he came to Jerusalem, according to the good hand of his God upon him.

On the first day of the month he began his journey from Babylon, and on the first day of the fifth month he came to Jerusalem, according to the good hand of his God upon him.

For Ezra had prepared his heart to seek the Law of the LORD, and to do it, and to teach statutes and ordinances in Israel.

And Ezra came to Jerusalem in the fifth month, which was in the seventh year of the king.

On his way to Jerusalem, he took with him the copy of the Law which he had prepared to present to the king.

For Ezra had prepared his heart to seek the Law of the LORD, and to do it, and to teach statutes and ordinances in Israel.

And Ezra had gathered together all the people of Israel who were present in Jerusalem.

Now this is the copy of the letter that King Artaxerxes gave Ezra the priest, the scribe, expert in the words of the commandments of the LORD, and of His statutes to Israel:

And whereas you are being sent by the king and his seven counselors to inquire concerning Judah and Jerusalem, with regard to the Law of your God which is in your hand;

And whereas you are to carry the silver and gold which the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem;

And whereas you are being sent by the king and his seven counselors to inquire concerning Judah and Jerusalem, with regard to the Law of your God which is in your hand;

And whereas you are to carry the silver and gold which the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem;

And whereas you are being sent by the king and his seven counselors to inquire concerning Judah and Jerusalem, with regard to the Law of your God which is in your hand;

And whereas you are to carry the silver and gold which the king and his counselors have freely offered to the God of Israel, whose dwelling is in Jerusalem;
007:016 and whereas all the silver and gold that you may find in all the province of Babylon, along with the freewill offering of the people and the priests, are to be freely offered for the house of their God in Jerusalem.

007:017 And whereas all the silver and gold that you may find in all the province of Babylon, along with the freewill offering of the people and the priests, are to be freely offered for the house of their God in Jerusalem.

007:018 And whereas all the silver and gold that you may find in all the province of Babylon, along with the freewill offering of the people and the priests, are to be freely offered for the house of their God in Jerusalem.

007:019 He therefore, be careful to buy with this money bulls, rams, and lambs, and their grain offerings and their drink offerings, and offer them on the altar of the house of your God in Jerusalem.

007:020 what is commanded by the God of heaven, let it diligently be done for the house of the God of heaven. For why should there be wrath against the realm of the king and his sons?

007:021 And whereas all the silver and gold that you may find in all the province of Babylon, along with the freewill offering of the people and the priests, are to be freely offered for the house of their God in Jerusalem.

007:022 what is commanded by the God of heaven, let it diligently be done for the house of the God of heaven. For why should there be wrath against the realm of the king and his sons?

007:023 what is commanded by the God of heaven, let it diligently be done for the house of the God of heaven. For why should there be wrath against the realm of the king and his sons?

007:024 And whereas all the silver and gold that you may find in all the province of Babylon, along with the freewill offering of the people and the priests, are to be freely offered for the house of their God in Jerusalem.

007:025 what is commanded by the God of heaven, let it diligently be done for the house of the God of heaven. For why should there be wrath against the realm of the king and his sons?

007:026 what is commanded by the God of heaven, let it diligently be done for the house of the God of heaven. For why should there be wrath against the realm of the king and his sons?

007:027 what is commanded by the God of heaven, let it diligently be done for the house of the God of heaven. For why should there be wrath against the realm of the king and his sons?

007:028 what is commanded by the God of heaven, let it diligently be done for the house of the God of heaven. For why should there be wrath against the realm of the king and his sons?
For I was ashamed to request of the king an escort of soldiers and horsemen to help us against the enemy on the road, because we had spoken to the king, saying, "The hand of our God is upon all those who forsake Him."
When these things were done, the leaders came to me, saying, "The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands, with respect to the abominations of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."
And after all that has come upon us for our evil deeds and for our great guilt, since You our God have punished us less than our iniquities deserve, and have given us such deliverance as this, we will not again bear the guilt of this.

Should we again break Your commandments and join in marriage with the people of these abominations? Would You not be angry with us until You had consumed us, so that there would be no remnant or survivor?"
009:015 "O LORD God of Israel, You are righteous, for we are left as a remnant, as it is this day. Here we are before You, in our guilt, though no one can stand before You because of this!"

010:001 Now while Ezra was praying, and while he was confessing, weeping, and bowing down before the house of God, very large congregation of men, women, and children assembled to him from Israel; for people wept very bitterly.

010:002 So the leaders of the people and the Levites exhorted the people and the priests, saying, "We are not able to stand outside. Nor is this the work of one or two days, for there are many of us who have trespassed in this matter.

010:003 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:004 "Arise, for this matter is your responsibility. We also will be with you. Be of good courage, and do it."

010:005 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:006 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:007 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:008 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:009 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:010 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:011 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:012 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:013 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:014 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

010:015 "Now therefore, let us make a covenant with our God to put away all these wives and those who have been born to them, according to the counsel of my master and of those who tremble at the commandment of our God; and let it be done according to the law.

Page: 14
cities, until the fierce wrath of our God is turned away from us in this matter."

01:015 Only Jonathan the son of Asahel and Jahaziah the son of Tikvah opposed this, and Meshullam and Shabbethai the Levite gave them support.

01:016 Then the descendants of the captivity did so. And Ezra the priest, with certain heads of the fathers' households, were set apart by the fathers' households, each of them by name; and they sat down on the first day of the tenth month to examine the matter.

01:017 By the first day of the first month they finished questioning all the men who had taken pagan wives.

01:018 And among the sons of the priests who had taken pagan wives the following were found of the sons of Jeshua the son of Jozadak, and his brothers: Maaseiah, Eliezer, Jarib, and Gedaliah.

01:019 And they gave their promise that they would put away their wives; and being guilty, they presented a ram of the flock as their trespass offering.

01:020 Also of the sons of Immer: Hanani and Zebadiah;

01:021 Of the sons of Harim: Maaseiah, Elijah, Shemaijah, Jehiel, and Uziah;

01:022 Of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Netaneel, Jozabad, and Elasah.

01:023 Of the sons of Pelatiah: Asaiah, Benaiah, Maaseiah, and Zebadiah;

01:024 Of the sons of Pedaiah: Elium, Shobek, Rehum, Baanah, and Maaseiah;

01:025 Of the sons of Pethahiah: Pedaiah, Malluch, Baladan, and Benaiah.

01:026 Of the sons of Piscah: Shubael, Hattush, Rehaiah, Abijah, and Zabad;

01:027 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:028 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:029 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:030 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:031 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:032 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:033 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:034 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:035 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:036 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:037 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;

01:038 Of the sons of Besor: Shammuiah, Joab, Shimea, Shobek, and Rehum;
Ezra

010:038 Bani, Binnui, Shimei,
010:039 Shelemiah, Nathan, Adaiah,
010:040 Machnadebai, Shashai, Sharai,
010:041 Azareel, Shelemiah, Shamariah,
010:042 Shallum, Amariah, and Joseph;
010:043 of the sons of Nebo: Jeiel, Mattithiah, Zabud, Zebina, Jaddai, Joel, and Benaiah.
010:044 All these had taken pagan wives, and some of them had wives by whom they had children.